

**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northing  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 APR 24 AM 9:01

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # P33290 (8)**

1. Corporation Name

**ENVIRONMENTAL FEDERATION OF AMERICA, INCORPORATE  
D**

Principal Place of Business

Mailing Address

**3400 INTERNATIONAL DRIVE N.W.  
SUITE 2K  
WASHINGTON DC 20008**

**3400 INTERNATIONAL DRIVE N.W.  
SUITE 2K  
WASHINGTON DC 20008**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**03/22/1991**

3a. Date of Last Report

**05/19/1994**

4. FBI Number

**52-1601960**

Applied For

Not Applicable

5. Certificate of Status Desired

☒

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

7. Nonprofit with IRS 501(c)(3)  
Tax Exempt Status

☒

**\$68.75 Supplemental  
Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**WEISS, TOM  
1101 24TH ST. OCEAN  
MARATHON FL 33050**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                 |                                            |
|-----------------|--------------------------------------------|
| TITLE           | <b>TED</b>                                 |
| NAME            | <b>FELDMAN, JAY</b>                        |
| STREET ADDRESS  | <b>701 E. ST. SE</b>                       |
| CITY - ST - ZIP | <b>WASHINGTON DC</b>                       |
| TITLE           | <b>D</b>                                   |
| NAME            | <b>MUNOZ, PAT</b>                          |
| STREET ADDRESS  | <b>801 PENNSYLVANIA AVE. SE, SUITE 400</b> |
| CITY - ST - ZIP | <b>WASHINGTON DC</b>                       |
| TITLE           | <b>D</b>                                   |
| NAME            | <b>SCHecter, BARBARA W.</b>                |
| STREET ADDRESS  | <b>132018TH ST. NW</b>                     |
| CITY - ST - ZIP | <b>WASHINGTON DC</b>                       |
| TITLE           | <b>D</b>                                   |
| NAME            | <b>ATKINS, THOMAS</b>                      |
| STREET ADDRESS  | <b>6930 CARROLL AVE., SUITE 600</b>        |
| CITY - ST - ZIP | <b>TAKOMA PARK MD</b>                      |
| TITLE           | <b>D</b>                                   |
| NAME            | <b>BEANE, MARJORIE</b>                     |
| STREET ADDRESS  | <b>1709 NEW YORK AVE NW</b>                |
| CITY - ST - ZIP | <b>WASHINGTON DC</b>                       |
| TITLE           | <b>VP</b>                                  |
| NAME            | <b>OKEEFE, JIM</b>                         |
| STREET ADDRESS  | <b>3400 INTERNATIONAL DR.</b>              |
| CITY - ST - ZIP | <b>WASHINGTON DC</b>                       |

|                     |                                  |                                                                              |
|---------------------|----------------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE           | <b>T/D</b>                       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME            |                                  |                                                                              |
| 1.3 STREET ADDRESS  |                                  |                                                                              |
| 1.4 CITY - ST - ZIP |                                  |                                                                              |
| 2.1 TITLE           | <b>D</b>                         | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME            | <b>Brodie, Michael</b>           |                                                                              |
| 2.3 STREET ADDRESS  |                                  |                                                                              |
| 2.4 CITY - ST - ZIP |                                  |                                                                              |
| 3.1 TITLE           | <b>D</b>                         | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME            | <b>Wilson, Cynthia</b>           |                                                                              |
| 3.3 STREET ADDRESS  | <b>1920 N St NW Ste 400</b>      |                                                                              |
| 3.4 CITY - ST - ZIP | <b>Washington DC 20036</b>       |                                                                              |
| 4.1 TITLE           | <b>C/D</b>                       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME            | <b>McCorkle, Elizabeth</b>       |                                                                              |
| 4.3 STREET ADDRESS  | <b>1717 Massachusetts Ave NW</b> |                                                                              |
| 4.4 CITY - ST - ZIP | <b>Washington DC 20036</b>       |                                                                              |
| 5.1 TITLE           | <b>VC/D</b>                      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME            | <b>Scott, Jim</b>                |                                                                              |
| 5.3 STREET ADDRESS  | <b>1516 P St NW</b>              |                                                                              |
| 5.4 CITY - ST - ZIP | <b>Washington DC 20005</b>       |                                                                              |
| 6.1 TITLE           | <b>S/D</b>                       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME            | <b>Coda, Michael</b>             |                                                                              |
| 6.3 STREET ADDRESS  | <b>1815 N Lynn St</b>            |                                                                              |
| 6.4 CITY - ST - ZIP | <b>Arlington VA 22209</b>        |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Elizabeth McCorkle*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
**Elizabeth McCorkle, Chairperson**

**13 Apr 95 202-265-8393**

(Date)

(Daytime Phone #)