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Jan 27 1997 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P30999**

(7)

1. Corporation Name:

TASNET, INC.

Principal Place of Business

**5271 - 102ND AVENUE NORTH
PINELLAS PARK FL 34666**

Mailing Address

**5271 - 102ND AVENUE NORTH
PINELLAS PARK FL 33782-3302**

3. Date Incorporated or Qualified

09/18/1990

3a. Date of Last Report

04/22/1996

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

33782

Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

33782

Country

4. FEI Number

04-2903611

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐ **\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**RUPPEL, DENNIS G
5271 - 102ND AVENUE NORTH
PINELLAS PARK FL 34666**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code
33782

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE
NAME **RUPPEL, GEORGE**
STREET ADDRESS **5201 - 102ND AVENUE NORTH**
CITY - ST - ZIP **PINELLAS PARK FL 34666**

TITLE **PD** ☐ DELETE
NAME **RUPPEL, DENNIS G**
STREET ADDRESS **5201 - 102ND AVENUE NORTH**
CITY - ST - ZIP **PINELLAS PARK FL 34666**

TITLE **VSTD** ☐ DELETE
NAME **GREGORY, PAUL**
STREET ADDRESS **10265 GANDY BLVD., APT. #1412**
CITY - ST - ZIP **ST. PETERSBURG FL 33702**

TITLE **D** ☐ DELETE
NAME **BURTON, DON**
STREET ADDRESS **614 WES TBAY ST STE 200**
CITY - ST - ZIP **TAMPA FL**

TITLE **D** ☐ DELETE
NAME **ROGGEMANN, DANIEL**
STREET ADDRESS **869 VIA CABANA, APT. #A3A**
CITY - ST - ZIP **BOCA RATON FL 33432**

TITLE **V** ☐ DELETE
NAME **GREGORY, PETER**
STREET ADDRESS **10312 PARADISE BLVD.**
CITY - ST - ZIP **TREASURE ISLAND FL 33706**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **D** ☐ Change ☒ Addition
1.2 NAME **VINCENT LAMB, JR.**
1.3 STREET ADDRESS **100 RIALTO PLACE, SUITE 527**
1.4 CITY - ST - ZIP **MELBOURN, FL 32901**

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP

3.1 TITLE **VSTD** ☒ Change ☐ Addition
3.2 NAME **GREGORY, PAUL**
3.3 STREET ADDRESS **5271 - 102ND AVENUE, NORTH**
3.4 CITY - ST - ZIP **PINELLAS PARK, FL 33782**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY - ST - ZIP

5.1 TITLE **D** ☒ Change ☐ Addition
5.2 NAME **ROGGEMANN, DANIEL**
5.3 STREET ADDRESS **567 SILVER TIP DRIVE**
5.4 CITY - ST - ZIP **INCLINE VILLAGE, NV 89452**

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Paul Gregory

Date

813-544-1555

Daytime Phone #

CR2E034 (9/96)