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Apr 04 1997 8:00am  
Secretary of State

PROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P33551** (3)

1. Corporation Name  
**ATLANTIC COAST FIRE PROTECTION, INC.**



Principal Place of Business  
**2625 PINEMeadow COURT  
SUITE F  
DULUTH GA 30136**

Mailing Address  
**2625 PINEMeadow COURT  
SUITE F  
DULUTH GA 30136-4669**

3. Date Incorporated or Qualified  
**04/12/1991**

3a. Date of Last Report  
**02/19/1996**

4. FEI Number  
**58-1842266**

Applied For  
☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21. Suite, Apt. #, etc.

22. City & State

23. Zip

24. Country

25. City & State

26. Zip

27. Country

28. City & State

29. Zip

30. Country

**CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83. City

84. Zip Code

**FL**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reissuing)

DATE

12. OFFICERS AND DIRECTORS

☐ DELETE

1. TITLE  
**PD**

2. NAME  
**MURPHREE, DAPHNE**

3. STREET ADDRESS  
**1198 LAKESHORE DR.**

4. CITY-STATE-ZIP  
**JEFFERSON GA**

☐ DELETE

1. TITLE  
**STD**

2. NAME  
**PATACCA, MICHAEL A.**

3. STREET ADDRESS  
**2868 CALHOUN SQUARE**

4. CITY-STATE-ZIP  
**SUWANNEE GA**

☐ DELETE

1. TITLE  
**VD**

2. NAME  
**NIX, GERALD E.**

3. STREET ADDRESS  
**1785 PINE RD.**

4. CITY-STATE-ZIP  
**Dacula GA**

☐ DELETE

1. TITLE  
**D**

2. NAME  
**MURPHREE, JACK**

3. STREET ADDRESS  
**1198 LAKESHORE DR.**

4. CITY-STATE-ZIP  
**JEFFERSON GA**

☐ DELETE

1. TITLE

2. NAME

3. STREET ADDRESS

4. CITY-STATE-ZIP

☐ DELETE

1. TITLE

2. NAME

3. STREET ADDRESS

4. CITY-STATE-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☒ Change ☐ Addition

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS  
**403 Cleveland Ferry Rd**

1.4 CITY-STATE-ZIP  
**Fair Play SC 29643**

☐ Change ☐ Addition

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-STATE-ZIP

☐ Change ☐ Addition

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-STATE-ZIP

☒ Change ☐ Addition

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS  
**403 Cleveland Ferry Rd**

4.4 CITY-STATE-ZIP  
**Fair Play, SC 29643**

☐ Change ☐ Addition

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-STATE-ZIP

☐ Change ☐ Addition

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-STATE-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Daphne Murphree*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*Daphne Murphree*  
Vice President

Date

Daytime Phone #

*3/27/97 720/623-2180*

0013149

CR2E034 (9/96)