

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P30707 (4)

1. Corporation Name

EXPO-TECH ELECTRICAL & PLUMBING SERVICES, INC.

Principal Place of Business

950 GRIER DRIVE
LAS VEGAS NV 89119

Mailing Address

P.O. BOX 98790
LAS VEGAS NV 89193-8790



3. Date Incorporated or Qualified

08/24/1990

3a. Date of Last Report

10/12/1995

4. FEI Number

95-3345558

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☐ Yes ☒ No

10. Name and Address of New Registered Agent

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

9. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature: Typed or printed name of registered agent or individual director

Signature: Registered Agent's signature (must be handwritten)

DATE

12. OFFICERS AND DIRECTORS

TITLE PD ☐ DELETE

NAME RITTMASER, NORTON D
STREET ADDRESS 13861 ROSECRANS AVE.
CITY-STATE-ZIP SANTA FE SPRINGS CA 90570

TITLE VS ☐ DELETE

NAME EMERSON, FREDERICK G
STREET ADDRESS DAIL CORPORATE CENTER
CITY-STATE-ZIP PHOENIX AZ 85077

TITLE VT ☐ DELETE

NAME NELSON, RONALD G
STREET ADDRESS DIAL CORPORATE CENTER
CITY-STATE-ZIP PHOENIX AZ 85077

TITLE V ☐ DELETE

NAME ZWICK, GERALD G
STREET ADDRESS 950 GRIER DRIVE
CITY-STATE-ZIP LAS VEGAS NV 89119

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-STATE-ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-STATE-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE CD ☒ Change ☐ Addition

1.2 NAME
1.3 STREET ADDRESS 16220 CARMENITA RD
1.4 CITY-STATE-ZIP CERRITOS CA 90701

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-STATE-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-STATE-ZIP

4.1 TITLE PD ☒ Change ☐ Addition

4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-STATE-ZIP

5.1 TITLE V ☐ Change ☒ Addition

5.2 NAME MARTIN, MARCIA R
5.3 STREET ADDRESS 950 GRIER DR
5.4 CITY-STATE-ZIP LAS VEGAS, NV 89119

6.1 TITLE AS ☐ Change ☒ Addition

6.2 NAME BISHOP, LEROY H
6.3 STREET ADDRESS 950 GRIER DR
6.4 CITY-STATE-ZIP LAS VEGAS, NV 89119

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

[Signature] Asst. Secretary

3/4/96

702-265-1523

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

CR2E034 (12/95)