

P34404

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

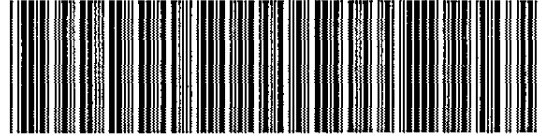
(Business Entity Name)

(Document Number)

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TALLAHASSEE, FLORIDA

W. H. Howard

SGL

## COVER LETTER

TO: Amendment Section  
Division of Corporations

SUBJECT: AGENBRIGHT, INC.  
(Name of Corporation)

DOCUMENT NUMBER: P 34404

The enclosed **withdrawal application** and fee are submitted for filing.

Please return all correspondence concerning this  
matter to the following:

MATTHEW FLETCHER  
(Name of Person)

AGENBRIGHT, INC.  
(Firm/Company)

19850 SOUTH DIAMOND LAKE RD  
(Address)

ROGERS, MN 55374  
(City/State and Zip code)

For further information concerning this matter, please call:

MATTHEW FLETCHER at (763) 428-2100  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET ADDRESS:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**MAILING ADDRESS:**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF  
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

ARGENBRIGHT, Inc.

(Name of Corporation)

P34404

(Document Number of Corporation (if known))

GEORGIA

(Incorporated Under Laws of)

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TALLAHASSEE, FLORIDA

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

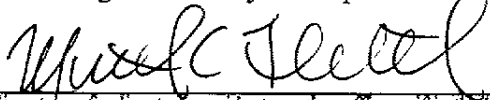
14850 SOUTH DIAMOND LAKE ROAD

(Mailing Address)

ROGERS, MN 55374

(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

  
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

2/17/06  
(Date)

MATTHEW FITZMAURICE  
(Typed or printed name of person signing)

VP  
(Title of person signing)

FILING FEE \$35