

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 APR 26 AM 8:39

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DOCUMENT # P30864 (3)

1. Corporation Name
SOUTHTRUST DATA SERVICES, INC.

Principal Place of Business Mailing Address
420 NORTH 20TH STREET BIRMINGHAM AL 35203 **6494 FIRST AVE. NORTH BIRMINGHAM AL 35212**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified **09/11/1990** 3a. Date of Last Report **05/09/1994**

2. Principal Place of Business 2a. Mailing Address

21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.

22 City & State 27 City & State

23 Zip Country 28 Zip Country

24 25 29 30 4. FEI Number **63-0649688** Applied For Not Applicable **\$8.75 Additional Fee Required**

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution **\$5.00 May Be Added to Fees**

7. This corporation has liability for intangible tax under S. 100.022, Florida Statutes Yes No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND RD.
PLANTATION FL 33324**

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	PD
NAME	MURRELL, CHARLES
STREET ADDRESS	420 N. 20TH STREET
CITY-ST-ZIP	BIRMINGHAM AL 35203
TITLE	STD
NAME	YOTHER, ALTON
STREET ADDRESS	420 N. 20TH STREET
CITY-ST-ZIP	BIRMINGHAM AL 35203
TITLE	CD
NAME	MURRAY, F. W., JR.
STREET ADDRESS	420 N. 20TH STREET
CITY-ST-ZIP	BIRMINGHAM AL 35203
TITLE	D
NAME	BANTON, JULIAN W.
STREET ADDRESS	420 N. 20TH STREET
CITY-ST-ZIP	BIRMINGHAM AL 35203
TITLE	D
NAME	PEARSON, WILLIAM E., JR.
STREET ADDRESS	420 N. 20TH STREET
CITY-ST-ZIP	BIRMINGHAM AL 35203
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13, if changed, or on an attachment with an address.

SIGNATURE: *Charles M. Murrell* **Charles Murrell** **4/11/95** **(205) 599-5191**
(Date) (Daytime Phone #)

SIGNATURE AND TYPED OR PRINTED NAME OF BOINING OFFICER OR DIRECTOR