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**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

CORPORATION ANNUAL REPORT 1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P33029 (0)**

1. Corporation Name  
**A-1 PRODUCTS, INC.**

Principal Place of Business      Mailing Address

**3030 AVENUE F. ENSLEY  
BIRMINGHAM AL 35218  
US**      **3030 AVENUE F. ENSLEY  
BIRMINGHAM AL 35218  
US**

3. Date Incorporated or Qualified **03/05/1991**      3a. Date of Last Report **04/13/1994**

4. FEI Number **63-0575521**      Applied For:  Not Applicable

5. Certificate of Status Desired  **\$0.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**

7. This corporation has liability for intangible tax under S. 199.032, Florida Statutes  Yes  No

2. Principal Place of Business      2a. Mailing Address

21 Suite, Apt. #, etc.      26 Suite, Apt. #, etc.

22 City & State      27 City & State

23 Zip      Country      28 Zip      Country

24      25      29      30

9. Name and Address of Current Registered Agent

**NIFTY CLEANERS  
4422 MARKET ST  
MARIANNA FL 32448**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City      FL      85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE FRED WILEY      DATE 1-18-95

Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when restoring.)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	CP	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	ATWATER, CHARLES F., JR.	1.2 NAME	
STREET ADDRESS	5004 MINEOLA LANE	1.3 STREET ADDRESS	
CITY - ST - ZIP	BIRMINGHAM AL	1.4 CITY - ST - ZIP	
TITLE	VCV	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	ATWATER, SANDRA B.	2.2 NAME	
STREET ADDRESS	5004 MINEOLA LANE	2.3 STREET ADDRESS	
CITY - ST - ZIP	BIRMINGHAM AL	2.4 CITY - ST - ZIP	
TITLE	D	3.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	ATWATER, CHARLES F., SR.	3.2 NAME	
STREET ADDRESS	1125 CORVAIR CIRCLE	3.3 STREET ADDRESS	<b>DIRECTOR CHARLES F. ATWATER, SR. 1023 BELLEMEAD DRIVE BIRMINGHAM, AL 35235</b>
CITY - ST - ZIP	BIRMINGHAM AL	3.4 CITY - ST - ZIP	
TITLE	T	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	ATWATER, ALEX R	4.2 NAME	
STREET ADDRESS	215 CHADWICK LANE	4.3 STREET ADDRESS	
CITY - ST - ZIP	HELENA AL	4.4 CITY - ST - ZIP	
TITLE	DIRECTOR	5.1 TITLE	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	JULIE A. SEALS	5.2 NAME	
STREET ADDRESS	4620 OLD LOONEY MILL RD,	5.3 STREET ADDRESS	<b>DIRECTOR JULIE A. SEALS 4620 OLD LOONEY MILL RD. BIRMINGHAM, AL 35243</b>
CITY - ST - ZIP	BIRMINGHAM, AL 35243	5.4 CITY - ST - ZIP	
TITLE		6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY - ST - ZIP		6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Charles F. Atwater, Jr.      DATE 1-18-95      205-787-1403

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      Date      Day/Even Here #