

**FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**FILED**

**May 05 1997 8:00am**  
**Secretary of State**

**PROFIT  
CORPORATION  
ANNUAL REPORT  
1997**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P33949 (9)**  
1. Corporation Name  
**THERMO ELECTRON WEB SYSTEMS, INC.**



Principal Place of Business  
**81 WYMAN STREET  
P. O. BOX 9046  
WALTHAM MA 02254-9046**

Mailing Address  
**81 WYMAN STREET  
P. O. BOX 9046  
WALTHAM MA 02254-9046**

3. Date Incorporated or Qualified  
**05/08/1991**

3a. Date of Last Report  
**05/01/1996**

4. FEI Number  
**04-2809927**

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business  
**21 35 Sword Street**

2a. Mailing Address  
**26 Suite, Apt. #, etc.**

22 City & State  
**23 Auburn, MA**

24 Zip  
**01501**

25 Country

27 City & State

28 Zip

29 Country

30

**9. Name and Address of Current Registered Agent**

**CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324**

**10. Name and Address of New Registered Agent**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

85 Zip Code

**FL**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

**SIGNATURE**

Signature, typed or printed name of registered agent and title, if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**12. OFFICERS AND DIRECTORS**

TITLE **PD** ☐ DELETE

NAME **SINDONI, EDWARD J**

STREET ADDRESS **35 SWORD ST.**

CITY-ST-ZIP **AUBURN MA 01501**

TITLE **AS** ☐ DELETE

NAME **KELLEHER, PAUL F**

STREET ADDRESS **81 WYMAN ST.**

CITY-ST-ZIP **WALTHAM MA 02254**

TITLE **V** ☐ DELETE

NAME **COLEMAN, STEVEN J.**

STREET ADDRESS **35 SWORD ST.**

CITY-ST-ZIP **AUBURN MA 01501**

TITLE **S** ☐ DELETE

NAME **LAMBERT, SANDRA L.**

STREET ADDRESS **81 WYMAN STREET**

CITY-ST-ZIP **WALTHAM MA 02254-9046**

TITLE **AT** ☐ DELETE

NAME **PAINTER, JONATHON W.**

STREET ADDRESS **81 WYMAN ST.**

CITY-ST-ZIP **WALTHAM MA 02254**

TITLE **AS** ☐ DELETE

NAME **AGHABABIAN, ROBERT V**

STREET ADDRESS **81 WYMAN ST.**

CITY-ST-ZIP **WALTHAM MA 02254**

**13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12**

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

**SIGNATURE:**

*Robert V. Aghababian*

**Assistant Secretary**

**4/28/97**

CR2E034 (9/96)

**ADDITIONAL OFFICERS AND DIRECTORS FOR  
THERMO ELECTRON WEB SYSTEMS, INC.**

**VICE PRESIDENT:**

**ERIC LANGEVIN** 35 SWORD STREET, AUBURN, MA 01501

**TREASURER:**

**THOMAS J. SINDONI** 81 WYMAN STREET, WALTHAM, MA 02254

**DIRECTORS:**

**THOMAS M. O'BRIEN** 81 WYMAN STREET, WALTHAM, MA 02254

**WILLIAM A. RAINVILLE** 81 WYMAN STREET, WALTHAM, MA 02254