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**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(8)

HINGED AND ACCOCIATED INC

## **FILED** Jan 29 1998 8:00am Secretary of State

| UNGER                                                                    | TAND ASSOCIATES, INC.                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |               |                                                                          |                                                                                              |                 |                     |                  |                         |     |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------|---------------------|------------------|-------------------------|-----|
| Principal Plac                                                           | e of Business                                                                       | Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |               |                                                                          |                                                                                              |                 |                     |                  |                         |     |
| 325 N ST. PA<br>STE 3600. TO<br>DALLAS TX 7<br>US                        | OWER II                                                                             | PO BOX 2990<br>SUITE 250<br>DALLAS TX 75221-2990<br>US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |               | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified            |                                                                                              |                 |                     |                  |                         |     |
|                                                                          |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |               |                                                                          | 06/04/1991                                                                                   |                 |                     |                  |                         |     |
| <u> </u>                                                                 | lace of Business                                                                    | 2a. Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |               |                                                                          |                                                                                              |                 |                     | lied For         |                         |     |
| 21                                                                       |                                                                                     | 26 325 N. St. Paul St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |               | eet                                                                      | 06-1140547                                                                                   |                 |                     |                  | Applicable              | _   |
| Suite, Apt. #, etc.                                                      |                                                                                     | Suite, Apt. #, etc.  27 Ste. 3600. Tower II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |               | 5. Certificate of Status Desired Security \$8.75 Additional Fee Required |                                                                                              |                 |                     |                  |                         |     |
| City & State                                                             |                                                                                     | City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |               | 6. Election Campaign Financing \$5.00 May Be                             |                                                                                              |                 |                     |                  | 1                       |     |
| 23                                                                       |                                                                                     | 28 Dallas, TX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |               |                                                                          | Trust Fund Contribution                                                                      |                 | Add                 | led to           | Fees                    | ╛   |
| Zip                                                                      | Country                                                                             | Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _                         | Country       |                                                                          | 8. This corporation owes or has paid the current year Inta                                   |                 |                     |                  | •                       | 1   |
| 24                                                                       | 25                                                                                  | 29 75201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 30 US                     |               |                                                                          | Personal Property Tax due June 30.                                                           |                 | Yes                 |                  | No                      |     |
|                                                                          | 9. Name and Address of Current                                                      | Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | 24            | N. I.                                                                    | 10. Name and Address of New Registe                                                          | red A           | gent                |                  |                         | 4   |
| C T CORPORATION SYSTEM                                                   |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           | 81            | Name                                                                     |                                                                                              |                 |                     |                  |                         |     |
| 1200 SOUTH PINE ISLAND ROAD                                              |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1                         | 82            | Street Addre                                                             | ess (P.O. Box Number is Not Acceptable)                                                      |                 |                     |                  |                         |     |
| PLANTATION FL 33324                                                      |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ]_                        | -             |                                                                          |                                                                                              |                 |                     |                  |                         | 4   |
|                                                                          |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ľ                         | 83            |                                                                          |                                                                                              |                 |                     |                  |                         |     |
|                                                                          |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1                         | 84            | City                                                                     | ,                                                                                            |                 | 85 Z                | Zip Co           | ode                     | 1   |
| dd Dwy and to the graph of Continue COT 0500 and COT 4500 Flatin Clab to |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |               | FL of                                                                    |                                                                                              |                 |                     |                  |                         | 4   |
| 11. Pursuant<br>office or r                                              | to the provisions of Sections 607,0502<br>egistered agent, or both, in the State of | l and 607.1508, Florida Statut<br>of Florida. Such change was :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | es, the abo<br>authorized | ove-:<br>by t | named corp<br>the corporati                                              | oration submits this statement for the purpo<br>on's board of directors. I hereby accept the | se of (<br>appo | changin<br>sintment | ıg its<br>∶as r∈ | registered<br>egistered |     |
| agent. I a                                                               | m familiar with, and accept the obligat                                             | tions of, Section 607.0505, Fl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | orida Statu               | ites.         | •                                                                        | •                                                                                            |                 |                     |                  | •                       |     |
