FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1998

| DOCUMENT # P34449 (9) | | | | | | | | | | | | |
|---|---|---|---------------------|---|----------------------------|------------------------------|--|-------------------------------|--|--------------|-----------------------|--------------------------------|
| 1. Corporation (ratio | | | | | | | | | | | | |
| ASSOCIATION OF AVIAN VETERINARIANS, INC. | | | | | | | | | N NATALOGIA NATA TINAN ALDAH ARBAH BIRAD AR | HI OHIU BODI | A BIBIH BIBIH | AIAN BIAN 1881 |
| | | | | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | ł | | | i mimit medbi i | 91911 414 11 1441 |
| P.O. BOX 811720 P.O. BOX 811720 | | | | | | | | 3. | Date Incorporated or Qualified | •• | | |
| BOCA RATON FL 33481 | | | | BOCA RATON FL 33481 | | | L | 06/24/1991 | | | | |
| | | | | | | | | 4. | FEI Number | | | Applied For |
| 2. Principal Place of Business | | | | 2s. Mailing Address | | | | + | 11-2651082 | | | Not Applicable Additional |
| 21 | n | | | 26 | | | 5. | Certificate of Status Desired | | | Required | |
| Suite, Apt. #, etc. | | | Sulte, Apt. #, etc. | | | 6. | Election Campaign Financing | | | May Be | | |
| City & State | | | 27 | City & State | | | ┵ | Trust Fund Contribution | | | to Fees | |
| 23 | | | 28 | 28 | | | 7. Is this nonprofit corporation a homeowners association? Yes No | | | | | |
| Zip | Country | | | Zip | | Country | | 8. | This corporation owes or has paid | d the curre | ent year Ir | ntangible |
| 24 | 26 | | | | 30 | 0 | | | Personal Property Tax due June 30. Yes No | | | |
| 9. Name and Address of Current Registered Agent | | | | | | | Mana | 10, | Name and Address of New Reg | istered A | gent | |
| COCCO | **** ***** | • | | | | 81 | Name | | | | | |
| FREEDMAN, ADINA RAE 376 NW 22ND AVENUE | | | | | | 82 | Street Ad | ldress (F | P.O. Box Number is Not Acceptable | e) | | |
| BOCA RATON FL 33486 | | | | | | 83 | - | - | | · · · · · · | | |
| | | | | | | 84 | City | | | | 85 Zip | Code |
| | | | | | | | • | | | <u>FL</u> | | |
| 11. Pursuant office or r | to the provisions or registered agent, o | of Sections 617.0502 or both, in the State o | and 6 f Florid | 17.1508, Florida Statu Ia. Such change was | ites, the ab authorized | ove by | named co the corpor | orporatio ration's b | on submits this statement for the publicated of directors. I hereby accept | rpose of a | changing intment a | its registered s registered |
| | ım familiar with, an | id accept the obligat | ions of | , Section 617.0503, F | Iorida Statu | utes | | | | | | |
| SIGNATURE | Signature, typed or print | ed name of registered agent | and title | If applicable (NO | TE: Registered | Ager | nt signature rec | quired wher | reinstating) | DATE | | |
| 12. | | OFFICERS AND | | | | 13. | | | ADDITIONS/CHANGES TO OFFICE | | | |
| TITLE | D | | DELETE SELECTE | | - | 1.1 TITLE | | D | | ι | Change | Addition School |
| NAME | DOOLEN, MICHAEL | | | | | | 1.2 NAME | | L WELCH | | | |
| STREET ADDRESS | *************************************** | | | | | | 1.3 STREET ADDRESS | | 8 E 101_st | | | |
| CITY-ST-ZIP TITLE | ED ED | | | DELETE | | 1.4 CITY-ST-ZIP 2.1 TITLE | | Tul | sa, OK 74133 | | X Change | Addition |
| NAME | FREEDAM, ADINA R | | | <u> </u> | | 2.2 NAME | | FRE | EDMAN, ADINA | _ | - inige | |
| STREET ADDRESS | 400 1931 40 1100 | | | | | | 2.3 STREET ADDRESS | | .2011/15 | '` | | |
| CITY-ST-ZIP | BOCA RATON FL | | | | | | T-ZIP | | | | | |
| TITLE | /松 | | | ☐ DELETE | 3.1 TIT | 3.1 TITLE | | mme | d Past Pres | 5 | Change | Addition |
| NAME | OLSEN, GLENN | | | | 3.2 NA | 3.2 NAME | | | | | | |
| STREET ADDRESS | | | | | | 3.3 STREET ADDRESS | | | | | | |
| CITY - ST- ZIP | LAUREL MD | | | | 3.4. CITY-ST-ZIP | | T-ZIP | | | | | |
| TITLE | D DOLLAR I | | | DELETE | | 4.1 TITLE | | | | Ĺ | Change | Addition |
| NAME | SPEER, BRIAN L | | | | | 4. 2 NAME | | | | | | |
| STREET ADDRESS | | | | | | | 4.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP TITLE | ZIP OAKLEY CA | | | ☐ DELETE | | 4.4 CITY-ST-ZIP 5.1 TITLE | | | | | Change | Addition |
| NAME | | | | | | 5.1 MLE 5.2 NAME | | res | ident | • | Per Assenting | |
| 1 | STREET ADDRESS 6900 SOUTH HOLLY CIRCLE | | | | | 5.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | | 5.4 CITY-ST-ZIP | | | | | | |
| TITLE | 1 | | | ☐ DELETE | | | 6.1 TITLE | | | | Change | ☐ Addition |
| NAME | LINNETZ, LAV | WRENCE | | | 6.2 NAI | | | | | | - | |
| STREET ADDRESS | FAMINIA SALES | | | | 6.3 STF | 6.3 STREET ADDRESS | | | | | | |
| CITY OT TID | | | | | | SACITY OF TIO | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

Feb 26 1998 8:00am

Secretary of State