SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

FILED Sep 03 1997 8:00am Secretary of State

	MENT # P3466	89 (2)					
BRIDGE	EXPERTS, INC.		İ				
Principal Place of Business		Mailing Address				INTERNATION	Elek eläk 1861
19500 TURNBERRY WAY		19500 TURNBERRY WAY	1				
APT 3E AVENTURA FL 33180		APT 3E			DO NOT WIDIT	TE IN THIS SOLOT	
US		AVENTURA FL 33180 US			DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 3a. Date of Last Report		
					07/16/1991	07/31/199	•
2. Principal Place of Business		2a, Mailing Address			4. FEI Number		Applied For
21		26		l	65-0265115	<u> </u>	Not Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.			5. Certificate of Status Desired		5 Additional
22		27			b. Octamonio or Orales poses	Fee	Required
City & State		City & State			Election Campaign Financing Trust Fund Contribution		00 May Be ed to Fees
Zip	Country	Ζιρ		try	8. This corporation owes or has p		Intangible
24	25	29	30		Personal Property Tax due Jun		□ No
	9, Name and Address of Cur	rent Registered Agent	-	Name	10. Name and Address of New R	egistered Agent	
	BIN, RONALD		ľ	Name			
19500 TURNBERRY WAY AVENTURA FL 33180			8	Street Add	lress (P.O. Box Number is Not Accepta	able)	
_			Ĩ	13			
				City		FL 85 Z	ip Code
11. Pursuant office or ragent. La	to the provisions of Sections 607.0 egistered agent, or both, in the St. m familiar with, and accept the ob-	0502 and 607.1508, Florida Statut ate of Florida. Such change was a digations of Section 607.0505. Flor	es, the lo authorized orida Stati	ove-named cor by the corpora	poration submits this statement for the ation's board of directors. I hereby according	purpose of changin ept the appointment	g its registered as registered
SIGNATURE	Signature, typed or printed name of registered				alred whon reinstating)	DATE	
12.	<u> </u>		13.	digent signature redu	ADDITIONS/CHANGES TO OFFI		ORS IN 12
TITLE	P	☐ DELETE	1.1 1	E		☐ Chang	
NAME	RUBIN, RONALD		1.2 N M	Œ Ì			
STREET ADDRESS	19500 TURNBERRY WAY, A	PT 3E	1.3 SIREET ADDRESS				
CITY-ST-ZIP	AVENTURA FL		1.4 City	-ST-ZIP			
TITLE	DELETE		2.1 TITLE 2.2 NAME			Chang	ge 🔲 Addition
NAME							
STREET ADDRESS			2.3 STREET ADDRESS				
CITY-ST-ZIP			_	Y-S1-ZIP		T ACC	
TITLE		☐ DELETE	3 1 11[L	·)		<u>↓</u> Chang	ge LJ Addition
NAME			3.2 NAM	}	•		
STREET ADDRESS				EET ADDRESS			
CITY-ST-ZIP TITLE		DELETE	3.4. CIT	Y-ST-ZIP		Chang	ge Addition
						U Onang	Ag TT Vocation
NAME Street address			4. 2 NAME 4.3 STREET ADDRESS				
CITY-ST-ZIP				1			
TITLE		DELETE	4.4 CITY-ST-ZIP 5.1 TITLE			Chang	pe Addition
NAME		_	5.2 NAM	I		- · ·	<i>-</i>
STREET ADDRESS				EET ADDRESS			
CITY-ST-ZIP				'-ST-ZIP		•	
TITLE	DELETE		61 TITL			Chang	ge 🔲 Addition
NAME			6.2 NAM	BE			
STREET ADDRESS			6.3 STR	ET ADDRESS			
CITY_ST. 7IP			6 A CITY	- ST - 7/P			

14. Id ohereby certify that the information supplied with this filing does not qualify for the exemption stated in Soction 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CICHATHER DECORDED & MODE