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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P31140

CORPORATE NETWORK BROKERAGE SERVICES, INC.

| FILED |
|--------------------|
| Apr 14 1997 8:00am |
| Secretary of State |



| Principal Place of Business 7300 COLLEGE BLVD. SUITE 500 OVERLAND PARK KS 66210-1880 US | | Making Address 7300 COLLEGE BLVD SUITE 300 OVERLAND PARK KS 66210-1879 US | | | 3. Date Incorporated or Qualified 3a. Date of Last Report | | |
|---|--|---|---------------------------|-------------------|---|-----------------------|-------------------|
| | | | | | 10/01/1990 | 05/01/19 | |
| | ace of Busicess | 2a. Mailing Address | | | 4. FEI Number | - | Applied For |
| 21 C. A. A. A. | # Ale | Suite, Apt. #, etc. | | | 48-1061875 | <u> </u> | Not Applicabl |
| | Suite, Apt. #, etc. Suite 650 Suite 650 Suite 650 | | | | 5. Certificate of Status Desired | 1 1 - | .75 Additional |
| | | City & State | | | Election Campaign Financing | | 5.00 May Be |
| 23 | 28 | | | | Trust Fund Contribution | | dded to Fees |
| Zφ | Country | Zip | Country | | 8. This corporation has liability for i | | nder s. 199.032, |
| 466210-4 | | 29 66210-4032 | 30 | | | Yes 🗶 No | |
| | 9. Name and Address of Currer | nt Registered Agent | 81 | Nimma | 10. Name and Address of New Re | gistered Agent | |
| | CORPORATION SYSTEM | | *' | Name | | | |
| 1200 S. PINE ISLAND ROAD | | | | Street Add | dress (P.O. Box Number is Not Acceptab | ole) | |
| PLA | NTATION FL 33324 | | 83 | | | | |
| | | | | | | | |
| | | | 84 | City | | FL 85 | Zip Code |
| S:GNATURE | Significe, type for printed havie of registrated ag | ere and the diapplicable (NOT ND DIRECTORS | TE Registered Age | ont signature req | ured when reinstating) ADDITIONS/CHANGES TO OFFIC | DATE CERS AND DIRE | CTOPS IN 19 |
| 12. | CHAR | DELETE | 13. 1.1 TITLE | | ADDITIONS/CHANGES TO OFFIC | ZERS AND DIRE | |
| NAME | NORDHOLM, BRADFORD | LJ Octavi | 1.2 NAME | 1 | | ان تیما | ange [Name |
| STREET ADORESS | 11340 RENEDR | | 1.3 STREET | ADDRESS | 11300 Brookwood | | |
| CCY SI-7≥ | LENEXAD KS 66215 | | 1.4 CITY - S | | Leawood, KS 66211 | | |
| 111.1 | V/CH | DELETE | 21 TITLE | | D/M | X C | nange 🔲 Additio |
| NAME | DESCHENES, RANDALL | | 22 NAME | - | 5 , 1. | | |
| STREET ADDEESS | 298 MOJAVE WAY | | 23 STREET | ADDRESS | | | |
| City-St 7IP | LAKE QUIVERA KS 66108 | | 2.4 CITY+ | | | | |
| "DC | S SUBJECT OF THE STATE OF THE S | DELETE | 3.1 TITLE | | D/M | [X] C | hange [] Addition |
| NAME COLUMN A COLUMN | PURVIS, CHUCK 10915 W. 120TH TERRACE | | 3.2 NAME | 1000cco | | | |
| STELLE ALURESS STEVEST ZIE | OVERLAND PARK KS 66213 | | 3.3 \$TREET 3.4. CITY- | | | | |
| SHY-51 ZH THIE | VP | X DELETE | 4.1 TITLE | | D/M | XI c | hange |
| MANE | CLARK, BRYAN | | 4. 2 NAME | | Golden, Stephen | | . — |
| SEHELL ADDRESS | 14927 GLENWOOD | | 4.3 STREET | | 12337 Maple | | |
| CITY SE ZAP | OVERLAND PARK KS 66223 | | 4.4 CITY - 9 | | Overland Park, KS 6620 | | |
| 141EF | WP_ | ☐ DELETE | 5.1 TITLE | T | M | K . c | hange 🔲 Additio |
| NAME | HAGUE, BRIAN | | 52 NAME | } | | | |
| STREET ADDRESS | 12709 W. 100TH TERRACE | | 53 STREE | 1 | | | |
| CHY ST ZIP | LENEXA KS 66215 | | 5.4 CITY - 9 | | | N71 o | hange |
| | | | | | 4.4 | | |
| | AS/T | X DELETE | 6.1 TITLE | | M | X] c | uange L1 Addition |
| TOLE NAME | DYHOUSE, HENRY | 「X I DEFEIE | 6.2 NAME | | Harmon, Larry | KI C | nange L_1 Additic |
| | | Γ X I DELE1E | | ADDRESS | - • | MT C | nange Adding |

Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that have an officer or director of the corporation or pie receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address. Larry Harmon, Managing Director
(913) 661-5300

SIGNATURE