

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P33577

1. Entity Name

GRUMMAN SYSTEMS SUPORT CORPORATION

FILED
Apr 27, 2000 8:00 am
Secretary of State

04-27-2000 90032 020 ***150.00

Principal Place of Business

814 W. DIAMOND AVENUE
3RD FLOOR, SUITE 350
GAITHERSBURG MD 20878

Mailing Address

814 W. DIAMOND AVENUE
3RD FLOOR, SUITE 350
GAITHERSBURG MD 20878

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **52-0997829**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

| | | |
|----------------|-----------------------------------|--|
| TITLE | D | <input type="checkbox"/> Delete |
| NAME | MULDERIG, JOSEPH P | |
| STREET ADDRESS | 10 ORVILLE DRIVE | |
| CITY-ST-ZIP | BOHEMIA NY | |
| TITLE | S | <input checked="" type="checkbox"/> Delete |
| NAME | JOHNSON, JAMES C | |
| STREET ADDRESS | 1840 CENTURY PARK EAST | |
| CITY-ST-ZIP | LOS ANGELES CA 90067 | |
| TITLE | D | <input type="checkbox"/> Delete |
| NAME | MOVIUS, STEPHEN C. | |
| STREET ADDRESS | 2411 DULLES CORNER PRK | |
| CITY-ST-ZIP | HERNDON VA | |
| TITLE | C | <input type="checkbox"/> Delete |
| NAME | TAYLOR, HUGH E | |
| STREET ADDRESS | 814 W. DIAMOND AVENUE #350 | |
| CITY-ST-ZIP | GAITHERSBURG MD 20878 | |
| TITLE | | <input type="checkbox"/> Delete |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Delete |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| | | |
|----------------|-------------------------------|--|
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | Secretary | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME | John Mullan | |
| STREET ADDRESS | 1840 Century Park West | |
| CITY-ST-ZIP | Los Angeles, CA 90067 | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-19-00

Date

Daytime Phone #