## P333399

| (Req                      | uestor's Name)   |               |
|---------------------------|------------------|---------------|
|                           |                  |               |
| (Add                      | ress)            | <u> </u>      |
|                           |                  |               |
| (Add                      | ress)            |               |
| (nuu                      | 1056)            |               |
|                           |                  |               |
| (City                     | /State/Zip/Phone | #)            |
|                           |                  |               |
| PICK-UP                   | MAIT_            | MAIL          |
|                           |                  |               |
|                           | ·                | <del>.,</del> |
| (Bus                      | iness Entity Nam | e)            |
|                           |                  |               |
| (Doc                      | ument Number)    |               |
|                           |                  |               |
| Certified Copies          | Cartificates     | of Status     |
| Cermied Copies            | Certificates     | Oi Otaita3    |
|                           |                  |               |
| Special Instructions to F | iling Officer:   |               |
| ,                         | 3                |               |
|                           |                  | 1             |
|                           |                  |               |
|                           |                  |               |
|                           |                  |               |
|                           |                  |               |
|                           |                  |               |
|                           |                  |               |

Office Use Only



200108637912

08/28/07--01053--017 \*\*35.00



TS





August 23, 2007

To Whom It May Concern:

Please file the enclosed Document and return a date stamped copy to my attention. I have enclosed a self address envelope for your convenience.

Should you have any questions, please do not hesitate to contact me. The number I can be reached at is 1-800-235-0337 x 110

Sincerely,

Jill Probst

Corporate Services Department

## COVER LETTER

| SUBJECT: Horizon Mental Health Management, Inc.   |
|---|
| (Name of Corporation)   |
| DOCUMENT NUMBER: 7 33329  |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following:                     |
|   |
| TII Packet  |
| J.11 Probst (Name of Contact Person)  |
|   |
| MATINUAL REGISTERED AGENTS THIC.  |
| NATIONAL REGISTERED AGENTS, INC. (Firm/Company)   |
|   |
| 145 BAKER ST.   |
| 145 BAKER ST. (Address)   |
|   |
| MARION OH 43302   |
| MARION, OH 43302<br>(City/State and Zip Code)   |
| For further information concerning this matter, please call:                                  |
| J. II Probst at (740) 387- 6806 (Area Code & Daytime Telephone Number)                        |
| (Name of Contact Person) (Area Code & Daytime Telephone Number)                               |
| Enclosed is a \$35.00 check made payable to the Department of State.                          |

Mailing Address: Amendment Section

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

CR2E045 (8/05)

TO:

Amendment Section Division of Corporations

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha  | provisions of sections 607.0502, 617.0502<br>inge is submitted for a corporation organi<br>r to change its registered office or registe  | ized under the                   | laws of the State of                         |                    | 's<br>                       | -              |
|---|--|----------------------------------|--|--------------------|------------------------------|----------------|
|   |  | •                                | ealth Management                             |                    |                              |                |
|   | office address: 6640 Carothers Parkwa  | ay, Suite 500                    | )  |                    |                              |                |
|   | TN 37067   | -                                |  |                    |                              |                |
|   | ddress (if different):   |                                  |  |                    |                              |                |
| 4. Date of incorp   | poration/qualification: March 26,1991  | Docume                           | nt number: <b>P3332</b> 9                    | }                  |                              |                |
|   | I street address of the current registered ag<br>trment of State:  | ent and regist                   | ered office on file with                     | the                |                              |                |
|   | CT Corporation   |                                  |  |                    |                              |                |
|   |  |                                  |  |                    |                              |                |
| 6. The name and (if changed):   | street address of the new registered agent   | t (if changed)                   | and /or registered offic                     | SECRETA<br>TALLAHA | 07 AU6                       | <b>1</b> 1     |
|   | 2731 Executive Park Drive,   | Suite 4                          |  | SSE O              | 28                           | m              |
|   | (P.O. Box NOT acceptable)  |                                  |  | FLS]               | 2                            | D              |
|   | Weston, FL 33331   |                                  | · · · · · · · · · · · · · · · · · · ·        | <b>3</b> 2         | <u></u>                      |                |
| The street addre as changed will  | ss of its registered office and the street $\epsilon$ be identical.  | nddress of the                   | business office of its                       | registered         | i agen                       | ıt,            |
| Such change wa<br>authorized by th  | is authorized by resolution duly adopted to board, or the corporation has been not   | by its board of ified in writing | of directors or by an o<br>ig of the change. | fficer so          |                              |                |
|   | re of an officer or director)  |                                  | er L. Howard, VP &                           |                    | ary                          | <b>⊶</b>       |
| I hereby accept<br>I further agree t<br>of my duties, an<br>document is bei | the appointment as registered agent and o comply with the provisions of all statud I am familiar with and accept the obliging filed merely to reflect a change in the been notified in writing of this change. |                                  | • • •  | ,                  | orman<br>r, if th<br>that th | ce<br>is<br>ie |
| meladis   | Turman assistant Souther   |                                  | 8-22-2007                                    |                    |                              | _              |
| <b>6</b> ig   | mature of Registered Agent) 7  |                                  | (Date)                                       |                    |                              |                |
| If signing on bel   | half of an entity:   |                                  |  |                    |                              |                |
| Melody I  | PREMAN<br>yped or Printed Name)  |                                  | <b>&gt;</b>                                  | .=s                |                              |                |
|   | * * * FILING FE  | E: \$35.00 * *                   | *  |                    |                              |                |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314
CR2E045 (8/05)