

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Matham
Secretary of State
FLORIDA CORPORATIONS

DOCUMENT # **P30830**

(4)

1. Corporation Name

MARTIN & MACFARLANE, INC.

Principal Office of Registered Agent
P.O. BOX 2599
PASO ROBLES CA 93447

Alternate Office of Registered Agent
P.O. BOX 2599
PASO ROBLES CA 93447

APPROVED
AND
FILED

95 MAY -1 PM 11:20

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

3. Date of Corporate Filings Report
09/04/1990

3a. Date of Last Report
05/01/1994

4. FIC Number
95-2743749

Appointed For
Next Appointment

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. This corporation has liability for nonpayment of taxes for 1994
Federal State ☐ Yes ☐ No

10. Name and Address of New Registered Agent

2. Principal Office of Registered Agent
21. Alternate Office of Registered Agent
22. Certificate of Status Desired
23. Election Campaign Financing
24. Trust Fund Contribution
25. Federal State
26. Appointed For
27. Next Appointment
28. Certificate of Status Desired
29. Election Campaign Financing
30. Trust Fund Contribution

9. Name and Address of Current Registered Agent

**PREMIERE BEVERAGE CORPORATION
7454 BROKERAGE DRIVE
ORLANDO FL 32809**

81. Name
Anne Bennett
82. Street Address (P.O. Box Number, Not Applicable)
1600 N.W. 163rd Street
83. City
Miami
84. State
FL
85. Zip Code
33169

11. The agent for this corporation is **Anne Bennett**, who is a resident of the State of Florida. The agent was authorized by the corporation to accept this appointment for the purpose of changing its registered office. The agent is not a resident of the State of Florida. The agent is not a resident of the State of Florida. The agent is not a resident of the State of Florida.

12. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS

NAME	POSITION	DATE
C	MARTIN, E.T.	P.O. BOX 877 N/A
P	MARTIN, TOM	P.O. BOX 2599 N/A
V	MARTIN, DOMINIC	P.O. BOX 2599 N/A
S	WEYRICH, DAVID	P.O. BOX 2599 N/A

13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS

NAME	POSITION	DATE
V	David Weyrich	P.O. Box 2599 N/A
	Paso Robles, CA 93447	

14. I, the undersigned, certify that the information supplied with this filing is true and correct to the best of my knowledge and belief. I am a resident of the State of Florida. I am a resident of the State of Florida. I am a resident of the State of Florida.

SIGNATURE:

David Weyrich

David Weyrich, Exec. V.P.

4-21-95 805-239-1640

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

REGISTRATION
ANNUAL REPORT

1995



OFFICE OF THE CLERK OF THE SUPREME COURT

1000 BANK BUILDING

1000 BANK BUILDING

1000 BANK BUILDING

DOCUMENT # P31214

(0)

MONKEYWRENCH, INC.

1632 W. UNIVERSITY AVE
GAINESVILLE FL 32601

1632 W. UNIVERSITY AVE
GAINESVILLE FL 32601

3. Date of Application for Registration

10/05/1990

04/15/1994

4. Fee Number
58-1908957

Approved For
Not Applicable

5. Number of Additional Fees

\$8.75 Additional
Fee Required

6. Election of Corporate Jurisdiction
Federal and Georgia

\$5.00 May Be
Added to Fees

8. Other Fees Required for Registration
None ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

HARVEY, DAVID
1632 W UNIVERSITY AVE
GAINESVILLE FL 32601

10. Name and Address of New Registered Agent

81. Name

82. Street Address

83. City

84. State

FL

85. Zip

11. I, the undersigned, do hereby certify that the foregoing information is true and correct to the best of my knowledge and belief, and that I am the duly authorized representative of the corporation named herein.

12. P
HARVEY, DAVID
1632 W UNIVERSITY AVE
GAINESVILLE FL
VCD
HOLT, W. JEFFERSON
340 BOULEVARD
ATHENS GA

13

13. Additional Information

14. I, the undersigned, do hereby certify that the foregoing information is true and correct to the best of my knowledge and belief, and that I am the duly authorized representative of the corporation named herein.

