## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 02 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

|                               | 1997  | DIVIDIOI OF C                        | JOH OIKI               | 10140           |                    |  |                          |                      |  |                  |
|-------------------------------|---|--------------------------------------|------------------------|-----------------|--------------------|--|--------------------------|----------------------|--|------------------|
| DOCUI                         | MENT # P31243   | (9)                                  |                        |                 |                    |  |                          |                      |  |                  |
| n our portant.                | OF FLORIDA, INC.  | (-)                                  |                        |                 | Ì                  |  |                          |                      |  |                  |
| DIG II (                      | or redillor, lito.  |                                      |                        |                 | ļ                  | 6 TERNIKA (AA 1860) 2000 ACEAR AAAKA 200   | 2)6)) 8/8() E            | ander Orani or       | EN RIEN IBT                            | 1)               |
|                               |   |                                      |                        |                 | ]                  |  |                          |                      |  |                  |
| Principal Praci               | e of Business   | Mailing Address                      |                        |                 |                    | 1 10001000 100 11101 11010 1 <del>1011</del> 11011 61660 1111                                  |                          |                      | 46, 4) (11 149                         | И.               |
| 6452 N.W. 5TH<br>FT. LAUDERDA |   | 6301 WATERFORD BLVD.<br>PO BOX 28647 |                        |                 | -                  |  |                          |                      |  |                  |
| US                            | ILL IL WHA  | OKLAHOMA CITY OK 731                 | 26-0647                |                 | Į                  |  | ···-                     |                      | ······································ | <del></del>      |
|                               |   | US                                   |                        |                 |                    | 3. Date Incorporated or Qualified  |                          | te of Last           | •                                      |                  |
| 2. Princinal P                | lace of Business  | 2a. Mailing Address                  |                        |                 |                    | 10/09/1990 03/26/1996<br>• FEI Number   Applied  |                          |                      | For                                    |                  |
| 21                            |   | 26                                   |                        |                 | 1                  | 65-0218815   |                          |                      | Not Appli                              |                  |
| Suite, Apt                    | #, etc  | Suite, Apt. #, etc.                  |                        |                 |                    | 5. Certificate of Status Desired   |                          |                      | 5 Addition                             |                  |
| Catal & Charle                |   | City R State                         | <del></del>            | - <u></u> -     |                    |  |                          |                      | Required                               |                  |
| City & State<br>23            | Ų   | City & State                         |                        |                 |                    | 6. Election Campaign Financing Trust Fund Contribution   | П                        |                      | 00 May B                               |                  |
| Zip                           | Country   | Zip                                  | Countr                 | <del></del>     |                    | This corporation has liability for   | intangible               |                      |  |                  |
| 24                            | 25  | 29 30                                |                        |                 | ]                  | Florida Statutes Yes Tho   |                          |                      |  |                  |
|                               | 9. Name and Address of Current  | Registered Agent                     | 81                     | Name            |                    | 10. Name and Address of New Re   | gistered i               | Agent                | <del></del>                            |                  |
|                               | CORPORATION SYSTEM  |                                      |                        |                 |                    |  |                          |                      |  |                  |
|                               | 0 S. PINE ISLAND RD.<br>NTATION FL 33324  |                                      | 82 Stree               |                 |                    | s (P.O. Box Number is Not Acceptal   | ole)                     |                      |  |                  |
| r LA                          | MINION I C 33064  |                                      | 83                     | 3               | <del></del>        | <del></del>  | ····                     |                      | *********                              |                  |
|                               |   |                                      | 84                     | City            |                    |  |                          | 85 Z                 | ip Code                                |                  |
|                               |   |                                      |                        |                 |                    |  | FL_                      |                      |  |                  |
| office or r                   | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of | of Florida. Such change was i        | authorized b           | by the corp     | corpor<br>poration | ation submits this statement for the parties and all the statement of directors. I hereby acce | ourpose of<br>pl the app | changing<br>ointment | g its regis<br>as registe              | itered<br>ered   |
| agent. I a                    | m familiar with, and accept the obliga  | itions of, Section 607.0505, Fil     | orida Statute          | 98.             |                    |  | ,                        |                      | _                                      |                  |