| SIGNATURE                                                                | Signature, typed or printed name of registered agen                                 | 4 4 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 | 5 B1-1                    | A A           | -tt                                                                      | ed when reinstating) DA                                                                      |                 |                     |                  |                         |     |
| 12.                                                                      | OFFICERS AND                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.                       | Ageni         | signature require                                                        | ADDITIONS/CHANGES TO OFFICERS                                                                |                 | DIBECT              | ross             | IN 12                   | - 6 |
| TRILE                                                                    | CDS                                                                                 | ☐ DELETE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1.1 TITL                  | E             |                                                                          |                                                                                              |                 | Chan                |                  | ☐ Addition              | 13  |
| NAME.                                                                    | UNGER, ARLENE M                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1,2 NAN                   | Æ             |                                                                          |                                                                                              |                 |                     |                  |                         | 7   |
| STREET ADDRESS                                                           | 4185 CR 424                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.3 STR                   | EET AI        | DDRESS                                                                   |                                                                                              |                 |                     |                  |                         | 50  |
| CITY - ST - ZIP                                                          | ANNA TX                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.4 CITY                  |               |                                                                          |                                                                                              |                 |                     |                  |                         | 150 |
| TITLE                                                                    | PD                                                                                  | ☐ DELETE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2.1 TITL                  |               |                                                                          |                                                                                              |                 | Chan                | ge               | Addition                | 75  |
| NAME                                                                     | UNGER, RONALD                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2.2 NAM                   | ΛE            |                                                                          |                                                                                              |                 |                     |                  |                         | 1   |
| STREET ADDRESS                                                           | 4185 CR424                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2.3 STR                   | EET A         | DORESS                                                                   |                                                                                              |                 |                     |                  |                         |     |
| CITY-ST-ZIP                                                              | ANNA TX                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2, 4 CIT                  | Y-ST-         | - ZIP                                                                    |                                                                                              |                 |                     |                  |                         |     |
| TITLE                                                                    | DV                                                                                  | ☐ DELETE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3.1 TITU                  | E             |                                                                          |                                                                                              | [               | Chang               | ge               | Addition                | 1   |
| NAME                                                                     | unger, dennis                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3.2 NAM                   | Æ             |                                                                          |                                                                                              |                 |                     |                  |                         |     |
| STREET ADDRESS                                                           | 6620 BERMUDA DUNES SR                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3.3 STRI                  | EET AL        | DDRESS                                                                   |                                                                                              |                 |                     |                  |                         |     |
| CITY-ST-ZIP                                                              | PLANO TX                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3.4. CIT                  | Y-ST-         | - ZIP                                                                    |                                                                                              |                 |                     |                  |                         |     |
| TITLE                                                                    | D                                                                                   | X DELETE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4.1 TITL                  | .E            |                                                                          |                                                                                              |                 | Chang               | ge               | Addition                |     |
| NAME .                                                                   | FELDMAN, STEVEN                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4. 2 NAM                  | ME            |                                                                          |                                                                                              |                 |                     |                  |                         |     |
| STREET ADDRESS                                                           | 99 TWIN HILLS DRIVE                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4.3 STRI                  | eet at        | ODRESS                                                                   |                                                                                              |                 |                     |                  |                         |     |
| CITY-ST-ZIP                                                              | LONGMEADOW MA                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4.4 CITY                  | /-ST-         | ZIP                                                                      |                                                                                              |                 |                     |                  |                         | _   |
| TITLE                                                                    | DVT                                                                                 | DELETE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5.1 TITL                  | E             | 1                                                                        | DVT                                                                                          | 9               | Chang               | ge               | Addition                |     |
| NAME                                                                     | HESS, DONALD J                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5.2 NAM                   | Æ             | F                                                                        | HESS, DONALD J                                                                               |                 |                     |                  |                         |     |
| STREET ADDRESS                                                           | 6617 NORTHAVEN                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5.3 STR                   | EET AC        | 1                                                                        | 4312 FIMONGON                                                                                |                 |                     |                  |                         | 1   |

14. I hereby certify that the Information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chap@d, or on an attachment with an address.

5.4 CITY - ST- ZIP

6.1 TITLE

6.2 NAME 6.3 STREET ADDRESS 4312 EDMONSON

DALLAS, TX

CITY-ST-ZIP

STREET ADDRESS

TITLE

DALLAS TX

☐ DELETE

January 15, 1998 214/965-8121

Addition

Change