## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1998



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

P35009

(0)

AGROVIT, INC.

Mailing Address

4830 W. KENNEDY BLVD. URBAN CENTER 1 STE. 840 TAMPA FL 33609

Principal Place of Business

4830 W. KENNEDY BLVD. URBAN CENTER 1 STE. 840 TAMPA FL 33609

## **FILED** Feb 05 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

|   |   |                         |             |   |            | _               |   |                | 08/0        | 08/1991   |                |              |                |  |
|---|---|-------------------------|-------------|---|------------|-----------------|---|----------------|-------------|---|----------------|--------------|----------------|--|
|   | lace of Business                                  |                         | _           | ing Address                                   |            |                 |   |                | 4. FEI N    |   |                | A            | oplied For     |  |
|   | . KENNEDY   | BLY D.                  |             | 30 W. KE                                      | NNE        | DY              | BLY   | YD.            | 59          | 3077236   |                | ,_/          | ot Applicable  |  |
| Suite, Apt.   |   | (-4                     | <u> </u>    | e, Apt. #, etc.                               |            |                 |   | ا نہ ہو م      | 5. Certifi  | cate of Status Desired                            |                | T            | Additional     |  |
|   |   | STE. 650                |             | BAN CENT                                      | EP. 1      | <u>. s</u>      | TE. (   | 550            |             |   |                | Fee Re       | equired        |  |
| City & State  | ·   |                         |             | & State                                       | <i></i> /  |                 |   |                |             | on Campaign Financin                              |                |              | Мау Ве         |  |
| 23   <b>7 AM  </b><br>Zip   | PA, FL.   | Country                 | 28 7%       | AMPA,   | <u>-4.</u> | untry           | ,   |                | _           | Fund Contribution                                 |                |              | to Fees        |  |
| 24 33 <i>6</i> 0  |   | u.s.A.                  | 29 2        | 3609  | 30         |                 | .5.   | A .            |             | corporation owes or had<br>nat Property Tax due o |                |              | langible<br>No |  |
| 24 335  |   | Address of Current P    |             |   | 30         | _ <del>//</del> | •   | <u>~</u>       |             | and Address of New                                |                |              | 3 100          |  |
|   |   |                         |             |   |            |                 |   |                | 10.         |   |                | .04          |                |  |
| ROWE, JAMES C   |   |                         |             |   |            |                 |   |                |             |   |                |              |                |  |
| RIDEN, EARL & KIEFNER P.A.  |   |                         |             |   |            |                 | 82 Street Address (P.O. Box Number is Not Acceptable) |                |             |   |                |              |                |  |
| 100 2ND AVE. S. STE. 400N   |   |                         |             |   |            |                 | 83  |                |             |   |                |              |                |  |
| ST. PETERSBURG FL 33701   |   |                         |             |   |            |                 |   |                |             |   |                |              |                |  |
|   |   |                         |             |   |            |                 | City  | FL 85 Zip Code |             |   |                |              |                |  |
| 11. Pursuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of Changing its registered |   |                         |             |   |            |                 |   |                |             |   |                |              |                |  |
| office or re  | egistered agent, o                                | r both, in the State of | Florida, Su | Jch change was                                | authorize  | ed by           | the cor   | poratio        | n's board o | of directors. I hereby a                          | ccept the app  | ointment as  | registered     |  |
|   | н калплаг мил, ал                                 | u accept the obligation | AIS UI, SEC | 11011 DUT .U3U3, FI                           | onua Sta   | atules          | o.  |                |             |   |                |              | ,              |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE Registered Agent signature required when rei  |   |                         |             |   |            |                 |   |                |             | ng)   | DATE           |              |                |  |
| 12.   | · · · · · · · · · · · · · · · · · · ·             | OFFICERS AND E          |             |   | 13.        |                 |   |                | ADDITI      | ONS/CHANGES TO O                                  | FFICERS AND    | DIRECTOR     | S IN 12        |  |
