

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**FILED**  
**Mar 22, 1999 8:00 am**  
**Secretary of State**

03-22-1999 90057 019 \*\*\*150.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P34400**

1. Corporation Name

**EVERGREEN CLUB APARTMENTS CORPORATION**

Principal Place of Business

% FIRST WINTHROP CORP.  
FIVE CAMBRIDGE CENTER, 9TH FLOOR  
CAMBRIDGE MA 02142

Mailing Address

% FIRST WINTHROP CORP.  
FIVE CAMBRIDGE CENTER, 9TH FLOOR  
CAMBRIDGE MA 02142

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**06/20/1991**

4. FEI Number

**04-3120388**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

23 City & State

27 City & State

24 Zip Country

29 Zip Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM, INC.**  
**1201 HAYS STREET**  
**SUITE 105**  
**TALLAHASSEE FL 32301**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D** ☐ DELETE  
NAME **ASHNER, MICHAEL L**  
STREET ADDRESS **5 CAMBRIDGE CENTER, 9TH FLOOR**  
CITY-ST-ZIP **CAMBRIDGE MA 02142**

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

TITLE **SVAS** ☐ DELETE  
NAME **BRAVERMAN, PETER**  
STREET ADDRESS **5 CAMBRIDGE CENTER, 9TH FLOOR**  
CITY-ST-ZIP **CAMBRIDGE MA 02142**

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

TITLE **AC** ☐ DELETE  
NAME **DEMARCO, DAYNA A**  
STREET ADDRESS **5 CAMBRIDGE CENTER, 9TH FLOOR**  
CITY-ST-ZIP **CAMBRIDGE MA 02142**

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

TITLE **CFO** ☒ DELETE  
NAME **WILLIAMS, ED**  
STREET ADDRESS **5 CAMBRIDGE CENTER, 9TH FLOOR**  
CITY-ST-ZIP **CAMBRIDGE MA 02142**

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

TITLE **EVPS** ☐ DELETE  
NAME **TIFFANY, CAROLYN**  
STREET ADDRESS **5 CAMBRIDGE CENTER, 9TH FLOOR**  
CITY-ST-ZIP **CAMBRIDGE MA 02142**

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

TITLE **VPAS** ☐ DELETE  
NAME **SWEENEY JOHNSON, LARA**  
STREET ADDRESS **5 CAMBRIDGE CENTER, 9TH FLOOR**  
CITY-ST-ZIP **CAMBRIDGE MA 02142**

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**ALLISON T. MACK**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (11/98)

247692-90057-19  
P34400

EVERGREEN CLUB APARTMENTS CORPORATION

OFFICERS:

CHIEF EXECUTIVE OFFICER/PRESIDENT  
EXECUTIVE VICE PRESIDENT/ASSISTANT SECRETARY  
CHIEF FINANCIAL OFFICER/VICE PRESIDENT/TREASURER  
CHIEF OPERATING OFFICER/EXECUTIVE VICE PRESIDENT/  
SECRETARY  
SENIOR VICE PRESIDENT/ASSISTANT SECRETARY  
SENIOR VICE PRESIDENT/ASSISTANT SECRETARY  
VICE PRESIDENT/ASSISTANT SECRETARY  
ASSISTANT SECRETARY  
ASSISTANT SECRETARY  
ASSISTANT SECRETARY  
ASSISTANT VICE PRESIDENT/TREASURER  
ASSISTANT VICE PRESIDENT  
ASSISTANT VICE PRESIDENT

MICHAEL ASHNER  
PETER BRAVERMAN  
TOM STAPLES

CAROLYN TIFFANY  
LARA SWEENEY JOHNSON  
STEPHEN BONIFIELD  
JOHN D. ALBA  
DAYNA DEMARCO  
AMY GRUCAN  
ALLISON FORRESTER  
JOHN GARILLI  
HOLLY LOOSE  
DAVID BULLOCK

\*\* All officers have an address c/o

FIRST WINTHROP CORPORATION  
FIVE CAMBRIDGE CENTER  
9TH FLOOR  
CAMBRIDGE, MA 02142

VICE PRESIDENT – RESIDENTIAL

PAT FOYE  
10 MAPLE STREET  
PORT WASHINGTON, NY 11050

DIRECTORS:

MICHAEL L. ASHNER  
c/o FIRST WINTHROP CORPORATION  
FIVE CAMBRIDGE CENTER  
9TH FLOOR  
CAMBRIDGE, MA 02142

PETER BRAVERMAN  
c/o FIRST WINTHROP CORPORATION  
FIVE CAMBRIDGE CENTER  
9TH FLOOR  
CAMBRIDGE, MA 02142

PAT FOYE  
10 MAPLE STREET  
PORT WASHINGTON, NY 11050