

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

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| <b>APPLICATION FOR REINSTATEMENT</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | <b>FLORIDA DEPARTMENT OF STATE</b><br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |                                                                                                                                                                                                                                                  | APPROVED AND FILED<br>1997 NOV -5 PM 12:50<br>SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA                                                                                                |  |
| <b>DOCUMENT # P80879</b><br>1. Corporation Name<br>NICAR ENTERPRISES, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                                                                           |                                                                                                                                                                                                                                                  |                                                                                                                                                                                         |  |
| Principal Place of Business<br>222 HIGH STREET, SUITE 300<br>HAMILTON, OH 45011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                                                           | Mailing Address<br>SAME                                                                                                                                                                                                                          |                                                                                                                                                                                         |  |
| <small>if above addresses are incorrect in any way, line through incorrect information and enter correction below.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                                                                           |                                                                                                                                                                                                                                                  |                                                                                                                                                                                         |  |
| 2. New Principal Office Address, If Applicable<br>Suite, Apt. #, etc.<br>City & State<br>Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   | 3. New Mailing Address, If Applicable<br>Suite, Apt. #, etc.<br>City & State<br>Zip Country               |                                                                                                                                                                                                                                                  | 4. Date Incorporated or Qualified To Do Business in Florida<br>September 6, 1990<br>5. FEI Number<br>31-1299448<br>6. CERTIFICATE OF STATUS DESIRED <input checked="" type="checkbox"/> |  |
| 7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 Directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                                           |                                                                                                                                                                                                                                                  |                                                                                                                                                                                         |  |
| Title(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name of Officers and/or Directors | Street Address of Each Officer and/or Director (Do NOT Use Post Office Box Numbers)                       | City/State/Zip                                                                                                                                                                                                                                   |                                                                                                                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SEE ATTACHED                      |                                                                                                           |                                                                                                                                                                                                                                                  |                                                                                                                                                                                         |  |
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| 8. Name and Address of Current Registered Agent<br>JEFF WILSON<br>THE GREAT STEAK & FRY COMPANY<br>SAWGRASS MILLS<br>12001 WEST SUNRISE BLVD.<br>SUNRISE, FL 33324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                                                                           | 9. Name and Address of New Registered Agent<br>Name<br>C T CORPORATION SYSTEM<br>Street Address (P.O. Box Number is Not Acceptable)<br>1200 S. PINE ISLAND ROAD<br>Suite, Apt. #, Etc.<br>City<br>PLANTATION<br>State<br>FL<br>Zip Code<br>33324 |                                                                                                                                                                                         |  |
| 10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.<br>Signature of Registered Agent <u>Connie Bryan</u> SPECIAL ASSISTANT SECRETARY Date <u>11/5/97</u><br>(REGISTERED AGENT MUST SIGN)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                                                                           |                                                                                                                                                                                                                                                  |                                                                                                                                                                                         |  |
| 11. Does this corporation pay any intangible tax to the Dept. of Revenue under S. 199.032, Florida Statutes. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (See other side for information on intangible tax.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                                                           |                                                                                                                                                                                                                                                  |                                                                                                                                                                                         |  |
| 12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., and that all fees owed by the corporation have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                   |                                                                                                           |                                                                                                                                                                                                                                                  |                                                                                                                                                                                         |  |
| SIGNATURE: <u>PAT LANNI</u> 11-4-97 (513) 896-9695<br>SIGNATURE AND TYPED OR PRINTED NAME SIGNING OFFICER OR DIRECTOR Date Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                                                                           |                                                                                                                                                                                                                                                  |                                                                                                                                                                                         |  |

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### Addendum

1. Title: PRESIDENT/CHAIRMAN OF THE BOARD  
Name: NICK LANNI  
Street address: 222 HIGH STREET  
City, State and Zip: HAMILTON, OH 45011
- Title: VICE PRESIDENT/DIRECTOR  
Name: PAT LANNI  
Street address: 222 HIGH STREET  
City, State and Zip: HAMILTON, OH 45011
- Title: SECRETARY/TREASURER  
Name: DEBORAH BUCKLEY  
Street address: 222 HIGH STREET  
City, State and Zip: HAMILTON, OH 45011
- Title: DIRECTOR  
Name: Nanci LANNI  
Street address: 222 HIGH STREET  
City, State and Zip: HAMILTON, OH 45011