FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P31690

(1)

-SOUTHEAST SWITCH, INC.

HONOR TECHNOLOGIES, INC.

Principal Place	e of Business	Mailing Address	ailing Address				
•		2000 LAKE LUCIEN DR.					
2000 LAKE LUC SUITE 419-	AEN UK.	SUITE 418					
MAITLAND FL S	32751	MATTLAND FL 32751-7895-					
US		US				3. Date Incorporated or Qualified 3a. Date of Last Report	
9 Denomal D	ace of Business	2a. Mailing Address				10/30/1990 03/05/1996	
	ace of Business	 				4. FEI Number Applied For 59-3024662 Not Applicable	
Suite, Apt.	# ptc	Suite, Apt. #, etc.				SR 75 Additional	
22 180	7, 100	27 180				6. Certificate of Status Desired Fee Required	
City & State		City & State				6. Election Campaign Financing \$5.00 May Be	
23		28				Trust Fund Contribution Added to Fees	
Zip	Country	Zip	Cou	ntry		8. This corporation has liability for intangible tax under s. 199,032,	
24 32751-	7232 25	29 32751-7232	30			Florida Statutes Yes No	
	Name and Address of Current	Registered Agent				10. Name and Address of New Registered Agent	
CT C	CORPORATION SYSTEM		į	B1	Name	ne l	
1200 S. PINE ISLAND ROAD			ł	82 Street Address (P.O. Box Number is Not Acceptable)			
PLAI		<u> </u>					
			.	83			
			}	84	City	85 Zip Code	
						FL []	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. Lam familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.							
SIGNATURE Stignature, typind or printed harve of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE On The Proposition of the							
12.	OFFICERS AND		13.	71.90	- Cagnarono	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
1016	P	DELETE	1.1 717	LE	7	Change Addition	
NAME	BENNION, THOMAS O.		1.2 NA	ME	l		
STREET ADDRESS	2600 LAKE LUCIEN DR STE 113	3	1.3 ST	reet a	DDRESS	ss)	
CITY-ST-ZIP	MAJTLAND FL		1.4,01	TY-\$T-	- 216		
Till E	T	DELETE	2.1 111	TLF.		SVP/T Change & Addition	
NAME:	RECOB, STANLEY E		22 NA	ME			
STREET ADDRESS	2600 LAKE LUCIEN DR STE 113	3	2.3 \$1	REET A	DDRESS	ss)	
CITY - ST - 7/F	MAITLAND FL		2.40	TY-ST	- <u>Z</u> IP		
tilit	D	☐ DELETE	3.1 111	ile.	ſ	Change Addition	
NAME	SALE, ALVIN F		3.2 NA	ME	ļ]	
STREET ADDRESS	ONE FIRST UNION CENTER		3.3 ST	REET A	DORESS	ss]	
CITY+ST-Z#	CHARLOTTE NC	[7]	_	TY-ST	- ZIP		
TIME	C	K DELETE	4.1 711		,	C Change X Addition	
NAME	PALMER, JONATHAN J		4 2 N		ļ	C. Leon Wilson	
STHEET ADDRESS	50 N LAURA ST 41ST FLOOR		1		DORESS		
CITY ST-7IP	JACKSONVILLE FL	DELETE	_	1Y-S1-	ZIP	Wilson, NC 27893	
THEF	EVP	K1 nereie	5.1 (1)]] 277	
NAME CONFEST ABOUT CO.	HESTER, TRUMAN L		52 NA			Paul Schmelzer	
STHEET ADDRESS	2600 LAKE LUCIEN DR STE 113	•	1		DDRESS	2000 Bake Bucten Drive, Suite 180	
CHY-SI 20	MATTLAND FL	DELETE	5.4 CI	TY-ST	- ZIP	Maitland, FL 32751-7232	
DITLE NAME	SVP	☐ offere	6.1 ti		}	Citative (Modition	
NAME DIDECT ANDOCCE	LEFERVE, CHARLES K 2800 LAKE LUCERIN DR STE 1	19	1		DODECC		
STHEET ADDRESS		10	1		DORESS	55	
CITY - ST - ZIP	MAITLAND FL		■ 64 CI	TY-ST-	LIF		

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SCHOOL STEEL STEEL

Stanley E. Recob, SVP/Treasure

(407)875-2500

FILED

Apr 09 1997 8:00am

Secretary of State

Daytima Phone #

1)68897