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PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P34903

(5)

| FILED  |               |  |  |  |  |  |  |  |  |
|--------|---------------|--|--|--|--|--|--|--|--|
| Mar 31 | 1998 8:00am   |  |  |  |  |  |  |  |  |
| Secre  | tary of State |  |  |  |  |  |  |  |  |

|                                 | HN KNITS, INC.                                     | 5 (0)                              |                                       |  |            |  |                       |                                 |                       |             |
|---------------------------------|--|------------------------------------|---------------------------------------|--|------------|--|-----------------------|---------------------------------|-----------------------|-------------|
| Principal Plac                  | e of Business                                      | Mailing Address                    |                                       |  |            | ) 100/1501 HO 1414 BIBLO 1841 BIBLO                              | III WANII WA          | OLI OSONI BIONI OSI             | SI DEBLI IDDI         |             |
| 2722 MICHELSON DR. 2722 MICHELS |  | <del>-</del>                       | 2722 MICHELSON DR.<br>IRVINE CA 92612 |  |            |  |                       |                                 |                       |             |
|                                 |  | IRVINE CA 82612                    |                                       |  |            |  |                       |                                 |                       |             |
| US                              |  | US                                 |                                       |  |            | DO NOT WRIT  | E IN THIS             | SPACE                           |                       | ~           |
|                                 |  |                                    |                                       |  |            | 3. Date Incorporated or Qualified 07/30/1991                     |                       |                                 |                       |             |
| 2. Principal Place of Business  |  | — ¬                                | 2a. Mading Address                    |  |            |  |                       |                                 | oplied For            | ╛           |
| 21 Cuita Ant                    | # ato  | 26 Cuite Act # ata                 |                                       |  |            | 95-2245070   |                       | <del></del>                     | ot Applicable         | 4           |
| Suite, Apt. #, etc.             |  | 27 Soite, Apr. #, etc.             | Suite, Apt. #, etc.                   |  |            | 5. Certificate of Status Desired                                 |                       | +                               | Additional<br>equired | 1           |
| City & Stat                     | е  | City & State                       |                                       |  |            | 6. Election Campaign Financing                                   |                       |                                 | May Be                | 7           |
| 23                              |  | 28                                 |                                       |  |            | Trust Fund Contribution  |                       |                                 | to Fees               |             |
| Zip                             | Country  | Zip                                | Country                               |  |            | 8. This corporation owes or has paid the current year Intangible |                       |                                 |                       |             |
| 24                              | 25   | 29                                 | 30                                    |  |            | Personal Property Tax due June 30. Yes No                        |                       |                                 |                       |             |
|                                 | 9, Name and Address of Curren                      | t Registered Agent                 |                                       |  |            | 10. Name and Address of New R                                    | egistere              | d Agent                         |                       | 1           |
|                                 | CORPORATION SYSTEM                                 |                                    | 8                                     | Name                                   |            |  |                       |                                 |                       | -           |
|                                 | 00 S. PINE ISLAND ROAD                             |                                    | 8:                                    | 2 Street                               | Addres     | ss (P.O. Box Number is Not Accepta                               | ible)                 |                                 |                       | 1           |
| PL                              | ANTATION FL 33324                                  |                                    | <u> </u>                              |  |            |  |                       |                                 |                       | 4           |
|                                 |  |                                    | 8                                     | <b>1</b>                               |            |  |                       |                                 |                       | l           |
|                                 |  |                                    | 84                                    | City                                   |            |  | FI                    | <b>85</b> Zip                   | Code                  | 7           |
| 44 Pursuant                     | to the provisions of Sections 607.050              | 2 and 607 1509 Florido Statut      | oo the aba                            | La nomad                               | Loorno     | ration authorite this statement for the                          |                       |                                 | ta registered         | 4           |
| office or r                     | egistered agent, or both, in the State             | of Florida. Such change was a      | authorized t                          | by the cor                             | poratio    | n's board of directors. I hereby acce                            | purpose<br>ept the ap | or changing in<br>opointment as | registered            | 1           |
| agent. La                       | m familiar with, and accept the obliga             | ations of, Section 607.0505, Flo   | orida Statute                         | 9\$.                                   |            |  |                       |                                 |                       | 1           |
| SIGNATURE                       | Signature, typed or printed name of registered age | or and tille it applicable. (NOT   | F: Begistered A                       | rent signature                         | e required | when reinstating)  | DATE                  |                                 |                       | 1.          |
