FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P32781

1. Corporation Name

LANDMARK EDUCATION CORPORATION

Fillicipal Flace of Bushi	•
353 SACRAMENTO #200	
SAN FRANCISCO CA	

FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90086 012 ***150.00



Principal Place	of Business	Mailing Address					1811 81811 414	in #}#« BIBN (##)	
353 SACRAMENTO #200 359 SACRAMENTO #200 SAN FRANCISCO CA SAN FRANCISCO CA						DO NOT WRITE IN THIS SPACE			
						3. Date Incorporated or Qualifed			
						02/12/1991		· · · · · · · · · · · · · · · · · · ·	-
2. Principal Pl	ace of Business	2a. Mailing Address				4. FEI Number		Applied For	
21		26				==94-3130936=====		Not Applicable 5 Additional	┤ ̄`
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			<u> </u>	5. Certifcate of Status Desired	Fee	Required	┨.
City & State		City & State				6. Election Campaign Financing Trust Fund Contribution		May Be d to Fees	
Zip	Country	Zip	Cou	intry		8. This corporation owes the current year Int	angible	_	
24	25	29	30			Personal Property Tax.	☐ Yes	□No	4
	9. Name and Address of Curren	t Registered Agent				10. Name and Address of New Registered	Agent		4
	ODDODATION OVOTEN			81	Name				
	CORPORATION SYSTEM			82	Street Addre	ess (P.O. Box Number is Not Acceptable)			1
	S. PINE ISLAND ROAD			\sqcup					4
PLAI	NTATION FL 33324			83					
				84	City		85 Zi	p Code	1
				}	•	<u>FL</u>	<u>. </u>		4
office or n	to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obliga	of Florida. Such change was	authorized	d by t	-named corpo he corporatio	oration submits this statement for the purpose of in's board of directors. I hereby accept the appoi	ntment as	registered	
SIGNATURE	Signature, typed or printed name of registered ages	nt and title if applicable. (NO	TE: Registered	i Agent	signature required	when reinstating) DATE			2
12.	OFFICERS AND DIRECTORS		13.	13.		ADDITIONS/CHANGES TO OFFICERS AN	ID DIREC	TORS IN 12	œ
TITLE	C	☐ DELETE	1.1 Τ	TLE			Chang	ge	1
NAME	SCHREIBER, ART		1.2 NA						7
STREET ADDRESS	830 LAKE ST., #3		1.3 S	TREET	ADDRESS				2
CITY-ST-ZIP	SAN FRANCISCO CA		1.4 C	ITY-ST-	ZIP				၂ ်
TITLE	\$	☐ DELETE'	2.1 TI	TLE			Chang	ge 🔲 Addition	0
NAME	ZAPOLSKI, NANCY		2.2 N	AME					
STREET ADDRESS	_15_MAPLE_RUN.DRIVE		2.3 S	TREET	ADDRESS		a. *		
CITY-ST-ZIP	JERICHO NY 11753		2.40	πγ-Šī	-ZIP				<u> </u>
TITLE	CEO	☐ DELETE	3.1 TI	TLE			☐ Chang	ge	-{
NAME	ROSENBERG, HARRY		3.2 N	AME					}
STREET ADDRESS	6056 SHELTER BAY AVE		3.3 S	TREET	ADDRESS				
CITY-ST-ZIP	MILL VALLEY CA		3.4. C	ITY-ST	-ZIP				4
TITLE	D	☐ DELETE	4.1 TI	TLE			Chang	ge 🗌 Addition	1
NAME	ZAFFRON, STEVEN		4.21	IAME					
STREET ADDRESS	365 SCENIC RD		4.3 S	TREET	ADDRESS				}
CITY-ST-ZIP	FAIRFAX CA		4.4 C	ITY-ST	-ZIP				4
TITLE	CFO	☐ DELETE	5.1 TI				Chang	ge 🗌 Addition	'
NAME	SCHAUFLER, GARY		5.2 N						
STREET ADDRESS	12 HARRINGTON ROAD		5.3 S	TREET	ADDRESS	·			
CITY-ST-ZIP	MORAGA CA			ITY-ST	ZIP				4
TITLE	AS	☐ DELETE	6.1 T				Chang	ge 🔲 Addition	1
NAME	LANG, RUTH		6.2 N	AME					-
STREET ADDRESS	1521 GOLDEN GATE		6.3 S	TREET	ADDRESS				
CITY-ST-ZIP	SAN FRANCISCO CA 94115		6.4 C	ITY-ST-	ZIP				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

SIGNATURE: Kert Sillia