

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

(11)

CORPORATION ANNUAL REPORT 1995	 FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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**APPROVED
AND
FILED**

95 MAY -1 AM 6:48

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT #

1. Corporation Name

AEW NO. 69 CORPORATION

P33938

Principal Place of Business
C/O ALDRICH EASTMAN WALTCH
225 FRANKLIN STREET
BOSTON, MA 02110

Mailing Address
SAME

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 5/14/91	3a. Date of Last Report 4/20/94
4. FEI Number 04-3138210	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under S. 189.032. Florida Statutes ☐ yes ☒ no	

2. Principal Place of Business	2a. Mailing Address
21. Suite, Apt. #, etc.	26. Suite, Apt. #, etc.
22. City & State	27. City & State
23. Zip Country	28. Zip Country
24. Zip Country	29. Zip Country
25. Zip Country	30. Zip Country

9. Name and Address of Current Registered Agent

THE PRINTICE HALL CORPORATION SYSTEM, INC.
1201 HAYS STREET - SUITE #105
TALLAHASSEE, FL 32301

10. Name and Address of New Registered Agent

B1. Name
B2. Street Address (P.O. Box Number is Not Acceptable)
B3.
B4. City FL B5. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed in printed name of registered agent and the # application

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	SEE ATTACHED	1. TITLE	☐ Change ☐ Addition
NAME		12. NAME	
STREET ADDRESS		13. STREET ADDRESS	
CITY ST ZIP		14. CITY ST ZIP	
TITLE		21. TITLE	☐ Change ☐ Addition
NAME		22. NAME	
STREET ADDRESS		23. STREET ADDRESS	
CITY ST ZIP		24. CITY ST ZIP	
TITLE		31. TITLE	☐ Change ☐ Addition
NAME		32. NAME	
STREET ADDRESS		33. STREET ADDRESS	
CITY ST ZIP		34. CITY ST ZIP	
TITLE		41. TITLE	☐ Change ☐ Addition
NAME		42. NAME	
STREET ADDRESS		43. STREET ADDRESS	
CITY ST ZIP		44. CITY ST ZIP	
TITLE		51. TITLE	☐ Change ☐ Addition
NAME		52. NAME	
STREET ADDRESS		53. STREET ADDRESS	
CITY ST ZIP		54. CITY ST ZIP	
TITLE		61. TITLE	☐ Change ☐ Addition
NAME		62. NAME	
STREET ADDRESS		63. STREET ADDRESS	
CITY ST ZIP		64. CITY ST ZIP	

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14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(a), Florida Statutes. I further certify that the information indicated on the annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13, changed, or on an attachment with an address.

SIGNATURE:

Adrian Bernacki

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/28/95

617261-9000

AEW No. 69 CORPORATION
FLORIDA CORPORATION ANNUAL REPORT
LINE 12- OFFICERS AND DIRECTORS

TITLE	NAME	ADDRESS
PRESIDENT	CHARLES F. WU ✓	58 PLAINFIELD ST. WABAN, MA 02168
<u>V. PRESIDENTS:</u>	J. GRANT MONAHON ✓	68 SNAKE HILL ROAD BELMONT, MA 02178
	THOMAS K. ALBERT ✓	176 OCEAN STREET LYNN, MA 01902
TREASURER	GERD A. CROSS ✓	47 RONBINSON CREEK ROAD PEMBROKE, MA 02359
ASST. TREASURER	DOREEN M. BIEBUSCH ✓	75 FOUNDARY STREET UNIT #35 SO. EASTON, MA 02375
CLERK	J. GRANT MONAHON ✓	68 SNAKE HILL ROAD BELMONT, MA 02178
ASST. CLERK	ARLEEN M. BERNARDI ✓	22 WESTVALE ROAD MILTON, MA 02186
<u>DIRECTORS:</u>	J. GRANT MONAHON	68 SNAKE HILL ROAD BELMONT, MA 02178
	CHARLES F. WU ✓	58 PLAINFIELD ST. WABAN, MA 02168
	THOMAS K. ALBERT ✓	176 OCEAN STREET LYNN, MA 01902