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Mar 20 1997 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P34469** (7)

1. Corporation Name
FRANZMAN/DAVIS & ASSOCIATES, LTD., INC.

Principal Place of Business

**2675 CUMBERLAND PARKWAY
SUITE 150
ATLANTA GA 30339**

Mailing Address

**2675 CUMBERLAND PARKWAY
SUITE 150
ATLANTA GA 30339-3912**



2. Principal Place of Business

21 State, Apt. #, etc.

22 City & State

23 Zip Country

24

2a. Mailing Address

26 State, Apt. #, etc.

27 City & State

28 Zip Country

29

3. Date Incorporated or Qualified
06/19/1991

3a. Date of Last Report
02/22/1996

4. FEI Number

58-1456339

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**LEE, JOSEPH L.
639 E OCEAN AVE
SUITE 306
BOYNTON BEACH FL 33435**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office, registered agent, or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of Registered Agent required when reinstating)

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PDC**
NAME **FRANZMAN, CHARLES A.**
STREET ADDRESS **877 LONGSTREET DR.**
CITY-STATE-ZIP **MARIETTA GA**
TITLE **D**
NAME **CROWE, JR A L**
STREET ADDRESS **567 COLSTON ROAD SE**
CITY-STATE-ZIP **MARIETTA GA**
TITLE **VSTD**
NAME **O'HARA, JEANNIE M.**
STREET ADDRESS **620 ASHLEY FOREST DR.**
CITY-STATE-ZIP **ACWORTH GA**

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14. I, the undersigned, certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(g), Florida Statutes. I further certify that the information provided on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the registered or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or in Block 13 if changed, or in an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-28-97 770-452-0731

Date City or State

0012295

CR2034 (9/96)