FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(4)

| | | DVOCATES, IN | | | | | | | | | | | |
|---|-------------------------------------|---|------------------------------|--|-------|----------|-----------------|------------|--|---------------------------------|------------|----------------------------|-------------------------|
| Principal Plac | e of Business | | Ma | iling Address | | | | - } | 1 199 | | | idii Aidii Aidii bibii i | \$1831 BIBIT \$881 |
| 1663 MISSION | ST. | | 1663 MISSION ST. STE. 550 | | | | 1 | | | | | | |
| STE. 550 SAN FRANCISCO CA 94103 | | | | SAN FRANCISCO CA 94103-2631 | | | | . | | | | | |
| | | | | | | | | | 12 | orporated or Qualit /05/1990 | ied 3a | Date of Last R 03/19/19 | |
| 2. Principal Place of Business | | | | 2a. Malling Address | | | | | 4. FEI Num | ber -7217027 | | | oplied For |
| Suite, Apt. | # pic | 26 | Suite, Apt. #, etc. | | | | | 20 | 1211021 | | | ot Applicable Additional | |
| 22 | | | | 27 | | | | | 5. Certifica | te of Status Desired | ı 🗆 | | Aggitional : equired |
| City & State | | | | City & State | | | | | 6. Election | Campaign Financi | ng | | May Be |
| 23 | | | | 28 | | | | | | nd Contribution | <u> </u> | | to Fees |
| _ | Zip Country | | | Zip Co | | | | | 8. This corporation has liability for intangible tax under s. 199.032, | | | | |
| 24 | 25 25 9, Name and Address of Curren | | | 29 30 | | | | | Florida S | Statutes nd Address of Ne | | No No | |
| | y, Name Bir. | Address of Curre | ent neglat | elen Yaur | | 81 | Name | | IU. Name a | IIO VOGISSE OI NE | n negiste | Lag Want | |
| 6CAHI | MANI DITTU S | шv | | | | 82 | | | | | | | |
| SCHULMAN, RUTH & HY 5155 SABLE PALMS BLVD. | | | | | | | | Address | (P.O. Box I | Number is Not Acco | eptable) | | ļ |
| TAMAR | | | 83 | , | | | | | | | | | |
| | | | | | | 84 | City | | | | | 85 Zip (| Code |
| | | | ••• | | | | - | | | | | | |
| office or i agent La | | | | 7.1508, Florida Stati a. Such change was Section 617.0503, F | | | | | 's board of o | directors. I hereby | accept the | | registered |
| 12. | Signature, typed or pr | nted name of registered a OFFICERS A | | | 13. | | ent signature i | required v | | NS/CHANGES TO | | | RS IN 12 |
| TITLE | Р | | | DELETE | | ITLE | | | | | | Change | Addition |
| NAME | HERRERA, | IRMA D | | | 1.2 (| IAME | | | | | | | |
| STREET ADDRESS | | ION ST 550 | | | 1.3 8 | STREET | ADDRESS | | | | | F. | |
| CITY-ST-ZIP | SAN FRAN | CISCO CA | · | ~ | | HTY-S | | | | | | | |
| TITLE | S | B | | DELETE | 4 | TITLE | ľ | 3 ~ | ATIC | 1000 | | Change | Addition |
| NAME | KURTZ, JU | | | | | VAME | | (NO) | Row, S | DRIVE | | | |
| STREET ADDRESS | 1663 MISS | | | | | | 14 | 0 & B | 1 645 | CA 94 | かば | | |
| CITY - ST - ZIP | SAN FRAN | UISCU CA | | DELETE | | CITY-S | ST-ZIP | VKV | 1011 | , 41 -14 | <u> </u> | Change | Addition |
| NAME | CROSBY, | IFAN | | ma vicit | | NAME | | | | | | | |
| STREET ADDRESS | | ION ST 550 | | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | SAN FRAN | | | | | | ST-ZIP | | | | | | |
| TITLE | D | | | DELETE | 4.1 | TITLE | | | | | | Change | Addition |
| NAME | BRICK, AN | N | | | 4.2 | NAME | | | | | | | |
| STREET ADDRESS | 770 ALVAP | | | | 4.8 3 | STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | BERKELEY | CA | | 1 55,575 | | CITY - S | ST-ZIP | | | | | 1 0km | A dante - |
| TITLE | D | 0.1015 | | DELETE | | TITLE | l | | | | | ☐ Change | Addition |
| NAME | LAMPERT, | | FA | | | NAME | | | | | | | |
| STREET ADDRESS | | ION ST., STE. 59 | OU | | 1 | | ADDRESS | | | | | | |
| CITY-ST-ZIP | SAN FRAN | UIDUU UA | | | 5.41 | CITY-S | 51-ZIP | | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(I), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 a Block 13 if changed, or on an attachment with an address.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

FLIPPER, CASSANDRA

ONE MARITINE PLAZA

TITLE

NAME

STREET ADDRESS

DELETE

Change Addition

FILED

May 08 1997 8:00am

Secretary of State