| SIGNATURE                     | Signature, typed or printed name of registered agen                                 | it and title if applicable (NOT      | E. Registered Ac       | gent signature  | e required         | when reinstating)  | DATE                     |                      | ******                                 |                  |
| 12.                           | OFFICERS AND  | OFFICERS AND DIRECTORS 13.           |                        |                 | 1 775              | ADDITIONS/CHANGES TO OFFIC   | CERS AND                 |                      |  |                  |
| TITLE                         | P THOUSE  | DELETE                               | 1.1 TITLE              |                 | JO h               | th Steven A  |                          | Chang                | ie XIV                                 | Addition         |
| STREET ADDRESS                | FARELLO, THOMAS A<br>6452 N.W. 5TH WAY  |                                      | 1.2 NAME               | T ADORESS       | Valle              | ito, Steven A  |                          |                      |  |                  |
| City St. 7IP                  | FT. LAUDERDALE FL 33309   |                                      | 1.4 CHTY-              |                 | Ex                 | 12 NW64 Way<br>Lauderdule PL 33300   |                          |                      |  |                  |
| TITLE                         | VC  | DELETE                               | 2.1 TITLE              |                 |                    |  |                          | Chang                | je 🔲 A                                 | Addition         |
| NAME                          | MOORE, LOUIS F  |                                      | 2.2 NAME               |                 | ļ                  | ~ ^  | ****                     |                      |  |                  |
| STHEET ADDRESS                | 6452 N.W. 5TH WAY   |                                      | 2.3 STRI               |                 |                    |  |                          |                      |  |                  |
| CITY-ST-ZP                    | FT. LAUDERDALE FL 33309   | □ DELETE                             | 2.4 CIT                |                 |                    |  |                          | Chang                |  | and the same     |
| DILF<br>NAME                  | VSD<br>ALMOND, DAVID R  |                                      | 3.1 TITLE<br>3.2 NAME  |                 | 1                  |  |                          | T) Citally           | )ε L Α                                 | <b>Vo</b> dition |
| STREET ADDRESS                | 6301 WATERFORD BLVD   |                                      |                        | :<br>Et address | 1                  |  |                          |                      |  |                  |
| City-St-ZiP                   | OKLAHOMA CITY OK  |                                      | 3.4. CITY              |                 |                    |  |                          |                      |  |                  |
| THUE                          | ٧   | DELETE                               | 4.1 TITLE              |                 | 1                  |  |                          | Chang                | je 🗌 A                                 | ddition          |
| NAME                          | SMITH, ROBERT W   |                                      | 4. 2 NAM               | E               |                    |  |                          |                      |  |                  |
| STREET ADDRESS                | 6301 WATERFORD BLVD.  |                                      | •                      | et address      |                    |  |                          |                      |  |                  |
| CITY - ST - ZIP<br>TITLE      | OKLAHOMA CITY OK 73118 VTAS   | DELETE                               | 4.4 CITY-<br>5.1 TITLE |                 | <del> </del> -     | ·····  |                          | Chang                | ne la                                  | Addition         |
| NAMÉ                          | THOMPSON, JOHN M  | L. officit                           | 5.1 HILE<br>5.2 NAME   |                 | 1                  |  |                          |                      | ب <b>اسا</b> م                         | - WHITE          |
| STREET ADDRESS                | 6301 WATERFORD BLVD.  |                                      |                        | Et address      | 1                  |  |                          |                      |  |                  |
| CITY-ST-ZIP                   | OKLAHOMA CITY OK 73118  |                                      | 5.4 CITY               |                 | L                  |  |                          |                      |  |                  |
| TITLE                         | ٧   | DELETE.                              | 6.1 TITLE              |                 |                    |  |                          | Chang                | )e                                     | Addition         |
| NAME                          | QUINN, PAUL J   |                                      | 6 2 NAME               |                 | }                  |  |                          |                      |  |                  |
| STREET ADDRESS                | 6301 WATERFORD BLVD.  |                                      |                        | ET ADDRESS      |                    |  |                          |                      |  |                  |
| C(TY - \$1 - 7)P              | OKLAHOMA CITY OK 73118 by certify that the information supplied                     | I with this filing does not queli    | 6.4 CiTY-              |                 | l heteta           | Section 119.07(3\(i)) Florida Statutu  | s I further              | r certify ti         | adt the                                |                  |
| informatic                    | on indicated on this annual report or si  | upplemental annual report is t       | true and acc           | curate and      | d that m           | ly signature shall have the same leg-  | al effect as             | s if made            | under oat                              | th; that         |
| appears i                     | ifficer or director of the corporation or<br>in Block 12 or Block 13 if changed, or | on an attachment with an add         | dress.                 | içulo (IIIS     | -oport             | ta required by Chapter 607, Fi0004 3   | piatutes, 8              | O HALL               | ly traine                              |                  |