

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**APPROVED AND FILED**  
 95 MAY -1 AM 8:21  
 SECRETARY OF STATE  
 TALLAHASSEE, FLORIDA

CORPORATION  
 ANNUAL REPORT  
 1995



FLORIDA DEPARTMENT OF STATE  
 Governor: Jeb Bush  
 Secretary of State: Mark W. Warner  
 1111 GULF BLVD., SUITE 1000  
 TALLAHASSEE, FLORIDA 32304

DOCUMENT # **P34533** (0)

**GANNETT FLEMING VALUATION AND RATE CONSULTANTS, INC.**

Principal Place of Business		Mailing Address		DO NOT WRITE IN THIS SPACE	
207 SEATE AVE CAMP TILL PA 17011 US		P.O. BOX 67100 HARRISBURG PA 17106		3. Date Incorporated in Jurisdiction <b>07/02/1991</b>	3a. Date of Last Report <b>05/01/1994</b>
2. Principal Place of Business	21	28. Mailing Address	26	4. FEI Number <b>23-2147341</b>	Applied For Not Applicable
State App # etc.	22	State App # etc.	27	5. Certificate of Status Desired	<input checked="" type="checkbox"/> \$8.75 Additional Fee Required
City & State	23	City & State	28	6. Election Campaign Financing Trust Fund Contribution	<input type="checkbox"/> \$5.00 May Be Added to Fees
24	25	29	30	8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No	

9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent			
LEVERENZ, DAVID G. SUITE 295, ONE PRESIDENTS PLAZA 4902 EISENHOWER BLVD. TAMPA FL 33634				81. Name	<b>Myung-Hak Sung</b>		
				82. Street Address (P.O. Box Number is Not Acceptable)			
				83.			
				84. City	<b>FL</b>	85. Zip Code	

11. Pursuant to the provisions of Sections 607.011(1) and 607.014(1), Florida Statutes, the above named corporation hereby admits this statement for the purpose of changing its registered office or registered agent or both, as the State of Florida's records may be updated by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of a registered agent in Florida.

SIGNATURE: **Myung-Hak Sung** *[Signature]* **4-20-95**

12. OFFICERS AND DIRECTORS				13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS			
14. NAME	15. TITLE	16. STREET ADDRESS	17. CITY & ZIP	18. NAME	19. TITLE	20. STREET ADDRESS	21. CITY & ZIP
<b>WADDINGTON, HAROLD T.</b>	<b>P</b>	<b>1540 MCCORMICK DR.</b>	<b>MECHANICSBURG PA</b>	<b>Chairman</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>STOUT, WILLIAM M.</b>	<b>VP</b>	<b>220 N. GATE DR.</b>	<b>CAMP HILL PA</b>	<b>President</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>LEE, MICHAEL T.</b>	<b>BT</b>	<b>455 E. CRESTWOOD DR</b>	<b>CAMP HILL PA</b>	<b>Secy/Treas.</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>SCHNERRING, BARBARA A.</b>	<b>AS</b>	<b>1107 YVERDON DR.</b>	<b>CAMP HILL PA</b>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				<b>V.P. Paul R. Harbut</b>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
				<b>4880 Pine Hill Road</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				<b>Harrisburg, PA 17111</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 199.032 of the Florida Statutes. I further certify that the information included on this annual report or supplementary annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the person or persons empowered to execute this report as required by Chapter 687, Florida Statutes, and that my name appears in Block 12 or Block 13 in support of my appointment with an address.

SIGNATURE: *[Signature]* **Harold T. Waddington** **4/28/95 (717) 763-7214**