

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 16, 2007 8:00 am**  
**Secretary of State**

01-16-2007 90213 048 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                                                                                                                                                                                  |                                                                                                                                                                                                                                       |                                                                                                                                   |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # P31674</b><br>1. Entity Name<br><b>ASSOCIATION OF AMERICAN SCHOOLS IN SOUTH AMERICA, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                  |                                                                                                                                                                                                                                       |                                                  |                                                                              |
| Principal Place of Business<br><b>14750 NW 77 CT<br/>STE 210<br/>MIAMI LKS, FL 33016 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                  | Mailing Address<br><b>14750 NW 77 CT<br/>STE 210<br/>MIAMI LKS, FL 33016 US</b>                                                                                                                                                       |                                                                                                                                   |                                                                              |
| 2. Principal Place of Business - No P.O. Box #<br><b>12333 NW 18<sup>th</sup> Street</b><br>Suite, Apt. #, etc.<br><b>Suite #5</b><br>City & State<br><b>Pembroke Pines, FL</b><br>Zip<br><b>33026</b> Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   | 3. Mailing Address<br><b>12333 NW 18<sup>th</sup> Street</b><br>Suite, Apt. #, etc.<br><b>Suite #5</b><br>City & State<br><b>Pembroke Pines, FL</b><br>Zip<br><b>33026</b> Country<br><b>USA</b> |                                                                                                                                                                                                                                       |                                                                                                                                   |                                                                              |
| 6. Name and Address of Current Registered Agent<br><b>GRAGG, K. LAWRENCE<br/>WHITE &amp; CASE<br/>200 S. BISCAYNE BLVD., 50TH FLOOR<br/>MIAMI, FL 33131</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                                                                                   |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable.</small>                                                                                                                                                                                                           |                                                                                                                   |                                                                                                                                                                                                  |                                                                                                                                                                                                                                       |                                                                                                                                   |                                                                              |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                           |                                                                                                                                                                                                                                       | <b>Make check payable to<br/>Florida Department of State</b>                                                                      |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                                                                                                                                                                                                  | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                                          |                                                                                                                                   |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>P</b><br><b>JOHNSTON, WILLIAM</b><br><b>DE LA HIGUERILLAS Y ALONDRA</b><br><b>SECTOR MONETESERRIN, QE</b>      | <input type="checkbox"/> Delete                                                                                                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <b>Executive Director</b><br><b>Paul Poore</b><br><b>12333 NW 18<sup>th</sup> St. #5</b><br><b>Pembroke Pines, FL 33026</b>       | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>ED</b><br><b>MORRIS, JAMES W</b><br><b>14750 NW 77 CT., STE 210</b><br><b>MIAMI LAKES, FL</b>                  | <input checked="" type="checkbox"/> Delete                                                                                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <b>Vice-President</b><br><b>Philip Joslin</b><br><b>Andres Ferreyra 4073</b><br><b>1636 - La Lucila - Buenos Aires, Argentina</b> | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>V</b><br><b>BARBA, SUSAN</b><br><b>MANUEL BENIGNO CUEVA N80-190</b><br><b>QUITO, ECUADOR,</b>                  | <input checked="" type="checkbox"/> Delete                                                                                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <b>Director</b><br><b>Craig Johnson</b><br><b>56AS 605 Conjunto E Lotes 34/37</b><br><b>Brasilia, DF CEP 70200-650 Brazil</b>     | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D</b><br><b>VAHEY, JEAN</b><br><b>FINAL CALLE LA CINTA, LAS MERCEDES</b><br><b>CARACUS, DF 1060 VENEZUELA,</b> | <input type="checkbox"/> Delete                                                                                                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                 |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>ST</b><br><b>SPINDLER, ERIC</b><br><b>KM 1, CARRETERA VIA A LA TOSCANA</b><br><b>MATURIN, EDO MONGAS VZ,</b>   | <input type="checkbox"/> Delete                                                                                                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                 |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D</b><br><b>BERGMAN, DON</b><br><b>CALLE NIDO DE AGUILAS 14515</b><br><b>LO BARNECHEA, SANT. CHILE,</b>        | <input type="checkbox"/> Delete                                                                                                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                 |                                                                              |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                   |                                                                                                                                                                                                  |                                                                                                                                                                                                                                       |                                                                                                                                   |                                                                              |
| <b>SIGNATURE:</b> <i>J. W. Morris</i><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                  | 1/10/07 954-436-4034<br>Date Daytime Phone #                                                                                                                                                                                          |                                                                                                                                   |                                                                              |