## P31538

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## TRANSMITTAL LETTER

TO: Amendment Section	
Division of Corporations	
SUBJECT: AMERICAN OUTPATIENT SERVICES COR	PORATION
(Name of corpor	
,	,
DOCUMENT NUMBER: P31538	
The enclosed withdrawal application and fee are sul	omitted for filing.
Please return all correspondence concerning this	
matter to the following:	
Anna Norcia	
	f Person)
,	
Gambro, Inc.	
(Firm/C	ompany)
10810 W. Collins Ave.	
(Add	lress)
Lakewood, CO 80215	
(City/State a	nd Zip code)
For further information concerning this matter, please	call:
Anna Norcia at (	303 ) 239-2318
(Name of Person)	(Area Code & Daytime Telephone Number)
STREET ADDRESS:	MAILING ADDRESS:
Amendment Section	Amendment Section
Division of Corporations	Division of Corporations
409 E. Gaines St.	P.O. Box 6327
Tallahassee, FL. 32399	Tallahassee, FL. 32314

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

AMERICAN OUTPATIENT SERVICES CORPORATION	⋝ℴ	0
(Name of Corporation)		<del></del> ~
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	A.F.	· ~ =
P31538	250	့ ယ ြ
(Document Number of Corporation (	if known)	<b>P</b> I
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Delaware		္ ည
(Incorporated Under Laws o	<del>}</del>	<u></u> _O
(meorporated chuci Laws o	·)	
This corporation is no longer transacting business or conducting at		ia and hereby
voluntarily surrenders its authority to transact business or conduct a	ffairs in Florida.	
This corporation revokes the authority of its registered agent in	Florida to accept service on i	its behalf and
appoints the Department of State as its agent for service of process	based on a cause of action arisi	ing during th
time it was authorized to transact business or conduct affairs in Flor		
	•	
The following is a current mailing address for the corporation:		
the following is a current maining address for the corporation.		
10810 W. Collins Ave.		
(Mailing Address)		<del></del>
(Maining Audiess)		
Lakewood, CO 80215		
(City/ State /Zip)		
The corporation agrees to notify the Department of State in the future	re of any change in its mailing	address
The corporation agrees to notify the Department of State in the future	ic of any change in its maning	acturess,
91 <i>N</i> /1 .		
/DK/MK	February 1, 2005	
(Signature of a director, president or other officer - if in the hands of a	(Date)	
receiver or other court appointed fiduciary, by that fiduciary)	• •	
Geoff Simpson	Vice President	
(Typed or printed name of person signing)	(Title of person signing)	

**FILING FEE \$35**