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## COR AMND/RESTATE/CORRECT OR O/D RESIGN MAN DIESEL NORTH AMERICA, INC.

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TO: Amendment Section	<i>;</i>								
Division of Corporations									
SUBJECT: MAN	Diesel North America, Inc.								
Name of Corporation									
	· _								
DOCUMENT NUMBER:	P30268								
1977 (1984) A Samura da sa sa mudi dina ana ana ana									
The enclosed Amendment and fee are sub	mitted for ming.								
Please return all correspondence concerni	ne this matter to the following:								
	· 								
Christine M. Aust, Mgr. HR & Co	D 2ACA								
Name of Confect Person									
MAN Diesel & Turbo North Amer	ica l'nc.								
Firm/Company	······································								
2 Amhoy Avenue, PO Box 50	43								
Address	,								
Woodbridge, NJ 07095	·								
City/State and Zip Code									
	•								
christine.ansteller.man	n.eu								
E-mail address: (to be used for future ar									
1 ·	***************************************								
For further information concerning this n	latter, please call:								
1000 1000 1000 1000 1000 1000 1000 100									
Christine M. Aust, Mgr. HR & Corp Svcs	at ( 732 ) 582-8149								
Name of Contact Person	Area Code & Daytime Telephone Number								
And the second second									
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Mailing Address:	Street Address:								
Amendment Section	Amendment Section								
Division of Corporations	Division of Corporations								
P.O. Box 6327	Clifton Building								
Taliahassee, FL 32314	2661 Executive Center Circle								
* 11.4	Tallahassec, FL 32301								

FLASI. - 05-97/2009 CT Epinta Online

the configuration of

## PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA (Pursuant to s. 607.1504, F.S.)

SECTION I

(T-3 W	UST BE COMPLETED)		
	P30268		
(Document mu	unber of corporation (if known)		
1. MAND	liesel North America, Inc.		
(Name of corporation as it app	sears on the records of the Depa	tunent of State)	· · · · · · · · · · · · · · · · · · ·
R. H. S. Carlotte			
2. New York	3	July 24, 1990	
(Incorporated under laws of)	(Date auth	orized to do business in Pforida	)
· · · · · · · · · · · · · · · · · · ·	SECTION II NLY THE APPLICABLE CHA	NG be)	
(4-) COMPLEIE OF	HET THE APPLICABLE CHA	nuse	
4. If the amendment changes the name of the corpe	oration, when was the chan	ge effected under the laws	o <b>ľ</b>
its jurisdiction of incorporation?	July 1, 2010		
2444.70	9 <b>6 70</b> 5 - 87 3- 8 - 5 1		
(Name of corporation after the amendment, addi	a) & Turbo North America Inc.	company if or dincornorated	d II or
appropriate abbreviation, if not contained in ne	w name of the corporation	)	
			# S
(If new name is unavailable in Florida, enter alte	mate comorete name adon	ted for the surpose of trans	ectine>3
business in Florida)	riego dosberem segies ench	na ta ma hashan et anim	
•			SS.
6. If the amendment changes the period of duration	n, indicate new period of de	ustion.	ਵੱੜੋਂ ≺
			ا در العدد وجي يد ا
•			(
· · 10%	(New duration)	<del></del>	025 ·
7. If the amendment changes the jurisdiction of inc	corporation, indicate new ju	risdiction.	2
	(New Jurisdiction)		
8. Attached is a certificate or document of similar 90 days prior to delivery of the application to the having custody of corporate records in the jurisc	import, evidencing the anne e Department of State, by t diction under the laws of w	ndment, authenticated not he Secretary of State or out hich it is incorporated.	more than her official
The said of the sa			
(Signature of a director, president or other officer of a receiver or other court appointed fiduciary, b	- If in the hands		
Torkel M. Telleften		AO and Secretary	
(Typed or printed name of person signing)		le of person signing)	

10 AUG 18 PM 1: 15

Such a first transfer of the con-

## State of New York } ss: Department of State

I heraby certify, that a certificate of merger of MAN TURBO INC. USA, a corporation, not authorised, with MAN DIESEL NORTH AMERICA, INC., a NEW YORK corporation, and adoption of the name of MAN DIESEL & TURBO NORTH AMERICA INC., was filled in this office on 06/24/2010.

> WITNESS my hand and the official seal of the Department of State at the City of Albany, this 16th day of August two thousand and ten.

Secretary of State 201008170282 51 r ang ita an ini a \$ \$ 10 0

Section 54