| TITLE   | S   |                         |             | DELETE  | 1.11       | TTLE            |   |                |             |   |                | Change       | Addition       |  |
| NAME  | ROWE, JAME  | S C                     |             |   | 1.21       | NAME            |   |                |             |   |                |              |                |  |
| STREET ADDRESS  | 100 2ND AVE                                       | .S. STE. 400N           |             |   | 1.3 5      | STREET          | ADDRESS   |                |             |   |                |              |                |  |
| CITY-ST-ZIP   | ST. PETERSE                                       | SURG FL 33701           |             |   | 1.4 (      | CITY-S          | T-ZIP   |                |             |   |                |              |                |  |
| TITLE   | PD  |                         |             | DELETE  | 2.1        | TITLE           |   | PD             |             |   |                | Change       | Addition       |  |
| NAME  | ABASHKIN, S                                       | SERGEI                  |             |   | 2.2 1      | MAME            |   | ABA            | 35HK:       | tn, serge.  | Z              |              |                |  |
| STREET ADDRESS  | REET ADDRESS 4830 W. KENNEDY BLVD., SUITE 840 2.3 |                         |             |   |            |                 | address   |                |             | KENNEDY   | BLVD           | SWET         | E 650          |  |
| CITY - ST - ZIP   | TAMPA FL  | <u> </u>                |             |   | 2. 4       | ÇITY-S          | ST-ZIP  | 7A             | MPA         | <i>1=L</i>  |                |              |                |  |
| TITLE   |   |                         |             | DELETE  | 3.1 7      | FITLE           |   |                |             | :   |                | Change       | Addition       |  |
| NAME  |   |                         |             |   | 3.2 1      | NAME            |   |                |             |   |                |              |                |  |
| STREET ADDRESS  |   |                         |             |   | 3.3 8      | STREET          | ADDRESS   | 1              |             |   |                |              | ľ              |  |
| CITY-ST-ZIP   |   |                         |             |   | 3.4.       | CITY-S          | T-ZIP   |                |             |   | ··             |              |                |  |
| TITLE   |   |                         |             | DELETE  | 4.11       | TITLE           |   |                |             |   |                | Change       | Addition       |  |
| NAME  |   |                         |             |   | 4.2        | NAME            |   |                |             |   |                |              | 1              |  |
| STREET ADDRESS  |   |                         |             |   | 4.3 9      | STREET          | address   |                |             |   |                |              |                |  |
| CITY-ST-ZIP   |   |                         |             |   | 4.4 0      | CITY-S          | T-ZIP   |                |             |   |                |              |                |  |
| TITLE   |   |                         |             | DELETE  | 5.1 7      | TTLE            |   |                |             |   |                | Change       | Addition       |  |
| NAME  |   |                         |             |   | 5,21       | NAME            |   |                |             |   |                |              |                |  |
| STREET ADDRESS  |   |                         |             |   | 5.3 9      | STREET          | address   |                |             |   |                |              |                |  |
| CITY - ST - ZIP   |   |                         |             | . <u>.                                   </u> | 5.4 (      | CITY-S          | T-ZIP   | <u> </u>       |             |   |                |              |                |  |
| TITLE   |   |                         |             | DELETE  | 6.1        | TITLE           |   |                |             |   |                | ☐ Change     | Addition       |  |
| NAME  |   |                         |             |   | 6.21       | MAME            |   |                |             |   |                |              | ĺ              |  |
| STREET ADDRESS  |   |                         |             |   | 6.3 9      | STREET          | ADDRESS   |                |             |   |                |              | ļ              |  |
| CiTY-ST-ZIP   |   |                         |             |   |            | Cπy-s           |   | ļ              |             |   |                |              |                |  |
| 14. I hereby of indicated   | ertify that the info<br>on this annual rep        | ort or supplemental a   | nnual repo  | ort is true and acc                           | curate ar  | nd tha          | at my sic   | nature         | shall have  | 07(3)(i), Florida Statute the same legal effect   | as if made und | der oath; th | atlam an       |  |

Block 12 or Block 13 if changed, or on an attachment with an address DOS Abashen

1/27/98