SIGNATURE:

DAVID C. HARVEY 4/21/94 (77) 401-086

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Tallahassee, Florida
32399-0001

APPROVED
AND
FILED

DOCUMENT # P31677 (8)

AMERICAN BONDING COMPANY

6245 E BROADWAY BLVD #600

TALLAHASSEE, FLORIDA

6245 E BROADWAY BLVD #600
TUCSON AZ 85711

6245 E BROADWAY BLVD #600
TUCSON AZ 85711

(PRINT NAME IN THIS SPACE)

3. Date of Incorporation (or Reorganization) 10/02/1990
3a. Date of Last Report 02/28/1994

21. Principal Office Location	26. Mailing Address	4. Filing Number	Applied For
22. Other Office Location	27. Other Mailing Address	47-6026801	Not Applicable
23. Other Office Location	28. Other Mailing Address	5. Certificate of Status (Domestic)	\$8.75 Additional Fee Required
24. Other Office Location	29. Other Mailing Address	6. Director's Statement (Foreign)	\$5.00 May Be Added to Fees
25. Other Office Location	30. Other Mailing Address	8. Does corporation have liability for indemnification under 190.021?	

9. Name and Address of Current Registered Agent

INSURANCE COMMISSIONER
THE CAPITOL
TALLAHASSEE FL 32301

10. Name and Address of New Registered Agent

81. Name	
82. Street Address (if C.O. type, list as in Part 9)	
83. City	
84. State	FL
85. Zip Code	

11. I, the undersigned, being duly sworn, depose and say that I am a resident of the State of Florida, and that I am the duly authorized agent of the above named corporation to execute this statement for the purpose of having the corporation's name entered in the public records of the State of Florida. I hereby certify that the above named corporation is a corporation organized under the laws of the State of Arizona, and that it is a corporation organized under the laws of the State of Florida.

12. I, the undersigned, being duly sworn, depose and say that I am a resident of the State of Florida, and that I am the duly authorized agent of the above named corporation to execute this statement for the purpose of having the corporation's name entered in the public records of the State of Florida. I hereby certify that the above named corporation is a corporation organized under the laws of the State of Arizona, and that it is a corporation organized under the laws of the State of Florida.

12. Agent's Name and Address	13. Agent's Name and Address
PD ASKEW, EMIL B 5749 N PONTATOC DR TUCSON AZ VD PACE, DON H. 6419 E MIRAMIST PL TUCSON AZ DC TERRY, CHARLES HERMAN 4657 PRINCE EDWARD DR. JACKSONVILLE FL S SANTIAGO, ANN 5051 N SABINO CANYON RD TUCSON AZ TVP STALICK, THEODORE R 2417 N DIAMOND LAKE DR TUCSON AZ D BARRETT, FRANCIS J 516 S 119 ST OMAHA NE	PD STEVEN L RAMSEY 5620 Territory Dr. Tucson, AZ 85715 VD DANIEL J. BERGE 6042 N Camino Arizpe Tucson, AZ 85718 VP EDWARD CONNELLY 3920 N Calle Hondonada Tucson, AZ 85715 T GARY CASPER 799 W Crear Creek Way Tucson, AZ 85737

14. I, the undersigned, being duly sworn, depose and say that I am a resident of the State of Florida, and that I am the duly authorized agent of the above named corporation to execute this statement for the purpose of having the corporation's name entered in the public records of the State of Florida. I hereby certify that the above named corporation is a corporation organized under the laws of the State of Arizona, and that it is a corporation organized under the laws of the State of Florida.

SIGNATURE:

[Signature]
SIGNATURE AND TYPE OF PRINTED NAME OF BONDING OFFICE IN CHARGE

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mathiam
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P31941** (8)

1. Corporation Name

L.C. SERVICE COMPANY DELAWARE, INC.

