## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED May 04, 2005 8:00 am Secretary of State

| DOCU<br>1. Entity Nam<br>HLC HOT  | ne                               | # P31977<br>c.                          |   |                |                       |  | 05-04-2005 90180 005 ***150.00 |            |                             |               |  |
|---|----------------------------------|---|---|----------------|-----------------------|--|--------------------------------|------------|-----------------------------|---------------|--|
| Principal Plac<br>WILLIAMS IN<br>901-7TH STA<br>TIFTON, GA  | VESTMENT (<br>REET WEST<br>31794 | COMPANY<br>                             | Mailing Address  WILLIAMS INVESTMENT COMPANY  901-7TH STREET WEST  JIFTON, GA 31794 |                |                       |  |                                | 5<br>      | 0048                        | 147<br>Minaji |  |
| 2. Principal P  | O Aben                           | ness<br>Korn St                         |   | P.O. Box 13069 |                       |  |                                |            |                             |               |  |
| Suite, Apt. #, etc.   |                                  |   | Suite, Apt. #, etc.   |                |                       | 04282005   | Chg-P                          |            | 4 (10/03)                   |               |  |
| SAVANNAL  |                                  | GA                                      | 1 2 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7   |                | GA.                   | 58-1870519 Not A                                 |                                |            | pplied For<br>ot Applicable |               |  |
| 21P   | Zip 31416 Country Chr            |   | Zip<br>31406  | Coun           | hatham                | <u> </u>   | e of Status Desired            | F          | 8.75 Add<br>ee Require      |               |  |
|   |                                  | and Address of Current R                | legistered Agent  |                | Name                  | 7. Name and Address of New Registered Agent Name |                                |            |                             |               |  |
| CT CORPO<br>1200 S. PII<br>PLANTATI   | NE ISLAN                         | ID ROAD                                 | Street Address (P.O. Box Number is Not Acceptable)                                  |                |                       |  |                                |            |                             |               |  |
|   |                                  |   |   |                | City                  |  |                                | FL         | Zip Code                    | 9             |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |                                  |   |   |                |                       |  |                                |            |                             |               |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |                                  |   |   |                |                       |  |                                |            |                             |               |  |
| FILE NOWILL FEE IS \$150.00  After May 1, 2005 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Added to Fees   |                                  |   |   |                |                       |  |                                |            |                             |               |  |
| 10.   |                                  | OFFICERS AND D                          |   | 11.            |                       | ADDITIONS  | I.<br>/CHANGES TO OFFI         | CERS AND I | DIRECTORS                   | 3 IN 11       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 1                                | ND, J. ROGER<br>ERCORN STREET<br>AH, GA | ☐ Delete  |                |                       |  |                                | i          | ☐ Change                    | ☐ Addition    |  |
| TITLE<br>NAME   | ST                               | CHARLES M.                              | ☐ Delete  | TITLE          | 1                     |  |                                |            | Change                      | Addition      |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                  | RCORN STREET                            |   | 4              | ET ADDRESS<br>-ST-ZIP |  |                                |            |                             | :             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                  |   | ☐ Delete  |                | 1                     |  |                                |            | ☐ Change                    | ☐ Addition    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                                  |   | ☐ Delete  |                | 1                     |  |                                |            | ☐ Change                    | Addition      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                                  |   | ☐ Delete  |                | 1                     |  |                                |            | ☐ Change                    | Addition      |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                  |   | ☐ Delate  |                |                       |  |                                |            | Change                      | Addition      |  |
| 12. I hereby certity that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with a half other like empowered. |                                  |   |   |                |                       |  |                                |            |                             |               |  |
| SIGNATURE:  |                                  |   |   |                |                       |  |                                |            |                             |               |  |