

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Montum  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 MAR 21 PM 3:33

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # P31348

(6)

1. Corporation Name

ARAGON FINANCIAL SERVICES, INC.

Principal Place of Business

555 POINTE DRIVE  
BLDG. 3, SUITE 204  
BREA CA 92621

Mailing Address

555 POINTE DRIVE  
BLDG. 3, SUITE 204  
BREA CA 92621

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

09/28/1990

3a. Date of Last Report

03/29/1994

4. FEI Number

74-2305710

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes

☐ Yes

☒ No

9. Name and Address of Current Registered Agent

MCCONNELL, LEWIS  
1640 SW 67TH AVE  
PLANTATION FL 33317

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

| TITLE | NAME             | STREET ADDRESS      | CITY - ST - ZIP |
|-------|------------------|---------------------|-----------------|
| CPS   | LISH, DOUGLAS L. | 7318 AVENIDA JUAREZ | ANAHEIM CA      |
| VCT   | MYER, ROBERT     | 11222 PINEHURST     | AUSTIN TX       |
|       |                  |                     |                 |
|       |                  |                     |                 |
|       |                  |                     |                 |
|       |                  |                     |                 |
|       |                  |                     |                 |
|       |                  |                     |                 |
|       |                  |                     |                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| 1.1 TITLE | 1.2 NAME | 1.3 STREET ADDRESS  | 1.4 CITY - ST - ZIP |
|-----------|----------|---------------------|---------------------|
|           |          |                     | 92808               |
| 2.1 TITLE | 2.2 NAME | 2.3 STREET ADDRESS  | 2.4 CITY - ST - ZIP |
|           |          | 10222 Pinehurst Dr. | 78747               |
| 3.1 TITLE | 3.2 NAME | 3.3 STREET ADDRESS  | 3.4 CITY - ST - ZIP |
|           |          |                     |                     |
| 4.1 TITLE | 4.2 NAME | 4.3 STREET ADDRESS  | 4.4 CITY - ST - ZIP |
|           |          |                     |                     |
| 5.1 TITLE | 5.2 NAME | 5.3 STREET ADDRESS  | 5.4 CITY - ST - ZIP |
|           |          |                     |                     |
| 6.1 TITLE | 6.2 NAME | 6.3 STREET ADDRESS  | 6.4 CITY - ST - ZIP |
|           |          |                     |                     |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(a), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an addressee.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Douglas L. Lish, Pres. 3/13/95 714-257-2266

Date

Typed Name