## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**CORPORATION ANNUAL REPORT** 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Marthany

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P33058

(9)

JOHNSON LAND CO.

Principal Place of Business

| May 19 1997 8:00am |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Secretary of State |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| C/O R.E. SAXON<br>P.O. BOX 423846<br>KISSIMMEE FL 34742-3846 |  |  |   |                           | C/O R.E. SAXON<br>P.O. BOX 423846<br>KISSIMMEE FL 34742-3846 |  |  |                |   |                        |   |                |                           |                   |                  |                                       |                        |                                |          |                             |    |
|--|--|--|---|---------------------------|--|--|--|----------------|---|------------------------|---|----------------|---------------------------|-------------------|------------------|---------------------------------------|------------------------|--------------------------------|----------|-----------------------------|----|
|  |  |  |   |                           |  |  |  |                |   |                        |   |                |                           |                   |                  | 3a. Date of Last Report<br>03/28/1996 |                        |                                |          |                             |    |
| 2. Principal i   | Place of Busin                                   | iess                                   |   | 2a.                       | 2a. Mailing Address 26                                       |  |  |                |   |                        | 4. FEI Number 38-2842243                                |                |                           |                   |                  |                                       | <u>-</u>               | Applied For Not Applica        |          |                             |    |
| Suite, Apt   |  | 27                                     | Suite, Apt. #, etc.                                   |                           |  |  |  |                | 5.  | Corti                  | icate of S  | Status         | Desire                    | nd                |                  | \$8.75 Additional<br>Fee Required     |                        |                                |          |                             |    |
| City & Sta   | le   | <del></del>                            |   | 28                        | City & State   |  |  |                |   |                        | Election Campaign Financing     Trust Fund Contribution |                |                           |                   |                  |                                       |                        | \$5.00 May Be<br>Added to Fees |          |                             |    |
| Zip<br>24  |  | 25 Cour                                | •   | 29                        | Zip  | untry                                      |  |                | 8. This corporation has liability for intangible tax under Florida Statutes |                        |   |                |                           |                   |                  |                                       |                        |                                | Ì        |                             |    |
| LAMI   |  |  | ress of Currer  | nt Regis                  | stered Ag  | ent  |  |                |   | ·                      | 10.   | Nam            | e and Ac                  | dress             | of Ne            | w Reg                                 | jistered               | Agent                          |          |                             |    |
|  | SON, KERR  |  | F 000   |                           |  |  |  | 81             | Nan   | 10                     |   |                |                           |                   |                  |                                       |                        |                                |          |                             |    |
| 141 5TH ST. N.W. SUITE 300<br>WINTER HAVEN FL 33883          |  |  |   |                           |  |  |  | 82             | Stre  | ot Addro               | ess (P.   | .O. Bo         | ox Numbi                  | er is N           | lot Acc          | eptabl                                | le)                    |                                |          |                             | -  |
|  |  |  |   |                           |  |  |  | 83             |   |                        |   |                |                           |                   |                  |                                       |                        |                                |          |                             | 1  |
|  |  |  |   |                           |  |  |  | 84             | City  |                        |   |                |                           |                   |                  |                                       | FL                     | 85                             |          | Code                        | 1  |
| 11. Pursuant<br>office or<br>agent. I a                      | to the provis<br>registered ag<br>am familiar wi | ions of Se<br>ent, or bo<br>th, and ac | ctions 607.050<br>th, in the State<br>scept the oblig | 2 and 6 of Flore ations o | 07.1508,<br>da. Such<br>f. Section                           | Florida Statu<br>change was<br>607.0505. F | ites, the a<br>authorize<br>lorida Sta | above<br>ad by | e-name<br>the c   | ed corpo<br>orporation | oration<br>on's be                                      | n subr<br>oard | nits this s<br>of directo | statem<br>ors. Th | ent for<br>ereby | the pu<br>accept                      | urpose of<br>t the app | chan<br>ointm                  | ging i   | ts registered<br>registered | 1  |
| SIGNATURE  |  |  |   |                           |  |  |  |                |   |                        |   |                |                           |                   |                  |                                       |                        |                                |          |                             |    |
|  | Signature, typed                                 |  | nic of registered ago                                 |                           |  | (NC  | nt. Register                           |                | nt signa  | ure require            |   |                |                           |                   |                  |                                       | DATE                   |                                |          |                             |    |
| 12.  | PTC  |  | OFFICERS AN   | D DIREC                   |  | DELETE                                     | 13.                                    |                |   |                        | A   | ADDIT          | IONS/CH                   | IANGE             | STO              | OFFICI                                | ERS AND                |                                |          |                             |    |
| NAME   | JOHNSOI  | N. RICHA                               | RD G  |                           | L  |  | 111                                    |                |   |                        |   |                |                           |                   |                  |                                       |                        | L_ C                           | nange    | Addition                    | !  |
| STREET ADDRESS   | 6395 E. D  |  | <b></b>   |                           |  |  |  | NAME           | + Cobossi   |                        |   |                |                           |                   |                  |                                       |                        |                                |          |                             |    |
| CITY-ST-ZIP  | NEWAYG   |  |   |                           |  |  |  |                | ADDRES  | 5                      |   |                |                           |                   |                  |                                       |                        |                                |          |                             | H  |
