

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED  
Apr 09 1997 8:00am  
Secretary of State

PROFIT CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P33029 (0)

1. Corporation Name  
A-1 PRODUCTS, INC.



Principal Place of Business  
2020 AVENUE F. ENSLEY  
BIRMINGHAM AL 35218  
US

Mailing Address  
2020 AVENUE F. ENSLEY  
BIRMINGHAM AL 35218  
US

3. Date Incorporated or Qualified 03/05/1991	3a. Date of Last Report 03/26/1996
4. FEI Number 63-0575521	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	\$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

2. Principal Place of Business	2a. Mailing Address
21 State, Apt. #, etc.	26 State, Apt. #, etc.
22 City & State	27 City & State
23 Zip Country	28 Zip Country
24	29
25	30

9. Name and Address of Current Registered Agent

NIFTY CLEANERS  
4422 MARKET ST  
MARIANNA FL 32446

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City
FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE **FRED WILEY, JR.** DATE **1-10-97**  
(Signature typed or printed name of registered agent and file # applicable. (NOTE: Registered Agent signature required when reinstating.) DATE)

12. OFFICERS AND DIRECTORS

TITLE	CP	<input type="checkbox"/> DELETE
NAME	ATWATER, CHARLES F., JR.	
STREET ADDRESS	5004 MINEOLA LANE	
CITY - ST - ZIP	BIRMINGHAM AL	
TITLE	VCV	<input type="checkbox"/> DELETE
NAME	ATWATER, SANDRA B.	
STREET ADDRESS	5004 MINEOLA LANE	
CITY - ST - ZIP	BIRMINGHAM AL	
TITLE	D	<input type="checkbox"/> DELETE
NAME	ATWATER, CHARLES F., SR.	
STREET ADDRESS	1023 BELLEMEAD DR	
CITY - ST - ZIP	BIRMINGHAM AL	
TITLE	T	<input type="checkbox"/> DELETE
NAME	ATWATER, ALEX R	
STREET ADDRESS	215 CHADWICK LANE	
CITY - ST - ZIP	HELENA AL	
TITLE	D	<input type="checkbox"/> DELETE
NAME	SEALS, JULIE A.	
STREET ADDRESS	4620 OLD LOONEY MILL RD	
CITY - ST - ZIP	BIRMINGHAM AL	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY - ST - ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
12 NAME	
13 STREET ADDRESS	5447 DOVER CLIFF CIRCLE
14 CITY - ST - ZIP	BIRMINGHAM, AL 35242
21 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
22 NAME	
23 STREET ADDRESS	5447 DOVER CLIFF CIRCLE
24 CITY - ST - ZIP	BIRMINGHAM, AL 35242
31 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
32 NAME	
33 STREET ADDRESS	2860-E REGAL CIRCLE
34 CITY - ST - ZIP	BIRMINGHAM, AL 35216
41 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
42 NAME	
43 STREET ADDRESS	
44 CITY - ST - ZIP	
51 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
52 NAME	
53 STREET ADDRESS	
54 CITY - ST - ZIP	
61 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
62 NAME	
63 STREET ADDRESS	
64 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(j), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Charles F. Atwater, Jr.* DATE: **1-10-97** DAYTIME PHONE #: **205-787-1403**  
(Signature and typed or printed name of signing officer or director. Date Daytime Phone #)

CR2E034 (9/96)