

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Mar 08, 1999 8:00 am
Secretary of State

03-08-1999 90036 004 ***150.00

DOCUMENT # **P30969**

1. Corporation Name
ARLON, INC.

Principal Place of Business
**2251 LUCIEN WAY, SUITE 300
MAITLAND FL 32751**

Mailing Address
**2251 LUCIEN WAY, SUITE 300
MAITLAND FL 32751**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

09/18/1990

4. FEI Number

33-0311000

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☒ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE
NAME **D**
FICHTHORN, LUKE E., III
STREET ADDRESS **514 HOLLOW TREE RIDGE RD**
CITY-ST-ZIP **DARIEN CT**

1.1 TITLE ☐ Change ☒ Addition
1.2 NAME **AT**
SCHUPPE, CRAIG D.
1.3 STREET ADDRESS **7449 MEGAN ELISSA LANE**
1.4 CITY-ST-ZIP **ORLANDO, FL 32819**

TITLE ☐ DELETE
NAME **DVP**
PRUIM, ELMER
STREET ADDRESS **16235 DAVINCI DR**
CITY-ST-ZIP **CHINO HILL CA**

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME **AS**
LAMBERT, JAMES W
STREET ADDRESS **489 PICKFORD PT**
CITY-ST-ZIP **LONGWOOD FL 32750**

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME **VTD**
WILKINSON, J. ROBERT
STREET ADDRESS **743 BEAR CREEK CIRCLE**
CITY-ST-ZIP **WINTER SPRINGS FL**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME **AT**
MAINGOT, LARRY C
STREET ADDRESS **1060 VISTA ROAD**
CITY-ST-ZIP **LAONGWOOD FL 32750**

5.1 TITLE ☒ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP **LONGWOOD FL 32750**

TITLE ☐ DELETE
NAME **DVP**
CARINI, ROBERT
STREET ADDRESS **7 WITHERS WAY**
CITY-ST-ZIP **KOCKESSIN DE**

6.1 TITLE ☒ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP **HOCKESSIN DE 14707**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Craig D Schuppe

CRAIG D. SCHUPPE

2/5/99

(407) 875 2222

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (11/98)