| TITLE  | SD   |  |   |                           | T  | DELETE                                     | 211                                    | HTLE           | 1-715   |                        |   |                |                           |                   |                  |                                       |                        | □ Ci                           | nanne    | Addition                    | վջ |
| NAME   | CULVER,  | FRED C                                 | ., JR.  |                           | -  |  | •                                      | IAME           |   |                        |   |                |                           |                   |                  |                                       |                        |                                | io igo   | L. Noamon                   |    |
| STREET ADDRESS   | 600 TERF   |  |   |                           |  |  | ADDRES                                 | 3              |   |                        |   |                |                           |                   |                  |                                       |                        |                                |          |                             |    |
| CITY-ST-ZIP  | MUSKEG   | DN MI                                  |   |                           |  |  |  | CITY-S         |   |                        |   |                |                           |                   |                  |                                       |                        |                                |          |                             |    |
| TITLE  | S  |  |   |                           |  | DELETE                                     | 317                                    |                |   | 5                      |   |                |                           |                   |                  |                                       |                        | CI                             | ange     | ☐ Addition                  | 1  |
| NAME   | SAXON, F   |  |   |                           |  |  | 3.21                                   | IAME           |   | K                      | E   | SA             | 1X0 /                     | U                 |                  |                                       |                        | , -                            |          |                             | ļ  |
| STREET ADDRESS   | PO BOX   |  |   |                           |  |  | 3.3 5                                  | 1860           | ADORES  | s 25                   | 4 1   | N              | BER                       | . 14              | UPA              | <b>*</b> //-                          | U AL                   | _                              |          |                             | İ  |
| CITY-ST-24P  | KISSIMME   | E PL 40                                | <br><b></b>   |                           |  | <b></b>                                    | 3.4                                    | CITY-S         | T-71P   | $\perp$ $H$            | <u>I.s</u>  | ٤.             | KO N<br>BER<br>Em         | me                | Æ                | F                                     | <u> </u>               | 34.                            | 74       | /                           |    |
| TITLE  |  |  |   |                           | L  | DELETE                                     | 4.11                                   | 111 F          |   |                        |   |                |                           |                   |                  |                                       |                        | ☐ Cr                           | ange     | Addition                    |    |
| NAME   |  |  |   |                           |  |  | 4.2                                    | NAME           |   |                        |   |                |                           |                   |                  |                                       |                        |                                |          |                             |    |
| STREET ADDRESS   |  |  |   |                           |  |  | 4.8.9                                  | TREET          | ADDRES  | S                      |   |                |                           |                   |                  |                                       |                        |                                |          |                             |    |
| CITY-ST-ZIP  |  |  |   | <del></del>               |  | Tourse                                     |  | #1Y - S1       | 1 - ZIP   |                        |   |                |                           |                   |                  |                                       |                        | تم ا                           |          |                             | 4  |
| TITLE  |  |  |   |                           | L  | ☐ DELETE                                   | 517                                    |                |   |                        |   |                |                           |                   |                  |                                       |                        | ☐ C+                           | ange     | Addition                    |    |
| NAME<br>STREET ADDRESS                                       |  |  |   |                           |  |  | 521                                    |                | LDD0F3  | .                      |   |                |                           |                   |                  |                                       |                        |                                |          |                             |    |
| CITY-ST-ZIP  |  |  |   |                           |  |  | 1                                      |                | ADDRES  | )                      |   |                |                           |                   |                  |                                       |                        |                                |          |                             |    |
| TITLE  | <del></del>                                      |  |   |                           | Г  | DELETE                                     | 617                                    | ITY-ST         | 1-211   | +                      |   |                |                           | <del></del>       |                  |                                       | <del></del>            | ☐ Cr                           | anne     | Addition                    | 4  |
| NAME   |  |  |   |                           | •  | - ·····                                    | 621                                    |                |   |                        |   |                |                           |                   |                  |                                       |                        |                                | .un ry v |                             |    |
| STREET ADDRESS   |  |  |   |                           |  |  | . I                                    |                | ADDRES  | 3                      |   |                |                           |                   |                  |                                       |                        |                                |          |                             |    |
| CITY-ST-ZIP  |  |  |   |                           |  |  |  | 31Y - SI       |   |                        |   |                |                           |                   |                  |                                       |                        |                                |          |                             |    |
| 44 1 3 - 6   |  |  |   |                           |  |  |  | 01             | • • • •   |                        |   |                |                           |                   |                  |                                       |                        |                                |          |                             | _1 |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or applied by the same legal effect as if made under oath; that I am an officer or director of the corporation in the corporation of 