

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P34663** (5)

1. Corporation Name

**GLASMACHER & CO., INC.**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 MAR 13 AM 11:24

Principal Place of Business

101 SHADY BRANCH TRAIL  
ORMOND BEACH FL 32174

Mailing Address

P. O. BOX 730246  
ORMOND BCH FL 32173-0246  
US

DO NOT WRITE IN THIS SPACE:

|                                                                                                                                                             |                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>07/05/1991</b>                                                                                                      | 3a. Date of Last Report<br><b>03/03/1994</b>                      |
| 4. FEI Number<br><b>58-1274143</b>                                                                                                                          | Applied For<br><input checked="" type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input checked="" type="checkbox"/>                                                                                     | <b>\$8.75</b> Additional Fee Required                             |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                          | <b>\$5.00</b> May Be Added to Fees                                |
| 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                   |

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24

29

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**VANACORE, JOSEPH J.**  
101 SHADY BRANCH TRAIL  
ORMOND BEACH FL 32174

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when resigning)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                |                         |
|----------------|-------------------------|
| TITLE          | PT                      |
| NAME           | GLASMACHER, CHRISTOF P. |
| STREET ADDRESS | KURFURSTENSTRASSE 18    |
| CITY-ST-ZIP    | 80801 MUNCHEN GE        |
| TITLE          | S                       |
| NAME           | VANACORE, JOSEPH J.     |
| STREET ADDRESS | 101 SHADY BRANCH TRAIL  |
| CITY-ST-ZIP    | ORMOND BEACH FL         |
| TITLE          |                         |
| NAME           |                         |
| STREET ADDRESS |                         |
| CITY-ST-ZIP    |                         |
| TITLE          |                         |
| NAME           |                         |
| STREET ADDRESS |                         |
| CITY-ST-ZIP    |                         |
| TITLE          |                         |
| NAME           |                         |
| STREET ADDRESS |                         |
| CITY-ST-ZIP    |                         |

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           |                                                                   |
|                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME           |                                                                   |
| 6.3 STREET ADDRESS |                                                                   |
| 6.4 CITY-ST-ZIP    |                                                                   |

Block 4: 3/9/95  
THE V. VANACORE, N  
SECRETARY OF STATE  
THE "DIVISION OF CORPORATIONS"  
BLOCK 95 MAR 13 AM 11:24  
ELIMINATED & THUS  
THE FEI # REMAINS  
AS IS.

*Joseph J. Vanacore*  
Secretary - Glasmacher & Co. Inc.

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**JOSEPH J. VANACORE**

2/20/95 906-677-9140