

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED

May 01 1996 8:00 am  
Secretary of State

DOCUMENT # P33638 (8)

1. Corporation Name

TME Diagnostic INC.

Principal Place of Business

333 N. SAM HOUSTON PARKWAY E.  
SUITE 500  
HOUSTON TX 77060

Mailing Address

333 N. SAM HOUSTON PARKWAY E.  
SUITE 500  
HOUSTON TX 77060



3. Date Incorporated or Qualified  
04/18/1991

3a. Date of Last Report  
04/11/1995

4. FEI Number

76-0236213

Applied For  
Not Applicable

5. Certificate of Status Desired

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21

Suite, Apt. #, etc.

26

Suite, Apt. #, etc.

22

City & State

27

City & State

23

Zip

Country

28

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM INC.  
1201 HAYS STREET  
SUITE 105  
TALLAHASSEE FL 32301

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of the individual

Printed Name of Agent (Signature must be written below)

Date

12. OFFICERS AND DIRECTORS

| TITLE | NAME                    | STREET ADDRESS                     | CITY-ST-ZIP  | DELETE                              |
|-------|-------------------------|------------------------------------|--------------|-------------------------------------|
| CP    | FARNSWORTH, CERRILL     | 333 N. SAM HOUSTON PKWY            | HOUSTON TX   | <input type="checkbox"/>            |
| WT    | JACKSON, STEPHEN        | 333 N. SAM HOUSTON PKWY            | HOUSTON TX   | <input type="checkbox"/>            |
| SGC   | LEHMBERG, PHILIP R.     | 333 N. SAM HOUSTON PKWY., STE. 500 | HOUSTON TX   | <input checked="" type="checkbox"/> |
| D     | ADLER, LOUIS K.         | 1802 1ST CITY NAT'L BK             | HOUSTON TX   | <input type="checkbox"/>            |
| D     | STANTON, EDWARD C., III | WORLD FINANCE CTR 38TH F           | NEW YORK NY  | <input checked="" type="checkbox"/> |
| D     | EFFLAND, JANET G.       | 2100 GENG ROAD                     | PALO ALTO CA | <input type="checkbox"/>            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| 1.1 TITLE | 1.2 NAME | 1.3 STREET ADDRESS | 1.4 CITY-ST-ZIP | 2.1 TITLE | 2.2 NAME | 2.3 STREET ADDRESS | 2.4 CITY-ST-ZIP | 3.1 TITLE | 3.2 NAME | 3.3 STREET ADDRESS | 3.4 CITY-ST-ZIP | 4.1 TITLE | 4.2 NAME | 4.3 STREET ADDRESS | 4.4 CITY-ST-ZIP | 5.1 TITLE | 5.2 NAME | 5.3 STREET ADDRESS | 5.4 CITY-ST-ZIP | 6.1 TITLE | 6.2 NAME | 6.3 STREET ADDRESS | 6.4 CITY-ST-ZIP |
|-----------|----------|--------------------|-----------------|-----------|----------|--------------------|-----------------|-----------|----------|--------------------|-----------------|-----------|----------|--------------------|-----------------|-----------|----------|--------------------|-----------------|-----------|----------|--------------------|-----------------|
|           |          |                    |                 |           |          |                    |                 |           |          |                    |                 |           |          |                    |                 |           |          |                    |                 |           |          |                    |                 |

500001833145

05/21/96-01145-042

\*\*\*200.00

14. I do hereby certify that the information supplied with this report is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Stephen W. Jackson, Executive Vice President 4/26/96

CR2E034 (12/95)