

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1999



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**Feb 27, 1999 8:00 am**  
**Secretary of State**

02-27-1999 90094 048 \*\*\*150.00

DOCUMENT # P35027

1. Corporation Name

**WORLD TEAMTENNIS FRANCHISE, INC.**

Principal Place of Business

**445 N WELLS ST. STE 404  
CHICAGO IL 60610  
US**

Mailing Address

**445 N WELLS ST. STE 404  
CHICAGO IL 60610  
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**08/06/1991**

4. FEI Number

**36-3764354**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing ☐

Trust Fund Contribution

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

23 City & State

27 City & State

24 Zip Country

25

29 Zip Country

30

9. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☐ DELETE  
NAME **KING, BILLIE JEAN**  
STREET ADDRESS **950 N MICHIGAN**  
CITY-ST-ZIP **CHICAGO IL**

TITLE **V** ☐ DELETE  
NAME **DONNELLY, TRACEY**  
STREET ADDRESS **1777 W ALTGELD UNIT H**  
CITY-ST-ZIP **CHICAGO IL 60614**

TITLE **S** ☒ DELETE  
NAME **LORENZ, MARY-BETH**  
STREET ADDRESS **1400 N STATE 11D**  
CITY-ST-ZIP **CHICAGO IL**

TITLE **S** ☒ DELETE  
NAME **BANTMAN, MARJORIE**  
STREET ADDRESS **2052 N LINCOLN PARK WEST, #915**  
CITY-ST-ZIP **CHICAGO IL 60614**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **PD** ☒ Change ☐ Addition  
1.2 NAME **KING, BILLIE JEAN**  
1.3 STREET ADDRESS **445 N. WELLS ST # 404**  
1.4 CITY-ST-ZIP **CHICAGO, IL 60610**

2.1 TITLE **V** ☒ Change ☐ Addition  
2.2 NAME **MALTY, TRACEY**  
2.3 STREET ADDRESS **445 N. WELLS ST # 404**  
2.4 CITY-ST-ZIP **CHICAGO, IL 60610**

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE **S** ☐ Change ☒ Addition  
5.2 NAME **SHAW, SAMANTHA**  
5.3 STREET ADDRESS **445 N. WELLS ST # 404**  
5.4 CITY-ST-ZIP **CHICAGO, IL 60610**

6.1 TITLE **ASST. S** ☐ Change ☒ Addition  
6.2 NAME **Y. MERLE BLACKMAN**  
6.3 STREET ADDRESS **21 RICKLAND DRIVE**  
6.4 CITY-ST-ZIP **RANDOLPH, NJ 07869**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Y. MERLE BLACKMAN**

1/26/99

Date

(973) 366 0249

Daytime Phone #

CR2E034 (11/98)