FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

225 FRANKLIN ST.,

% ALDRICH. EASTMAN & WALTCH. INC..

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P33938

1. Corporation Name

Principal Place of Business

225 FRANKLIN ST.,

% ALDRICH, EASTMAN & WALTCH, INC.

AEW NO. 69 CORPORATION

BOSTON MA 02	110	BOSTON MA 02110			DO NOT WRITE IN THIS SPACE						
					3. Date Incorporated or Qualifed						
						05/14/1991					
2. Principal Pl	ace of Business	2a. Mailing Address				4. FEI Number		_	App	ied For	
21		26			04-3138210			Not	Applicable		
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			5. Certifcate of Status Desired				ditional		
22		27	27			J. Controlle of Carto Book 5		Fe	e Req	uired	
-, City & State	3	City & State			~:	6. Election Campaign Financing	Наста			lay Be	
23		28				Trust Fund Contribution		Ade	ded to	Fees	
Zip	Country Zip Cou			ry		8. This corporation owes the current year Intangible					
24	25	293	<u>o </u>			Personal Property Tax. ☐ Yes ☐ No					
Name and Address of Current Registered Agent					10. Name and Address of New Registered Agent						
					Name						
C T CORPORATION SYSTEM			8	82 Street Address (P.O. Box Number is Not Acceptable)							
	SOUTH PINE ISLAND ROAD					· · · · · · · · · · · · · · · · · · ·					
PLAN	ITATION FL 33324		8	3							
			8	4	City			85	Zip C	nde -	
			ľ	-	City		FL		Z.p 0.		
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered											
office or re	agistered agent or both in the State C	of Florida. Such change was auti	nonzea b	וו עו	he corpor	ation's board of directors. I hereby acc	ept the appoir	ıtment a	as regi	stered	
agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.											
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered						uired when reinstating)	DATE				
12.	OFFICERS ANI	D DIRECTORS	13.			ADDITIONS/CHANGES TO C	FFICERS AN				
TITLE	PD	DELETE	1.1 TITLE	E P		P		Cha	ınge	Addition	
NAME	ALBERTSON, MARK A		1.2 NAME	E		rifford, Robert G					
STREET ADDRESS	267 KING CAESAR RD.	CÁESAR RD. 133		ETA	ADDRESS 1	ti Oxford Road					
CITY-ST-ZIP			1.4 CITY-	-ST-	ZIP	venton Centre, MA 02150	i				
TITLE			2.1 TITLE	2.1 TITLE		•		Cha	nge	Addition	
NAME	MONAHON, J. GRANT		22 NAME							ļ	
STREET ADDRESS	68 SNAKE HILL ROAD		2.3 STREET ADDRESS		ADDRESS						
CITY-ST-ZIP	BELMONT MA			2. 4 CITY-ST-ZIP							
TITLE				3.1 TITLE ~				☐ Cha	nge	Addition	
NAME			3.2 NAME		-	-				. [
STREET ADDRESS	LAGLICOID, IVALIII		3.3 STRE	3.3 STREET ADDRESS						1	
CITY-ST-ZIP	BOSTON MA			3.4. CITY-ST-ZIP							
TITLE			_	4.1 TITLE				Cha	inge	Addition	
NAME	ALBERT, THOMAS K.	•	4. 2 NAM		Ì					}	
STREET ADDRESS	176 OCEAN STREET				ADDRESS .						
	LYNN MA		4.4 CITY]						
CITY-ST-ZIP TITLE	AT AT	☐ DELETE	5.t TITLE		-21			☐ Cha	inge	Addition	
NAME	- I		5.2 NAME	_				_	-	-	
	75 FOUNDRY STREET, UNIT 35	•			ADDRESS					}	
STREET ADDRESS		,	5.4 CITY-								
CITY-ST-ZIP TITLE	SO. EASTON MA	☐ DELETE	6.1 TITLE		 +			☐ Cha	nge	Addition	
		Cherre	6.2 NAM					_ ~ ~	•	-	
NAME	BERNARDI, ARLEEN M		1		ADORESS .						
STREET ADDRESS	22 WESTVALE RD.		0.00110								

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the preceiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

MILTON MA 02178

AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90205 037 ***150.00

DO NOT WRITE IN THIS SPACE