

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Jan 16, 2003 8:00 am**  
**Secretary of State**

01-16-2003 90126 038 \*\*\*150.00

**DOCUMENT # P32338**

**1. Entity Name**  
**OPERATION CALIFORNIA, INC.**



**Principal Place of Business**  
**8320 MELROSE AVENUE**  
**SUITE 200**  
**LOS ANGELES CA 90069**

**Mailing Address**  
**8320 MELROSE AVENUE**  
**SUITE 200**  
**LOS ANGELES CA 90069**

**90003761**



**2. Principal Place of Business**

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

**4. FEI Number** **95-3504080**

Applied For

Not Applicable

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

☐ CHECK HERE IF MAKING CHANGES

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**BARRY, BETTY LOU**  
**17627 FOXBOROUGH LANE**  
**BOCA RATON FL 33486**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2003 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
Trust Fund Contribution.

**10. OFFICERS AND DIRECTORS**

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

|                |                           |                                 |
|----------------|---------------------------|---------------------------------|
| TITLE          | D                         | <input type="checkbox"/> Delete |
| NAME           | LARSEN, GARY              |                                 |
| STREET ADDRESS | 4004 COUNTRY CLUB DR.     |                                 |
| CITY-ST-ZIP    | LAKEWOOD CA               |                                 |
| TITLE          | PD                        | <input type="checkbox"/> Delete |
| NAME           | WALDEN, RICHARD           |                                 |
| STREET ADDRESS | 927 BURNSIDE AVE.         |                                 |
| CITY-ST-ZIP    | LOS ANGELES CA            |                                 |
| TITLE          | D                         | <input type="checkbox"/> Delete |
| NAME           | ADAMS, TONY               |                                 |
| STREET ADDRESS | 11777 SAN VICENTE BL. 520 |                                 |
| CITY-ST-ZIP    | LOS ANGELES CA            |                                 |
| TITLE          | D                         | <input type="checkbox"/> Delete |
| NAME           | EDWARDS, BLAKE            |                                 |
| STREET ADDRESS | 11777 SAN VICENTE BLVD    |                                 |
| CITY-ST-ZIP    | LOS ANGELES CA            |                                 |
| TITLE          | D                         | <input type="checkbox"/> Delete |
| NAME           | EDWARDS, JULIE ANDREWS    |                                 |
| STREET ADDRESS | 11777 SAN VICENTE BLVD.   |                                 |
| CITY-ST-ZIP    | LOS ANGELES CA            |                                 |
| TITLE          | CD                        | <input type="checkbox"/> Delete |
| NAME           | JONATHAN ESTRIN           |                                 |
| STREET ADDRESS | 938 12TH STREET #201      |                                 |
| CITY-ST-ZIP    | SANTA MONICA CA 90403     |                                 |

|                |  |   |
|----------------|--|---|
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |   |
| STREET ADDRESS |  |   |
| CITY-ST-ZIP    |  |   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |   |
| STREET ADDRESS |  |   |
| CITY-ST-ZIP    |  |   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |   |
| STREET ADDRESS |  |   |
| CITY-ST-ZIP    |  |   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |   |
| STREET ADDRESS |  |   |
| CITY-ST-ZIP    |  |   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |   |
| STREET ADDRESS |  |   |
| CITY-ST-ZIP    |  |   |

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.**

**SIGNATURE:**

**SIGNATURE REQUIRED**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

1/10/03

CR2E034 (10/02)