| 12.                             | OFFICERS AND                                       | OFFICERS AND DIRECTORS             |                                       |  |            | ADDITIONS/CHANGES TO OFF   |                       | ND DIRECTOR                     | RS IN 12              | <u>ا</u> لا |
| TITLE                           | DC   | DELETE                             | 1.1 TITLE                             |  |            |  |                       | Change                          | Addition              | ٦٤          |
| NAME                            | GRAY, BOB  |                                    | 1.2 NAME                              | 1.2 NAME                               |            |  |                       |                                 |                       | 1:          |
| STREET ADDRESS                  | 17422 DERIAN AVENUE                                |                                    | 1.3 STREE                             | T ADDRESS                              |            |  |                       |                                 |                       | ļį          |
| CITY-ST-ZIP                     | IRVINE CA  |                                    | 1.4 CiTy                              | 1.4 City - St - ZIP                    |            |  |                       |                                 |                       | <u>ا</u>    |
| TITLE                           | V  | ☐ DELETE                           | 2 1 TITLE                             |  |            |  |                       | Change                          | Addition              | ١٩          |
| NAME                            | FRANKEL, DAVID                                     |                                    | 2.2 NAME                              |  | 1          |  |                       |                                 |                       | 1           |
| STREET ADDRESS                  | 17422 DERIAN AVENUE                                |                                    | 2.3 STREE                             | 2.3 STREET ADDRESS                     |            |  |                       |                                 |                       | 1           |
| CITY+ST-ZIP                     | IRVINE CA  | <b>40</b> acres                    | 2. 4 CITY                             |  | <b>↓_</b>  | ·  |                       | <u> </u>                        | Power Land            | ┦           |
| TITLE                           | NOODE MICHAEI                                      | XX DELETE                          | 3.1 TITLE                             |  | nn         |  |                       | Change                          | XX Addition           |             |
| NAME                            | MOORE, MICHAEL<br>17422 DERIAN AVE.                |                                    | 3.2 NAME                              |  | DP         | V.11   |                       |                                 |                       | 1           |
| STREET ADDRESS                  | IRVINE CA  |                                    |                                       | 1 ADDRESS                              |            | ay, Kelly  | Ta J.                 | _ 0.0                           | 2617                  |             |
| CITY-ST-ZIP<br>TITLE            | V  | DELETE                             | 3.4. CITY<br>4.1 TITLE                |  | 1/4        | 422 Derian Avenue,   | rrvin                 | e, CA 9<br>Change               | 2614<br>☐ Addition    | +           |
| NAME                            | FETTER, BRUCE                                      | LJ DELETE                          | 4.1 TILE<br>4.2 NAM                   |  |            |  |                       | - viange                        | Addition              |             |
| STREET ADDRESS                  | 17422 DERIAN AVENUE                                |                                    |                                       |  | i          |  |                       |                                 |                       | 1           |
| CITY-ST-ZIP                     | IRVINE CA  |                                    |                                       | 4.3 STREET ADDRESS 4.4 CITY - ST - ZIP |            |  |                       |                                 |                       |             |
| TITLE                           | DV   | DELETE                             |                                       | 5.1 TITLE                              |            |  |                       | Change                          | Addition              | ┪           |
| NAME                            | RUPPERT, ROGER G                                   |                                    | 5.2 NAME                              |  |            |  |                       |                                 |                       |             |
| STREET ADDRESS                  | 2722 MICHELSON DR.                                 |                                    | ı                                     | 5.3 STREET ADDRESS                     |            |  |                       |                                 |                       | 1           |
| City-St-ZiP                     | IRVINE CA  |                                    |                                       | 5.4 CITY-ST-ZIP                        |            |  |                       |                                 |                       | 1           |
| TITLE                           | D  | ☐ DELET£                           | 6.1 TITLE                             |  |            |  |                       | Change                          | Addition              | 1           |
| NAME                            | GADBOIS, RICHARD                                   |                                    | 6.2 NAME                              |  |            |  |                       |                                 |                       | -           |
| STREET ADDRESS                  | 4695 MACARTHUR CT., SUITI                          | E 1600                             | 6.3 STREE                             | T ADDRESS                              |            |  |                       |                                 |                       |             |
| CITY-ST-ZIP                     | NEWPORT BCH CA                                     |                                    | 6.4 City                              | ST-ZIP                                 |            |  |                       |                                 |                       |             |
| 14. I hereby o                  | pertify that the information supplied w            | ith his filing does not qualify fo | or the exem                           | ption state                            | ed in S    | ection 119.07(3)(i), Florida Statutes.                           | I further o           | certify that the                | information           | 1           |

14. Thereby certify that the information supplied with his filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental advantagement in the following the same legal effect as if made under early that I am an officer or director of the corporation of the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

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Roger G. Ruppert 3/23/98 714-223-3300