

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 02, 2005 08:00 AM**  
**Secretary of State**

|                                                                |                                                                                   |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # P33058</b><br>1. Entity Name<br>JOHNSON LAND CO. |  |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------|

|                                                                    |                                                        |
|--------------------------------------------------------------------|--------------------------------------------------------|
| Principal Place of Business<br>150 W OAK ST<br>KISSIMMEE, FL 34741 | Mailing Address<br>150 W OAK ST<br>KISSIMMEE, FL 34741 |
|--------------------------------------------------------------------|--------------------------------------------------------|

**DO NOT WRITE IN THIS SPACE**



02282005 No Chg-P CR2E034 (10/03)

|                             |                                                        |
|-----------------------------|--------------------------------------------------------|
| 4. FEI Number<br>38-2842243 | Applied For<br><input type="checkbox"/> Not Applicable |
|-----------------------------|--------------------------------------------------------|

|                                                           |                                |
|-----------------------------------------------------------|--------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |
|-----------------------------------------------------------|--------------------------------|

|                                                                                                           |                                   |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------|
| 6. Name and Address of Current Registered Agent<br><br>SAXON, R E<br>150 W. OAK ST<br>KISSIMMEE, FL 34741 | <b>DO NOT WRITE IN THIS SPACE</b> |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------|

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

|                                                                                                                                                                           |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when relating)</small> | DATE _____ |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

|                                                                                     |                                                                                                                 |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2005 Fee will be \$550.00</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                         |                                                               |
|----------------------------------------------------|---------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | PTC<br>JOHNSON, RICHARD G.<br>6395 E. DIVISION<br>NEWAYGO, MI |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | S<br>SAXON, R E<br>150 W OAK ST<br>KISSIMMEE, FL 34741        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                               |

1000000247851  
03/02/05-80005-015 150.00

**DO NOT WRITE IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

|                                                                                                               |                    |
|---------------------------------------------------------------------------------------------------------------|--------------------|
| SIGNATURE:  <b>RESAXON</b> | Date <b>2-28-5</b> |
|---------------------------------------------------------------------------------------------------------------|--------------------|