2003 FOR PROFIT CORPORATION

| 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR) | | | | | FILED Sep 08, 2003 8:00 am Secretary of State | | | | |
|---|---|---|---------------------------------------|--------------|---|---------------------------------------|----------------------------|-----------------------------|--|
| DOCUMENT # P34770 | | | | | | • | | | |
| 1. Entity Name | | | | | 09- | 08-2003 90127 | 044 ***550.0 | 00 | |
| STETSON | I MANAGEMENT OF MAS | SACHUSETTS, INC. | | | | | | | |
| Principal Place of Business 56 BROAD STREET MILFORD CT 06460 | | Mailing Address FRANCHISE ASSOCIATES. INC. 56 BROAD STREET MILFORD CT 06460 | | | | | | | |
| 2 Cc | PEORATE DEIVE | | 2 CORPORATE DRIVE | | | | | | |
| Suite, Apt. #, etc. Suite 2道り | | Suite, Apr. #, etc. | Suite, Apt. #, etc. Suite 2:49 | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State SHELTON, CT | | City & State SHELTON, C | City & State | | 4. FEI Number | 1-3089836 | - No | oplied For ot Applicable | |
| 06 48 | Country USA | 7ip 06484 | Country U.S. A | | 5. Certificate of Stat | us Desired | \$8.75 Add Fee Required | | |
| 06 10 | 6. Name and Address of Currer | | <u>иэл</u> | | 7. Name and Addre | ess of New Registe | | | |
| | | | Name | | | | | | |
| CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION FL 33324 | | | Street A | ddress (F | P.O. Box Number is No | it Acceptable) | | | |
| 1 to second | | | City | | | | FL Zip Code | e | |
| • The above | named entity submits this statement | for the purpose of changing its re | | registere | ad agent or both in th | ··· | | | |
| | ons of registered agent. | | Registered Agent signals | | | | ATE | and accept | |
| | | of and time is applicables. | Hedistalsh ydeitt eiðlimt | Tig reduces | MIRL sometime? | | | | |
| FILE NOW!!! FEE IS \$550.00 After September 10, 2003 Fee will be \$750.00 Make Check Payable to Florida Department of State | | | | | | Campaign Financing d Contribution. | | May Be I to Fees | |
| 10. | OFFICERS AN | D DIRECTORS | 11. | | ADDITIONS/CHAN | GES TO OFFICERS | | 3 IN 11 | |
| TITLE | CEO | ☐ Delete | TITLE | | | | Change Change | ☐ Addition | |
| NAME STREET ADDRESS (CITY-ST-ZIP | SMITH, CHRISTOPHER H 275 CENTER STREET SOUTHPORT CT 06490 | | NAME STREET ADDRESS CITY-ST-ZIP | 2 C | ORPORATE ELTON, CT | DRIVE ST | E 249 | | |
| TITLE | SEC | ☐ Delete | TITLE | <u>V.II.</u> | | <u> </u> | Change | ☐ Addition | |
| NAME STREET ADDRESS C'TY-ST-ZIP | CHRISTIE, DONALD B 56 BROAD STREET MILFORD CT 06460 | · · | NAME Street address City-St-Zip | 2 C | OR PORATE ELTON, CT | DRIVE ST | E 249 | | |
| TITLE | PRES | IX Delete | TITLE | 217 | ELION, CI | 06484 | ☐ Change | Addition | |
| NAME | LEVERONI, BARBARA | 4-2 00000 | NAME ' | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 8 KEENES BROOK LANE DUXBURY MA 02332 | | STREET ADDRESS CITY-ST-ZIP | | | item No. | | | |
| TITLE NAME | | ☐ Delete | TITLE NAME | | | | ☐ Change | Addition | |
| STREET ADDRESS | | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | ☐ Change | ☐ Addition | |
| NAME STREET ADDRESS | | | NAME STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | | | |
| TITLE | | Delete | TITLE | | | | ☐ Change | Addition | |
| NAME | • | | NAME STREET ADDRESS | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | STREET ADDRESS CITY-ST-ZIP | 1 | | | | 1 | |
| | ertify that the information supplied wi | ith this filing does not qualify for the | | ed in Sec | ction 119.07(3)(i), Flori | da Statutes, I furthe | er certify that the in | nformation | |

SIGNATURE:

In efeby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the recover of trustee empowered to execute this report as yequired by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

GNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Day if Phone #