## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT** CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P30476

(6)

ADCO ELECTRIC, INCORPORATED

**FILED** 

Sep 25 1997 8:00am

Secretary of State

| Principal Place<br>2236 MADDOX<br>JACKSON MS<br>US                                                                                                                                                                                                                                                                                                                                                                                                             | RD.                                                                 | Mailing Address P. O. BOX 7395 2236 MADDOX ROAD JACKSONV MS 39282-7395 US                                      |                     |                                | DO NOT WRITE IN THIS SPACE                |                                                                                                            |                  |                           |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------|---------------------------|------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     | US                                                                                                             |                     |                                |                                           | 3. Date Incorporated or Qualified 07/18/1990                                                               | ,                | ale of Last R<br>/13/1996 | eport      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                | lece of Business                                                    | 2a. Mailing Address                                                                                            |                     |                                | 4. FEI Number                             | <del></del>                                                                                                | Ap               | plied For                 |            |
| 21 23 50<br>Suite, Apt.                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                     | Suite, Apt. #, etc.                                                                                            |                     |                                | 64-0644763 Not Applicable \$8.75 Addition |                                                                                                            |                  |                           |            |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                     | 27                                                                                                             |                     |                                | 5. Certificate of Status Desired          |                                                                                                            | Fee Re           |                           |            |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9                                                                   | City & State                                                                                                   |                     |                                | 6. Election Campaign Financing            |                                                                                                            | \$5.00           |                           |            |
| 23 3000                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 500; hr                                                             | Zip Country                                                                                                    |                     |                                | Trust Fund Contribution                   |                                                                                                            | Added 1          |                           |            |
| Zip<br>24 <del>(39 (3</del>                                                                                                                                                                                                                                                                                                                                                                                                                                    | Country 25                                                          | Zip Country <b>30</b>                                                                                          |                     |                                |                                           | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No |                  |                           |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9. Name and Address of Current                                      | Registered Agent                                                                                               |                     | . ,                            |                                           | 10. Name and Address of New Ro                                                                             | gistered .       | Agent                     |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                | E, MARTHA                                                           |                                                                                                                | 1                   | B1                             | Name                                      |                                                                                                            |                  |                           |            |
| 2446 SWEETAIRE COURT<br>APOPKA FL 32712                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                     |                                                                                                                |                     | B2                             | Street Addre                              | ess (P.O. Box Number is Not Accepta                                                                        | ble)             |                           |            |
| AFU                                                                                                                                                                                                                                                                                                                                                                                                                                                            | IFINA FL 021 12                                                     |                                                                                                                | l.                  | 83                             |                                           |                                                                                                            |                  |                           |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                                                                |                     |                                |                                           |                                                                                                            |                  |                           |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                                                                | 1                   | 84                             | City                                      |                                                                                                            | FL               | <b>85</b>   Zip (         | Code       |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                                                                     |                                                                                                                |                     |                                |                                           |                                                                                                            |                  |                           |            |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     |                                                                                                                |                     |                                |                                           |                                                                                                            |                  |                           |            |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Signature, typed or printed name of registered ager<br>OFFICERS AND |                                                                                                                | Registered          | Agen                           | l signature require                       | od when reinstating) ADDITIONS/CHANGES TO OFFI                                                             | DATE<br>CERS AND | DIRECTOR                  | IS IN 12   |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PD DELETE 1.1                                                       |                                                                                                                |                     | 1.1 TOLE                       |                                           | NODITIONS/OF WINDLE TO OFF                                                                                 | OE (10 / 11 to   | ☐ Change                  | Addition   |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ADAMS, WILLIAM W., JR.                                              |                                                                                                                | 1.2 NAA             | ΛE                             |                                           |                                                                                                            |                  |                           |            |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2236 MADDOX ROAD                                                    |                                                                                                                |                     | 1.3 STREET ADDRESS             |                                           |                                                                                                            |                  |                           | 1          |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                    | JACKSON MS                                                          |                                                                                                                |                     | 1.4 CITY - ST - ZIP            |                                           |                                                                                                            |                  |                           |            |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ADAMS, NANCY O.                                                     | DELETE                                                                                                         |                     | 2.1 TALE                       |                                           |                                                                                                            |                  | Change                    | Addition   |
| NAME<br>STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2236 MADDOX ROAD                                                    | T in the second sec |                     | 2.2 NAME<br>2.3 STREET ADDRESS |                                           |                                                                                                            |                  |                           |            |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                    | JACKSON MS                                                          |                                                                                                                | 2.3 STR<br>2. 4 CIT |                                |                                           |                                                                                                            |                  |                           | [          |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     | DELETE                                                                                                         | 3.1 TITL            |                                | - 211                                     |                                                                                                            |                  | ☐ Change                  | Addition   |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                                                                                | 3.2 NAN             | Æ                              |                                           |                                                                                                            |                  | -                         |            |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     | 335                                                                                                            |                     | EET A                          | DDRESS                                    |                                                                                                            |                  |                           |            |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3.4.                                                                |                                                                                                                | 3.4. CIT            | Y-SI                           | - ZIP                                     |                                                                                                            |                  |                           |            |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ☐ DELETE 4.1 T                                                      |                                                                                                                | 4.1 TITL            | ŧ                              |                                           |                                                                                                            |                  | ☐ Change                  | ☐ Addition |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                                                                                | 4. 2 NAME           |                                | - 1                                       |                                                                                                            |                  |                           |            |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |                                                                                                                | 4.3 STREET          |                                | - 1                                       |                                                                                                            |                  |                           |            |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |                                                                                                                | 4.4 CITY            |                                | ZIP                                       |                                                                                                            |                  | Change                    | Addition   |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |                                                                                                                | 5.1 TITLE           |                                |                                           |                                                                                                            |                  | Change                    | Addition   |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                                                                                | 5.2 NAN             |                                | DDDECC                                    |                                                                                                            |                  |                           |            |
| STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |                                                                                                                | 5.3 STR             |                                |                                           |                                                                                                            |                  |                           | }          |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |                                                                                                                |                     | TLE                            |                                           |                                                                                                            |                  | Change                    | Addition   |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     | <u> </u>                                                                                                       | 6.2 NAN             |                                |                                           |                                                                                                            |                  |                           | _ '- ''    |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |                                                                                                                |                     |                                | DDRESS                                    |                                                                                                            |                  |                           |            |
| CITY OF THE                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |                                                                                                                | •                   | , et                           |                                           |                                                                                                            |                  |                           |            |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

9/15/97