

P930436

Requester's Name  
**UNITED COMPANIES LENDING CORPORATION**  
 P.O. Box 1591 • Baton Rouge LA 70821-1591

City/State/Zip Phone #

300003522303--8  
 -01/03/01--01065--003  
 \*\*\*\*\*53.50 \*\*\*\*\*  
 52.50

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. \_\_\_\_\_ (Corporation Name) (Document #)
2. \_\_\_\_\_ (Corporation Name) (Document #)
3. \_\_\_\_\_ (Corporation Name) (Document #)
4. \_\_\_\_\_ (Corporation Name) (Document #)

- Walk in     Pick up time     Certified Copy  
 Mail out     Will wait     Photocopy     Certificate of Status

**NEW FILINGS**

- Profit  
 Not for Profit  
 Limited Liability  
 Domestication  
 Other

**AMENDMENTS**

- Amendment  
 Resignation of R.A., Officer/Director  
 Change of Registered Agent  
 Dissolution/Withdrawal  
 Merger

**OTHER FILINGS**

- Annual Report  
 Fictitious Name

**REGISTRATION/QUALIFICATION**

- Foreign  
 Limited Partnership  
 Reinstatement  
 Trademark  
 Other

FILED  
 SECRETARY OF STATE  
 DIVISION OF CORPORATIONS  
 01 JAN -3 AM 8:09

Withdrawal  
 Examiner's Initials *LFJ*

1-10-2001

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL  
OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS  
IN FLORIDA**

**United Companies Lending Corporation**

(Name of Corporation)

**State of Louisiana**

(Incorporated Under Laws Of)

FILED STATE  
SECRETARY OF CORPORATIONS  
DIVISION OF CORPORATIONS  
01 JAN -3 AM 8:09

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.

**P. O. Box 1591**

(Mailing Address)

**Baton Rouge, LA 70821-1591**

(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

*Jesse O. Griffin* **Sr. Vice President / Director**  
Signature of the chairman or vice chairman of the board, Title  
president, or any officer.

**Jesse O. Griffin**

Typed or printed name

**December 29, 2000**

Date