

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P33058** (9)

1. Corporation Name

**JOHNSON LAND CO.**



Principal Place of Business

Mailing Address

**C/O R.E. SAXON  
P.O. BOX 423846  
KISSIMMEE FL 34742-3846**

**C/O R.E. SAXON  
P.O. BOX 423846  
KISSIMMEE FL 34742-3846**

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

**WILSON, KERRY M.  
141 5TH ST. N.W. SUITE 300  
WINTER HAVEN FL 33883**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

3. Date Incorporated or Qualified

**02/22/1991**

3a. Date of Last Report

**01/25/1995**

4. FEI Number

**38-2842243**

Applied For  
Not Applicable

5. Certificate of Status Desired

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

10. Name and Address of New Registered Agent

11. Pursuant to the provisions of Sections 607.002 and 607.1504, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature taken on premises of corporation by a duly qualified

Notary Public, Agent for service of process, or other

DATE

12. OFFICERS AND DIRECTORS

|                |                      |                                 |
|----------------|----------------------|---------------------------------|
| TITLE          | PTC                  | <input type="checkbox"/> DELETE |
| NAME           | JOHNSON, RICHARD G.  |                                 |
| STREET ADDRESS | 6395 E. DIVISION     |                                 |
| CITY-STATE-ZIP | NEWAYGO MI           |                                 |
| TITLE          | SD                   | <input type="checkbox"/> DELETE |
| NAME           | CULVER, FRED C., JR. |                                 |
| STREET ADDRESS | 600 TERRACE PLAZA    |                                 |
| CITY-STATE-ZIP | MUSKEGON MI          |                                 |
| TITLE          | S                    | <input type="checkbox"/> DELETE |
| NAME           | SAXON, R.E.          |                                 |
| STREET ADDRESS | PO BOX 423846        |                                 |
| CITY-STATE-ZIP | KISSIMMEE FL 46      |                                 |
| TITLE          |                      | <input type="checkbox"/> DELETE |
| NAME           |                      |                                 |
| STREET ADDRESS |                      |                                 |
| CITY-STATE-ZIP |                      |                                 |
| TITLE          |                      | <input type="checkbox"/> DELETE |
| NAME           |                      |                                 |
| STREET ADDRESS |                      |                                 |
| CITY-STATE-ZIP |                      |                                 |
| TITLE          |                      | <input type="checkbox"/> DELETE |
| NAME           |                      |                                 |
| STREET ADDRESS |                      |                                 |
| CITY-STATE-ZIP |                      |                                 |

|                                                       |                                                                   |
|-------------------------------------------------------|-------------------------------------------------------------------|
| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1. TITLE                                              |                                                                   |
| 2. NAME                                               |                                                                   |
| 3. STREET ADDRESS                                     |                                                                   |
| 4. CITY-STATE-ZIP                                     |                                                                   |
| 5. TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6. NAME                                               |                                                                   |
| 7. STREET ADDRESS                                     |                                                                   |
| 8. CITY-STATE-ZIP                                     |                                                                   |
| 9. TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 10. NAME                                              |                                                                   |
| 11. STREET ADDRESS                                    |                                                                   |
| 12. CITY-STATE-ZIP                                    |                                                                   |
| 13. TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 14. NAME                                              |                                                                   |
| 15. STREET ADDRESS                                    |                                                                   |
| 16. CITY-STATE-ZIP                                    |                                                                   |
| 17. TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 18. NAME                                              |                                                                   |
| 19. STREET ADDRESS                                    |                                                                   |
| 20. CITY-STATE-ZIP                                    |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(j), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation, the organizer or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or newly appointed with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**RE SAXON - SEC 3-25-96**

Date

Signature Printed Name

CR2E034 (12/95)