FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



LUCRIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P32316

EASTERN MAINTENANCE AND SERVICES, INC. Mailing Address Principal Place of Business 700 D EAST PARRISH DRIVE P.O. BOX 669 BENSON NC 27504 **BENSON NC 27504** DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 12/06/1990 2. Principal Place of Business 4, FEI Number 2a, Mailing Address Applied For 56-1443890 Not Applicable 21 Suite, Apt. #, etc. \$8.75 Additional Suite, Apt. #, etc. 5. Certificate of Status Desired Fee Required 22 City & State City & State 6, Election Campaign Financing \$5.00 May Be Added to Fees Trust Fund Contribution 23 Country Zip Country 2m8. This corporation owes or has paid the current year Intaggible Personal Property Tax due June 30. ☐ Yes 24 25 29 30 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name REGISTERED CORPORATE AGENTS, INC. 612 S GREENWOOD AVE Street Address (P.O. Box Number is Not Acceptable) **CLEARWATER FL 34616** 83 84 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. Lam familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Stgnature, typed or printed name of registered agrint and title if approachic (NOTE: Registered Agent signature required when reinstating)

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 12. 13. Addition DELETE Change 1.1 TITLE TITLE **ALDRIDGE, JR. J 1.2 NAME** NAME 700 D EAST PARRISH DRIVE 1.3 STREET ADDRESS STREET ADDRESS **BENSON NC** 1.4 CITY - ST - ZIP CITY-ST-ZIP DELETE Change Addition TITLE 2111118 CREECH, SHEILA NAME 2.2 NAME 700 D EAST PARRISH DRIVE 2 3 STREET ADDRESS STREET ADDRESS **BENSON NC** 2 4 C/TY-ST-7IP CITY-ST-ZIP ☐ Change Addition DELETE 3 1 111LE TITLE DAVIDSON, MICHAEL 3.2 NAME 700 D EAST PARRISH DRIVE 3.3 STREET ADDRESS STREET ADDRESS **BENSON NC** 3 4. CiTY-ST-ZIF CHTY-ST-ZIP Change Addition DELETE 4 1 THILE TITLE 4 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 4.4 CITY - ST - ZIP ■ Addition DELETE Change 5.1 TITLE TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 5.4 CITY - \$1 - ZIP Change Addition DELETE 6.1 TITLE TITLE 6.2 NAME NAME **6.3 STREET ADDRESS** STREET ADDRESS 6.4 CITY-S1-ZIP

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statules. I further certify that the information indicated on this armual report or supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statules. I further certify that the information indicated on this armual report or supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statules. I further certify that the information indicated on this armual report or supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statules. I further certify that the information indicated on this armual report or supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statules. I further certify that the information indicated on this armual report or supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statules. I further certify that I am an officer or director of the corporation of the received trigger in the received this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statules. I further certify that I am an officer or director of the corporation of the c Block 12 or Block 13 if changed, of with an address on an att

FILED

May 13 1998 8:00am

Secretary of State