## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998

FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUI	MENT #	P34200	(6)							
INSTITUTE FOR RESEARCH AND EDUCATION INC.										
1110111		LOCATION AND L						ALIH BAH BIBN DI		
Principal Place	e of Business		Mailing Address					ENN DAN DIEN DI	BH BIBH BIBH B	
3800 PARK NICOLLET BLVD 3800 PARK NICOLLET BLVD						-	3. Date Incorporated or Qualifi			<del></del> -
MANNEAPOLIS MIN 55416 MINNEAPOLIS MIN 55416						[ ]	06/05/1991	eu		
US	D.		U\$			4	I, FEI Number		Ar	oplied For
_							41-0961862		<del></del>	ot Applicable
2. Principal Place of Business			2a. Mailing Address			5	Certificate of Status Desired		<b>+</b>	Additional
21 Suite Ant	# atc		Suite, Apt. #, etc.						<del></del>	equired
Suite, Apt. #, etc.			27			6	<ol> <li>Election Campaign Financin</li> <li>Trust Fund Contribution</li> </ol>	9 🗆	<b>\$5.00</b> Added to	
City & State			City & State			<del></del>	. Is this nonprofit corporation			
23	_	28			'	To the Horpront Corporation		□ No		
Zip		Country	Zip	Cou	ntry	В	3. This corporation owes or ha	s paid the cu	rrent year In	tangible
24	25	<del></del>	29	30			Personal Property Tax due J			] No
	9. Name and	d Address of Current	Registered Agent		81 Name		. Name and Address of New	Registered	Agent	
		. A Thank a		[	or Name	9				4
CT CORPORATION SYSTEM					82 Street	t Address (	(P.O. Box Number is Not Acce	ptable)	<u> </u>	
1200 S. PINE ISLAND ROAD PLANTATION FL 33324					83	<del>""</del>				
PLANTA	HOM FL 33324	•								
					84 City			FL	<b>65</b> Zip	Code
11. Pursuant t	to the provisions	of Sections 617.0502	and 617,1508, Florida Sta	itutes, the at	I ove-named	d corporati	ion submits this statement for t		of changing it	ts registered
office or re	regl <b>ete</b> red agent, m <b>fam</b> iliar with a	or both, in the State of	if Florida. Such change wa ions of Section 617 0503	as authorized Elorida Stati	by the cor	rporation's	ion submits this statement for to board of directors. I hereby a	ccept the app	pointment as	registered
		and accopt the congan								
	Signature, typed or pr	inled name of registered agent	and title if applicable (f	NOTE: Registered		ure required wh	en reinstating)	DATE		
12.		inted name of registered agent OFFICERS AND	and title if applicable (f	NOTE: Registered	Agent signatur	ure required wh		DATE	D DIRECTOR	RS IN 12
<b>12.</b>	PD	OFFICERS AND	and title if applicable (f	NOTE: Registered 13. 1.1 TIT	Agent eignatur	ure required wh	en reinstating)	DATE		
12. TITLE NAME	PD HANSON, A	OFFICERS AND	and title if applicable (f	NOTE: Registered 13. 1.1 Til 1.2 NA	Agent eignatur LE ME	ne required whe	en reinstating)	DATE	D DIRECTOR	RS IN 12
12. TITLE NAME STREET ADDRESS	PD HANSON, A \$800 PARK	OFFICERS AND  A. STUART NICOLLET BLVD.	and title if applicable (f	13. 1.1 TII 1.2 NA 1.3 ST	LE ME REET ADDRESS	ne required whe	en reinstating)	DATE	D DIRECTOR	RS IN 12
12. TITLE NAME	PD HANSON, A \$800 PARK NINNEAPO	OFFICERS AND	and title if applicable (f	13. 1.1 TII 1.2 NA 1.3 ST	LE ME REET ADDRESS 'Y-ST-ZIP	ne required whe	en reinstating)	DATE	D DIRECTOR	RS IN 12
12. TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD HANSON, A \$800 PARK MINNEAPOI VD	OFFICERS AND A. STUART NICOLLET BLVD. LIS MN 55416	end title if applicable (f DIRECTORS DELETE	NOTE: Registered 13. 1.1 Til 1.2 NA 1.3 ST 1.4 Cli	Agent eignatur LE ME REET ADDRESS Y-ST-ZIP LE	ne required whe	en reinstating)	DATE	D DIRECTOR	RS IN 12
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Leading that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

430/98 (612/992-214)

**FILED** 

Jul 09 1998 8:00am

Secretary of State