## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State, DIVISION OF CORPORATIONS

## DOCUMENT # **P32449**

1. Corporation Name

GKN INDUSTRIES INC.

Principal Place	e of Business	Mailing Address	Mailing Address						
3300 UNIVERSIT	ry dr	3300 UNIVERSITY DR.							
AUBURN HILLS MI 48326		AUBURN HILLS MI 48326				DO NOT WRITE IN THIS SPACE			
US		US				3. Date Incorporated or Qualifed			
						01/10/1991			į
2 2		2a. Mailing Address				4. FEI Number		T TA	polied For
	lace of Business	<del></del>				52-1660753			ot Applicable
21 Suite Act # etc		Suite, Apt. #, etc.			32-1000733			Additional	
Suite, Apt. #, etc.		<u> </u>			5. Certifcate of Status Desired		•	equired	
22 City 8 Ctat		City & State				6 Stantian Commission Singular			May Be
City & State		<b>⊢</b> '			6. Election Campaign Financing Trust Fund Contribution		•	to Fees	
Zip Country		Zip Country				ant wass late		10 1 003	
— ' — ·		h			<ol> <li>This corporation owes the curre Personal Property Tax.</li> </ol>	•	∏ Yes	∭No	
24 25 29 30  9. Name and Address of Current Registered Agent			<del> </del>			10. Name and Address of New R			73
<del>-</del>	5. Name and Address of Current	Ladista an Adeir	81	Nam	ne	To traine and Addicas of from A	.og.o.o.o.	.84	
THE PRENTICE-HALL' CORPORATION SYSTEM, INC.									
	NORTH MAGNOLIA STREET	0.0.2,	82 St			ss (P.O. Box Number is Not Accepta	ble)		
	AHASSEE FL 32301		83						
1 FULL	PAINOOLE I E OZOOT		63	ĺ					-
	•		84	City			FL	85 Zip	Code
11 Dursuget	to the provisions of Sections 607.0502	2 and 607 1508 Florida Statutes	the abov	l e-name	ed cornor	ration submits this statement for the	purpose of o	hanging it	s registered
office or r	registered agent, or both, in the State of m familiar with, and accept the obligat	of Florida. Such change was autho	orized by	the co	rporation	's board of directors. I hereby accep	t the appoin	tment as r	egistered
SIGNATURE									
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Reg				nt signatu	ure required v	when reinstating) ADDITIONS/CHANGES TO OF	DATE EICEDS AND	DIRECTI	ORS IN 12
12.		D DIRECTORS	13.			ADDITIONS/CHANGES TO OF	TICENS AND	Change	Addition
TITLE	PD MAROUS	□ pere i¢	1.1 TITLE					onunge	
NAME	BERESFORD, MARCUS		1.2 NAME						
STREET ADDRESS	POST OFFICE BOX 55 N/A		1.3 STREE		SS				)
CITY-ST-ZIP			1.4 CITY-S	T-ZIP	-				- Addition
TITLE			2.1 TITLE					Change	☐ Addition
NAME	WALKER, K.D.		2.2 NAME		-				
STREET ADDRESS	POST OFFICE BOX 55 N/A		2.3 STREE	TADDRE	ss				
CITY-ST-ZIP	REDDITCH, WOR., U.K.		2. 4 CITY-ST-ZIP						
TITLE	VD □ DELETE 3.11		3.1 TITLE					Change	☐ Addition
NAME	TURNER, D.J.		3.2 NAME						į
STREET ADDRESS			3.3 STREE	T ADDRE	SS				
CITY-ST-ZIP	REDDITCH, WOR., U.K.		3.4. CITY-S	ST-Z <del>)</del> P					
TITLE			4.1 TITLE					☐ Change	☐ Addition
NAME	JOHNSON, L.A.	į	4. 2 NAME		1				}
STREET ADDRESS	ONE NEW YORK PLAZA		4 3 STREE	T ADDRE	ss				
CITY-ST-ZIP	NEW YORK NY		4.4 CITY-S	T-ZIP					
TITLE	D	☐ DELETE	5.1 TITLE					Change	Addition
NAME	HANSON, J		5.2 NAME						
STREET ADDRESS	ONE NEW YORK PLAZA		5.3 STREE	T ADORE	ss				1
CITY-ST-ZIP	NEW YORK NY		5.4 CITY-S	T-ZIP					j
TITLE	AS	☐ DELETE	6.1 TITLE			<del></del>		Change	☐ Addition
NAME	TATUM, A.R.		6.2 NAME						
	3300 UNIVERSITY DR.		6.3 STREE	T ADDRE	ss				ļ
SINCE MUURESS	OUDU CHILLICHII DIL				1				i

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chaiged, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

AUBURN HILLS MI

CITY-ST-ZIP

**FILED** 

May 10, 1999 8:00 am Secretary of State

05-10-1999 90064 001 \*\*\*150.00

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