## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

| 1996                     |  | DIVISION OF                            |                       | CORPORATIONS                     |                            |  |  |
|--------------------------|--|--|-----------------------|----------------------------------|----------------------------|--|--|
| DOCU<br>1. Corporatio    | MENT # P32                                     | 243                                    | (8)                   |                                  |                            |  |  |
|                          | II, INC., A DELAWARE (                         | CORPORATION                            |                       |                                  |                            |  |  |
| 07.11                    | iii, iito-, /t oll/iii/iii L (                 |  |                       |                                  |                            | E ABREMANA NAN ANEKE AKAMA ANEKE ANA   | ON THE STREET SERVE STATE STATE STATE STATE STATE STATE                      |
| Principal Piace          | of Punioses                                    |  |                       |                                  |                            |  |  |
|                          |  | Mailing A                              |                       |                                  |                            |  |  |
| P.O. BOX 1<br>HELENA M   |  |  | OX 1700<br>A MT 59624 |                                  |                            |  |  |
|                          |  |  |                       |                                  |                            | 3. Date Incorporated or Qualified  | I do Colo of Lord Const.   |
|                          |  |  |                       |                                  |                            | 12/20/1990   | 3a. Date of Last Report 04/13/1995   |
| <b>⊢</b> '               | lace of Business                               | 2a. Maling                             | ) Address             |                                  |                            | 4. FEI Number  | Applied For  |
| 21 Cuito tat             | N -6-  | 26                                     |                       |                                  |                            | 81-0267419   | Not Applicable   |
| Suite, Apt               | #, EtC.  | Suite,                                 | Apt #, etc.           |                                  |                            | 5. Certificate of Status Desired   | \$8.75 Additional  |
| City & Stat              | ė  | City &                                 | State                 |                                  |                            | 6. Election Campaign Financing   | Fee Required   |
| 23                       |  | 28                                     |                       |                                  |                            | Trust Fund Contribution  | S5.00 May Be Added to Fees   |
| Ζφ                       | Country  | Zip                                    |                       | Country                          |                            | 8. This corporation has liability for i  |  |
| 24                       | 25]<br>9. Name and Address of C                | 29                                     | anni                  | [30]                             |                            |  | □ No   |
|                          | a. Hame Bild Address of C                      | unein negisterea r                     | ryent                 | 81                               | Name                       | 10. Name and Address of New R  | legistered Agent   |
| CORPO                    | DRATION INFORMATION SE                         | RVICES, INC                            |                       |                                  |                            |  |  |
| 1201 HAYES STREET        |  |  |                       | 82                               | Street Ad                  | dress (P.O. Box Number is Not Acceptab   | ıle)   |
| TALLAI                   | HASSEE FL 32301                                |  |                       | 83                               |                            |  |  |
|                          |  |  |                       | 84                               | City                       |  | <b>■ 85</b> Zip Code   |
| 44 0                     |  |  |                       |                                  | •                          |  | FI T   |
| UL TEGISTE               | eo agent, or boot, in the state of             | i nongai such chario                   | e was aumoriza        | s, the above r<br>id by the corp | iamed corp<br>pration's bo | oration submits this statement for the pur<br>lard of directors. Thereby accept the appo | pose of changing its registered office of the post as registered agent. I am |
| Tarrimar wi              | th, and accept the obligations of,             | Section 607.0505, F                    | lorida Statutes       |                                  |                            |  | v  |
| SIGNATURE                | Signature, typed or profesionance of registers | dagerand the dage as a                 | iNC-T                 | E. Regetera LAyer                | looped on reje             | real who is a cutaring   | DATE   |
| 12.                      |  | S AND DIRECTORS                        |                       | 13.                              | ·····                      | ADDITIONS/CHANGES TO OFF   | ICERS AND DIRECTORS IN 12  |
| TITLE<br>NAME            | PD<br>O'CONNELL, JIM                           | L                                      | DELETE                | 1 1 T:TLE                        |                            |  | 📈 Change 🔲 Addition  |
| STREET ADDRESS           | 516 FULLER AVENUE                              |  |                       | 1.2 NAME                         | 150MARIO                   |  |  |
| City-St-ZiP              | l  | 9624                                   |                       | 1.3 STREET<br>1.4 CIEV - S       | 1                          |  |  |
| THILE                    | VO   | ** * **** **** * **** * *** *** *** ** | ] DELETE              | 2 1 TITLE                        |                            |  | Change Addition  |
| NAME                     | GRUBER, DAN                                    |  |                       | 2.2 NAME                         |                            |  | <b>A 3 2 3 3</b>   |
| STREET ADDRESS           | 516 FULLER AVENUE                              | 9/9-                                   |                       | 23 STHEFT                        | ADDRESS                    |  |  |
| CITY - ST - ZIP<br>TITLE |  | 9624                                   | 7 DC EX               | 2.4 CITY - S                     | [ · ZIP                    | ·  |  |
| NAME                     | ST<br>DAVJD, KIMMY                             | L                                      | _ DELETE              | 3 1 III(; F                      |                            |  | Change   |
| STREET ADDRESS           | 516 FULLER AVENUE                              |  |                       | 3.2 NAME<br>3.3 STREET           | ADDOSS                     |  |  |
| City - ST - ZiP          |  | 9624                                   |                       | 34 C TY - S                      |                            |  |  |
| TITLE                    | D  |  | DELETE                | 4 1 TITLE                        |                            | Chairman   | Change 🔀 Addition  |
| NAME                     | MELOY, PETER                                   |  |                       | 4.2 NAME                         |                            | James O'Connell  |  |
| STREET ADDRESS           | 1317 NINTH AVENUE                              |  |                       | 4.3 STHEET                       | ADDRESS .                  | 516 Fuller Ave   |  |
| CITY-ST-ZIP<br>TITLE     | HELENA MT 🥏                                    |  | DELETE                | 4 4 City - S                     | - <u>20</u>                | Helena, 117 59   |  |
| NAME                     | KLINE, JOHN R.                                 | L                                      | T precept             | 5   TITLE<br>5 2 NAME            |                            |  | Change [] Addition   |
| STREET ADDRESS           | 111 N. LAST CHANCE                             | GULCH                                  |                       | 5.3.51REET                       | ADDRESS                    |  |  |
| CITY-ST-ZIP              |  | 624                                    |                       | 5 4 CITY-SI                      |                            |  |  |
| TITLE                    | /  |  | ] DELETE              | 6 1 DIFLE                        |                            | Director   | Change 🔀 Addition  |
| NAME                     |  |  |                       | 6.2 NAME                         |                            | David Bruck  |  |
| STREE1 ADDRESS           |  |  |                       | 6.3 STREET.                      | ADDRESS .                  | 516 Fuller Aue.  | _  |
| C(3.Y - \$1 - 7)P        | ı  |  |                       | E CACITY OF                      | 7.0                        | 11. Jan AT CON   | / 1 <i>M</i>   |

14. If do hereby certify that the information supplied with this fling is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURA AND TYPEO OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4115196

Daylore Physics 4

CR2E034 (12/95)