## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # P33398**

1. Corporation Name

CONTIMORTGAGE CORPORATION

Principal Place of Business Mailing Address						\$ 10011100 100 111100 111100 1	11110   10101   1031   11011	IDIY BYBIT DIBIT	<b>]]]]]]]</b> ]]]]]]]]]]]]]]]]]]]]]]]]]]]]]
338 SOUTH WARMINISTER ROAD 338 SOUTH WARMINISTER			OAD				•		
HATBORO PA 19040-3430 HATBORO PA 19040-3430					ļ	20.407	Water of Tiles	08105	
					ŀ	3. Date Incorporated or Qua	WRITE IN THIS	SPACE	<del></del>
						04/02/1991	illed		
2 Principal P	lace of Business	2a. Mailing Address				4. FEI Number	<del></del>		pplied For
21	acc of Boomess	26			İ	23-2484900		<b>⊢</b> ₩	lot Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc.							. 🗀	<del></del>	Additional
22						5. Certifcate of Status Desir	ed 🗌	Fee R	tequired
City & State City & State						6. Election Campaign Finan	cing _	\$5.00	May Be
23		28				Trust Fund Contribution		Added	to Fees
Zip	Country	Zip	Country		Ì	8. This corporation owes the	e current year Int		<b>V</b>
24	25	29 30	0			Personal Property Tax.	tour Danietora	Yes	X No
	9. Name and Address of Curren	Registerea Agent	81	Name		10. Name and Address of I	vew Registered	Agent	
CT CORPORATION SYSTEM									
1200 S. PINE ISLAND ROAD			82	Street	street Address (P.O. Box Number is Not Acceptable)				-
PLANTATION FL 33324			83						
								<del></del>	
			84	City			FL	85 Zip	Code
11. Pursuant	to the provisions of Sections 607.0502	2 and 607.1508, Florida Statutes	, the above	-named	corpora	ation submits this statement for	or the purpose of	changing it	s registered
office or r	egistered agent, or both, in the State of m familiar with, and accept the obligat	of Florida. Such change was auth	norized by	the corp	oration'	's board of directors. I hereby	accept the appoi	ntment as re	egistered
SIGNATURE	The contract of the contract o								ł
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Register				t signature	required w	heл reinstating)	DATE		
12.	OFFICERS AN	_ <del></del>	13.		т.	ADDITIONS/CHANGES T	O OFFICERS AN		
TITLE	VPCT	☐ DELETÉ	1.1 TITLE		V/D			Change	Addition \
NAME	EGAN, DANIEL J.		1.2 NAME						j
STREET ADDRESS	2000 ROSEMARIE WAY			ADDRESS					
CITY-ST-ZIP	HATFIELD PA			-ZIP	7/S/	<u></u>		Change	Addition
TITLE			2.1 TITLE 2.2 NAME		1/3/	Ç,c.		[ ] Onlange	
NAME CEDETT ADDRESS	AND LANGE METAL AND		2.2 NAME 2.3 STREET	ADDRESS					
STREET ADDRESS	DREXELL HILL PA					ر المعلى المان المعلى المع المعلى المعلى المعل			
CITY-ST-ZIP TITLE	CD	☐ DELETE 3.1 Tr		) - ZJP				Change	Addition
NAME	MOORE, JAMES E.	3.2 N						_ •	_
STREET ADDRESS	155A E 71ST ST. #1	,	3.3 STREET	ADDRESS					}
CITY-ST-ZIP	NEW YORK NY 10021		34. CITY-S			•			ļ
TITLE	D	☐ DELETE	4.1 TITLE					☐ Change	Addition
NAME	BIGHAM, JAMES	!	4. 2 NAME		ł				ł
STREET ADDRESS	6 WEST 77TH ST. #6A		4.3 STREET	ADDRESS					
CITY-ST-ZIP	NEW YORK NY 10024		4.4 CITY-ST-ZIP						
TITLE	Р	☐ DELETE	5.1 TITLE			<del>_</del> .		Change	Addition
NAME	MAJOR, ROBERT A		5.2 NAME						\
STREET ADDRESS	1576 MERRYWEATHER DR		5.3 STREET	ADDRESS	1				
CITY-ST-ZIP			5.4 CITY- ST	-ZIP					
TITLE	V	☐ DELETE	6.1 TITLE		V/D			Change	Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

BABJAK, ROBERT J **86 BRIANWOOD DR** 

**HOLLAND PA** 

NAME

STREET ADDRESS

CITY-ST-ZIP

215-347-3407

**FILED** 

Mar 02, 1999 8:00 am Secretary of State

03-02-1999 90175 003 \*\*\*150.00

CR2E034 (11/98)