## CT (ORPORALLO) FM CORPORATION(S) NOME (2)

| Westlake Club Apartments, Inc.                   |   |   |            |
|--|---|---|------------|
| Windscape Apartments, Inc.                       |   |   |            |
|  |   |   |            |
| 12-11-12-13-13-13-13-13-13-13-13-13-13-13-13-13- |   |   |            |
|  |   |   |            |
|  |   |   |            |
|  | l                                       | Uthdrawd.   |            |
|  |   |   |            |
|  | ·                                       |   |            |
|  |   |   | TI         |
|  |   | —   | F          |
|  |   | SET 6   |            |
|  |   | Tu:   | 0          |
| () Profit  | () Amendment                            | () Merger   | •          |
| () Nonprofit                                     |   |   | ទ          |
| () Foreign                                       | Dissolution/Withdrawal () Reinstatement | () Mark   |            |
| () Limited Partnership                           | () Annual Report                        | () Other  |            |
| ()LLC  | () Name Registration                    | () Change of RA   |            |
|  | () Fictitious Name                      | () UCC  | <b>→</b> * |
| () Certified Copy                                | () Photocopies                          | () CUS  |            |
| () Call When Ready                               | () Call If Problem                      | () After 4:30   | 4 - 4      |
| (x) Walk In                                      | () Will Wait                            | (x) Pick Up   |            |
| () Mail Out                                      |   |   |            |
| Name<br>Availability 28                          | 3/28/01                                 | <sup>O</sup> <b>e#</b> 0328893∋23 <b>71</b><br>-03/28/0101041 | 87<br>-010 |
| Document Examiner                                |   | *****35.00 ***<br>Ref#:                                       | **35.00    |
| Updater Updater                                  |   |   |            |
| Verifier Verifier                                |   |   |            |
| W.P. Verifier                                    |   | Amount: \$  | * .        |

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615 £00789,00721,006729



## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

March 28, 2001

CT Corporation System 660 East Jefferson St. Tallahassee, FL 32301

walk-in pick-up

SUBJECT: WESTLAKE CLUB APARTMENTS, INC.

Ref. Number: P34098

We have received your document for WESTLAKE CLUB APARTMENTS, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Our records indicate the current name of the entity is as it appears on the enclosed computer printout. Please correct the name throughout the document.

If you have any questions concerning the filing of your document, please call (850) 487-6907.

Annette Ramsey Corporate Specialist

Letter Number: 901A00018697

Phen Back Date:

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| Westlake Club Apartments, Inc.  |  |
|---|--|
| (Name of Corporation)   | 78 2   |
|   | <b>高</b>   |
| Illinois  |  |
| (Incorporated Under Laws  | Of) SSEE.  |
| This corportion is no longer transacting business or conductive florida and hereby voluntarily surrenders its authority to train Florida.   | cting affairs within the State of ansact business of about affairs |
| This corporation revokes the authority of its registered ager<br>behalf and appoints the Department of State as its agent fo<br>cause of action arising during the time it was authorized to<br>fairs in Florida. | or service of process based on a                                   |
| The following is a current mailing address to which the Dep any process against this corporation that may be served on  | artment of State may mail a copy on the Department.                |
| CNA Plaza   | au   |
| (Mailing Address)   |  |
| Chicago, IL 60685   | •  |
| (Oit : Otato 7:-)   |  |
| (City - State - Zip)  |  |
| The corporation agrees to notify the Department of State in mailing address.  | the future of any change in its                                    |
| - Robert Mercan   | March 22, 2001   |
| Signature   | Date   |
| D. I  |  |
| Robert M. Mann  | <del></del>  |
| Typed or printed name   |  |
| President   |  |
| Title   |  |