Principal Office Location

**1 CLAIBORNE AVENUE
NORTH BERGEN NJ 07047**

Managing Address

**1 CLAIBORNE AVENUE
NORTH BERGEN NJ 07047**

Effective Date of Incorporation

3. Date of Incorporation (If Applicable) **10/30/1990** 3d. Date of Last Report **04/29/1994**

2. Principal Office Location

21 State of Incorporation

20. Managing Address

26 State of Incorporation

4. FE Number

22-3039893

Applied Fee

Not Applicable

22 State of Incorporation

27 State of Incorporation

5. Certificate of Status (Issued)

**\$8.75 Additional
Fee Required**

23 State of Incorporation

28 State of Incorporation

6. Franchise Commission (Issued)

**\$5.00 May Be
Added to Fees**

24 State of Incorporation

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of Now Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301**

81. Name

82. Street Address (If Not Applicable, Not Applicable)

83. City

84. State

FL

85. Zip Code

11. If the corporation has changed its name since the last report, the corporation must file a statement of change of name. If the corporation has changed its name since the last report, the corporation must file a statement of change of name. If the corporation has changed its name since the last report, the corporation must file a statement of change of name.

12. Name

13. Address

**CD
CHAZEN, JEROME A.
%1441 BROADWAY
NEW YORK NY
DAS
MARGOLIS, JAY
%1441 BROADWAY
NEW YORK NY
VAS
MILLER, SAM
%1441 BROADWAY
NEW YORK NY
VAS
KRIEGER, WALTER L.
%1441 BROADWAY
NEW YORK NY
VAS
KARP, ROBERTA S.
%1441 BROADWAY
NEW YORK NY**

**CD
CHAZEN, JEROME A.
%1441 BROADWAY
NEW YORK NY
DAS
MARGOLIS, JAY
%1441 BROADWAY
NEW YORK NY
VAS
MILLER, SAM
%1441 BROADWAY
NEW YORK NY
VAS
KRIEGER, WALTER L.
%1441 BROADWAY
NEW YORK NY
VAS
KARP, ROBERTA S.
%1441 BROADWAY
NEW YORK NY**

14. If the corporation has changed its name since the last report, the corporation must file a statement of change of name. If the corporation has changed its name since the last report, the corporation must file a statement of change of name. If the corporation has changed its name since the last report, the corporation must file a statement of change of name.

SIGNATURE: X

ROBERTA S. KARP
SECRETARY AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-19-95 (201) 295-7782

CORPORATION
 ANNUAL REPORT
 1995

COMMONWEALTH OF MASSACHUSETTS
 DEPARTMENT OF STATE
 100 STATE STREET
 BOSTON, MASSACHUSETTS 02109
 TEL: 617-725-2000 FAX: 617-725-2001
 WWW: WWW.STATE.MA.GOV

THE SECRETARY OF DEFENSE
WASHINGTON, D.C. 20301-1000
OFFICE OF THE SECRETARY
ATTENTION: MR. [REDACTED]
[REDACTED]

RECEIVED

10

TALLAHASSEE, FLORIDA

DOCUMENT # P32512
CLINICAL NURSE SPECIALISTS, INC.

(6)

9 1995

2828 CROASDALE DR.
DURHAM NC 27705

ATTN: TAX DEPARTMENT
P.O. BOX 15309
DURHAM NC 27704
115

3. Date first represented as (Applicant)	3a. Date of Birth and Report
01/14/1991	05/01/1994
4. Full Name	Applicant's Full Real Appropriate
56-1613507	
5. Certificate of Status Desired	\$8.75 Additional Fee Required
6. Election Campaign Finance and Fund Contribution	\$5.00 May Be Added to Fees
6. (continued)	

9. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324

81	1980
82	1981
83	1982
84	1983
85	1984

11. The authors of the paper have not provided any evidence to support their claim that the proposed approach is superior to the existing approaches. The authors have only provided a theoretical argument that the proposed approach is superior to the existing approaches. This is not sufficient to support their claim. The authors should provide empirical evidence to support their claim.

12. PD
WALLS, BERTRAM E M.D.
2828 CROASDAILE DR.
DURHAM NC
VDT
SYNCH, SALLY S CPA
2828 CROASDAILE DR.
DURHAM NC
SD
MEYER-SMITH, DEBBIE
2828 CROASDAILE DR.
DURHAM NC
AS
JACOBS, JOANN M
2828 CROASDAILE DR.
DURHAM NC
AS
SNEDEKER, ANGELA M
2828 CROASDAILE DRIVE
DURHAM NC

13. Walter S. Lynch, CPA

[illegible]

SIGNATURE: Angela M. Snedeker Angela M. Snedeker 4-28-95 919-383-0355

0002030 CP